



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of All Saints

November 1, 2018

PRELUDE

Jesus, bleibet meine Freude, BWV 147/10
("Jesus, Joy of Man's Desiring")

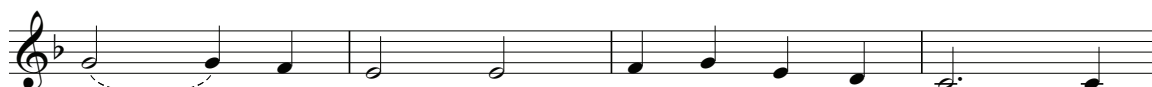
Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

HYMN AT THE PROCESSION



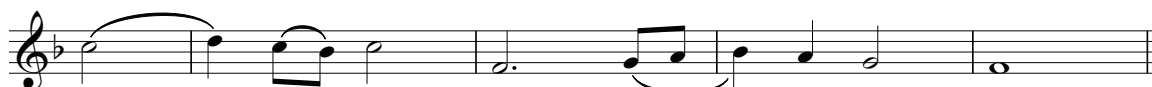
1. For all the saints, who from their la - bors rest, Who
2. Thou wast their Rock, their For - tress and their Might;_____
3. O blest com - mu - nion, fel - low - ship di - vine!_____
4. O may Thy sol - diers, faith - ful, true, and bold,_____



1. Thee_____ by faith be - fore the world con - fessed, Thy
2. Thou, Lord, their cap - tain in the well - fought fight;_____
3. We feeb - ly strug - gle, they in glo - ry shine; Yet
4. Fight as the saints, who no - bly fought of old, And



1. Name, O_____ Je - sus, be for - ev - er_____ blessed.
2. Thou, in the dark - ness drear, their one_ true_ Light.
3. all are_____ one in Thee, for all_ are_ Thine.
4. win with_____ them the vic - tor's crown of_ gold.



- 1-4. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897

Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]


**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.


☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON



☩. Ky - ri - e e - lé - i - son. ℟. **Ky - ri - e e - lé - i - son.**
Lord, have mercy.



☩. Chri - ste e - lé - i - son. ℟. **Chri - ste e - lé - i - son.**
Christ, have mercy.



☩. Ky - ri - e e - lé - i - son. ℟. **Ky - ri - e e - lé - i - son.**
Lord, have mercy.

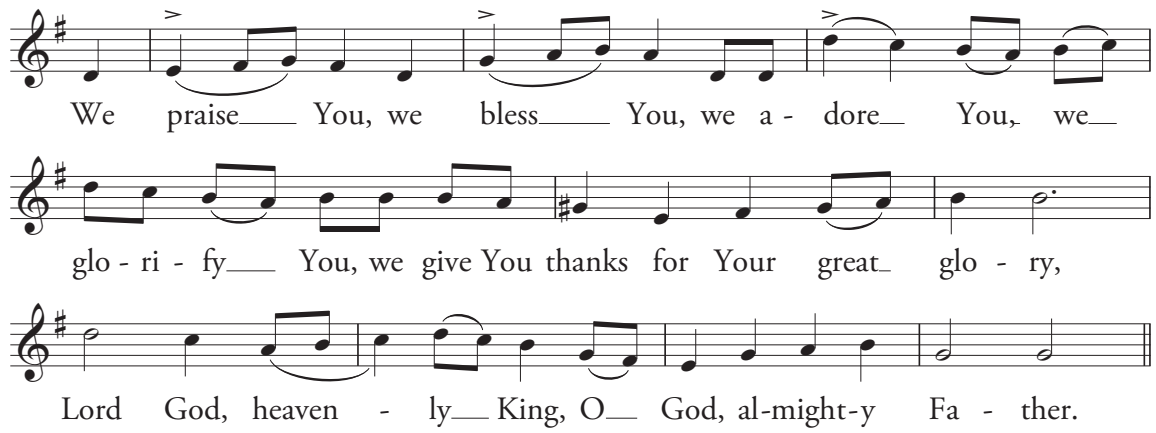
Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

GLORIA IN EXCELSIS



Organ
All
Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

[continued]



We praise You, we bless You, we adore You, we
 glo - ri - fy You, we give You thanks for Your great glo - ry,
 Lord God, heaven - ly King, O God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,



have mer - cy on us;



re - ceive our prayer;



You take away the sins of the world,

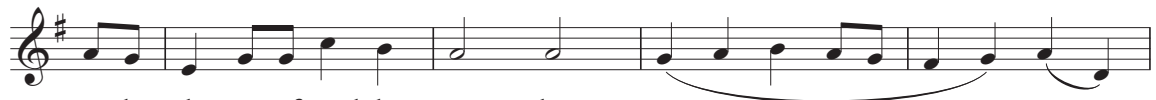
You are seated at the right hand of the Father, have mer - cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

R. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Revelation 7:2–4, 9–14

Behold, a vision of a great multitude, which no one could count,
standing before the throne and before the Lamb.

