



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-eighth Sunday in Ordinary Time

October 14, 2018

## PRELUDE

*Fiori musicali*

Girolamo Alessandro Frescobaldi  
(1583–1643)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



℣. All the earth pro- claim the Lord; sing your praise to God!

Text: Based on Psalm 100; Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A  
Music: Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℣. **Amen.**

℣. The Lord be with you.

℣. **And with your spirit.**

### PENITENTIAL ACT *Form A*

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℣. **Amen.**

*[The Kyrie eleison is sung, printed on the next page.]*

## KYRIE ELEISON

V. Ky-ri - e e - lé - i - son. R. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

V. Chri- ste e - lé - i - son. R. **Chri- ste e - lé - i - son.**  
*Christ, have mercy.*

V. Ky-ri - e e - lé - i - son. R. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.  
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

## GLORIA IN EXCELSIS

*All*  
Glo-ry to God in the high - est, and on earth peace\_ to peo-ple of good will.  
We praise\_ You, we bless\_ You, we a - dore\_ You, we\_  
glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,  
Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,

*All*  
have mer - cy on us;

You take away the sins of the world,

*All*  
re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer-cy on us.

*All*  
have mer-cy on us.

[continued]

*All*

For you a-lone are the Ho - ly One, - You a - lone are the Lord,  
 You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - - - men,  
 a - - - men, a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL  
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

**COLLECT**

*The Celebrant prays the collect.*

**℟. Amen.**

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Wisdom 7:7–11

I deemed riches nothing in comparison with wisdom.

## RESPONSORIAL PSALM

Psalm 19:8, 10, 12–13



℟. Fill us with Your love, O Lord, and we will sing for joy!

1. Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants! ℟.
2. Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
Make us glad, for the days when you afflicted us,  
for the years when we saw evil. ℟.
3. Let your work be seen by your servants  
and your glory by their children;  
and may the gracious care of the LORD our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands! ℟.

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL  
Music: Royce Nickel © 2013. Licensed in the Creative Commons by nc-nd 3.0

## SECOND READING

Hebrews 4:12–13

The word of God is able to discern reflections and thoughts of the heart.

**ALLELUIA** [*Please stand.*]



*Gospel verse.* Blessed are the poor in spirit,  
for theirs is the kingdom of heaven. R.

Text: The Roman Missal, © 2010 ICEL  
Music: Notre Dame de Paris; Reprinted with permission.

**GOSPEL**

Mark 10:17–30

[*Before the reading.*]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to Mark.

R. **Glory to You, O Lord.**

“Go, sell what you have, and come, follow me.”

[*After the reading.*]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[*When a bishop is present, all remain standing until he has revered the book of the Gospels.*]

**HOMILY** [*Please be seated.*]

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.  
*Deacon of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### MOTET AT THE OFFERTORY *11 A.M.*

Ring out your joy to the LORD, O you just; for praise is fitting for the upright. Give thanks to the LORD upon the harp; with a ten-stringed lute sing him songs. O sing him a song that is new; play skillfully, with shouts of joy.

*Exsultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.*

Text: Psalm 33:1–3  
Music: Lodovico Grossi da Viadana, 1564–1627

## INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

## PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

## SANCTUS ET BENEDICTUS

The musical score is written for organ and voice. It consists of six staves of music. The first staff is labeled 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff has the lyrics: 'Lord God of hosts. Hea - ven and earth are full of Your glo - ry.' The third staff has the lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff has the lyrics: 'Bless - ed is he who comes in the Name of the Lord.' The fifth staff has the lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,'. The sixth staff has the lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The music is in the key of D major and 4/4 time.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

## EUCHARISTIC PRAYER *[Please kneel.]*

## MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,  
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

## AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The staff is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - men.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

## THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

✠. The peace of the Lord be with you always.  
℟. **And with your spirit.**



## AGNUS DEI

☩. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*

☩. mi - se - ré - re no - bis.  
*have mercy on us.*

☩. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*

☩. mi - se - ré - re no - bis.  
*have mercy on us.*

☩. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*

☩. do - na no - bis pa - cem.  
*grant us peace.*

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Free me from scorn and contempt, for I observe your decrees. See, your decrees are my delight; your statutes are my counselors.

☩erses. <sup>1</sup>Blessed are those whose way is blameless, who walk in the law of the LORD! <sup>2</sup>Blessed are those who keep his decrees! With all their hearts they seek him. <sup>3</sup>Turn away the taunts I dread, for your decrees are good. <sup>4</sup>I shall walk on a spacious plain, for I seek your precepts.

*Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Dómine: nam et testimonia tua meditatio mea est.*

☩erses. <sup>1</sup>Beáti immaculáti in via, qui ámbulant in lege Dómini. <sup>2</sup>Beáti, qui servant testimonia ejus, in toto corde exquirunt eum. <sup>3</sup>Amóve opprobrium meum, quod suspicátus sum, quia judícia tua jucúnda. <sup>4</sup>Et ambulábo in latitúdine, quia mandata tua exquisivi.

Text: Antiphon, Psalm 119:22, 24; verses 1, 2, 39, 45  
Music: *Gregorian Missal*, Mode II

## HYMN OF PRAISE



1. Shep-herd of souls, re - fresh and bless Your cho - sen
2. We would not live by bread a - lone, But by Your
3. Be known to us in break - ing bread, But do not
4. Lord, be with us in love di - vine, Your Bo - dy



1. pil - grim flock With man - na in the
2. word of grace, In strength of which we
3. then de - part; Sa - vior, a - bide with
4. and Your Blood, That liv - ing Bread, that



1. wild - er - ness, With wa - ter from the rock.
2. tra - vel on To our a - bid - ing place.
3. us, and spread Your ta - ble in our hearts.
4. Heaven - ly Cup, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.  
Music: ST. AGNÈS, CM; John B. Dykes, 1823-1876

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R.** Amen.

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

**☩.** The Lord be with you.

**R.** And with your spirit.

**☩.** ✠ May almighty God bless you.

**R.** Amen.

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,  
defend us in battle;  
be our defense against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.*

### POSTLUDE

*Wer nur den lieben Gott läßt walten, BWV 642*  
("He who allows dear God to lead him")

Johann Sebastian Bach  
(1685–1750)



## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*