RESPONSORIAL PSALM

Psalm 24:1–2, 3–4, 5–6



℟. Lord, this is the peo - ple that longs to see your face.

1. The LORD's is the earth and its fullness,
the world, and those who dwell in it.
It is he who set it on the seas;
on the rivers he made it firm. ℟.
2. Who shall climb the mountain of the LORD?
Who shall stand in his holy place?
The clean of hands and pure of heart,
whose soul is not set on vain things. ℟.
3. Blessings from the LORD shall he receive,
and right reward from the God who saves him.
Such are the people who seek him,
who seek the face of the God of Jacob. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

1 John 3:1–3

We shall see him as he is.

ALLELUIA *[Please stand.]*



Gospel verse. Come to me, all you who labor and are burdened,
And I will give you rest, says the Lord. *R̄.*

Text: The Roman Missal, © 2010 ICEL
Music: Notre Dame de Paris; Reprinted with permission.

GOSPEL

Matthew 5:1–12a

[Before the reading.]

V̄. The Lord be with you.

R̄. **And with your spirit.**

V̄. A reading from the Holy Gospel according to Matthew.

R̄. **Glory to You, O Lord.**

Rejoice and be glad, for your reward will be great in heaven.

[After the reading.]

V̄. The Gospel of the Lord.

R̄. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

7:15 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

12:15 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

5:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *5:15 P.M.*

My eyes for beauty pine,
My soul for Goddès grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's Name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Text: Robert Seymour Bridges, 1844–1930; from *The Shorter Poems of Robert Bridges*, 1890
Music: Herbert Norman Howells, 1892–1983

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written for a single voice part in G major (one sharp) and common time (C). It consists of six staves of music. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff continues the lyrics: 'Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.' The third staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff: 'Bless - ed is he who comes in the Name of the Lord.' The fifth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,'. The sixth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score ends with a double bar line.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.'

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AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The staff is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - men.'

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THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**


✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
℟. **And with your spirit.**


AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:




✠. mi - se - ré - re no - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. mi - se - ré - re no - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called
children of God. Blessed are those who are persecuted
for the sake of justice, for theirs is the kingdom of
heaven.

✠verses. ¹When the LORD brought back the exiles of
Sion, we thought we were dreaming. ²Then was our
mouth filled with laughter; on our tongues, songs of
joy. ³Then the nations themselves said, "What great
deeds the LORD worked for them!" ⁴What great deeds
the LORD worked for us! Indeed, we were glad.

*Beāti mundo corde, quóniam ipsi Deum vidébunt:
beāti pacífici, quóniam filii Dei vocabúntur: beāti qui
persecutiónem patiúntur propter justítiam, quóniam
ipsórum est regnum calórum.*

✠verses. ¹In converténdo Dóminus captivitátem Sion, facti
sumus quasi somniántes. ²Tunc replétum est gáudio os
nostrum, et lingua nostra exsultatióne. ³Tunc dicébant inter
gentes: Magnificávit Dóminus fácere cum eis. ⁴Magnificávit
Dóminus fácere nobíscum; facti sumus letántes.

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



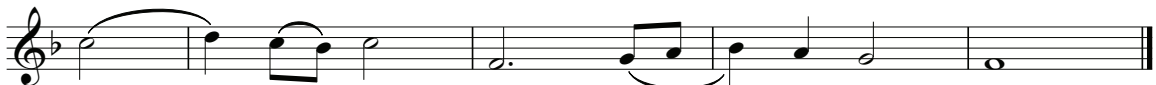
5. And when the strife is fierce, the war-fare long, _____
6. The gol - den eve - ning bright-ens in the west; _____
7. But lo! There breaks a yet more glo - rious day; The
8. From earth's wide bounds, from oc - ean's farth - est coast, Through



5. Steals on the ear the dis - tant tri - umph song, And
6. Soon, soon to faith - ful war - riors comes their rest; _____
7. saints _____ tri - um - phant rise in bright ar - ray; The
8. gates _____ of pearl streams in the count - less host, _____



5. hearts are _____ brave a - gain, and arms are _____ strong.
6. Sweet is the calm of pa - ra - dise _____ the _____ blessed.
7. King of _____ glo - ry pass - es on _____ His _____ way.
8. Sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost:



5-8. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897

Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.
☩. **And with your spirit.**

☩. ✠ May almighty God bless you.
☩. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.*

POSTLUDE

Allein Gott in der Höh sei Ehr
("Alone to God in the highest be glory")

Georg Böhm
(1661–1733)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*