



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Thirty-first Sunday in Ordinary Time

November 4, 2018

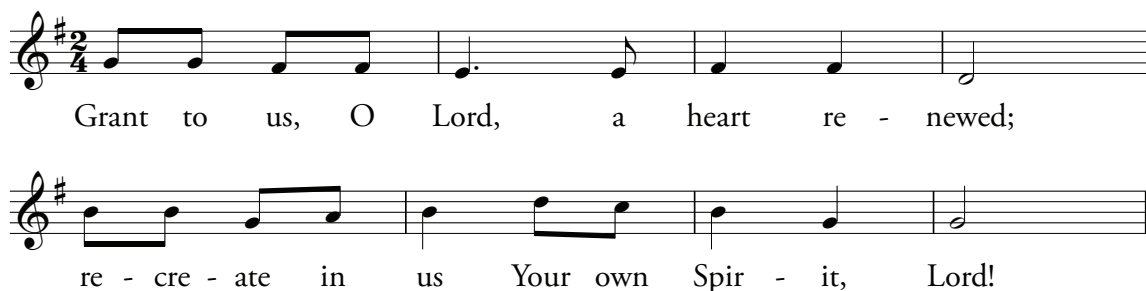
PRELUDE

Prelude in C Major ("9/8"), BWV 547/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSP, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
 R. **Amen.**
 V. The Lord be with you.
 R. **And with your spirit.**

PENITENTIAL ACT *Form A*

- V. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
 R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]


**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.


- V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 R. **Amen.**

[The Kyrie eleison is sung, printed on the next page.]


KYRIE ELEISON



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



V̇. Chri- ste__ e - lé - i - son. Ṙ. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
 Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

GLORIA IN EXCELSIS



Organ



All

Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise__ You, we bless__ You, we a - dore__ You, we__



glo - ri - fy__ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly__ King, O__ God, al - might - y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,



All

have mer - cy on us;

You take away the sins of the world,



All

re - ceive_ our prayer;

[continued]



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most - High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Deuteronomy 6:2–6

“Hear, O Israel! you shall love the LORD, your God, with all your heart.”

RESPONSORIAL PSALM

Psalm 19:8, 10, 12–13



℞. I love you, — Lord, my strength.

1. I love you, O LORD, my strength,
O LORD, my rock, my fortress, my deliverer. ℞.
2. My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim,
and I am safe from my enemies. ℞.
3. The LORD lives! And blessed be my rock!
Extolled be God my savior.
You who gave great victories to your king
and showed kindness to your anointed. ℞.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983

SECOND READING

Hebrews 7:23–28

Jesus remains forever and has a priesthood that does not pass away.

ALLELUIA *[Please stand.]*



Gospel verse. Whoever loves me will keep my word, says the LORD;
and my father will love him and we will come to him. R.

Text: The Roman Missal, © 2010 ICEL
Music: Notre Dame de Paris; Reprinted with permission.

GOSPEL

Mark 12:28b–34

[Before the reading.]

∞. The Lord be with you.

R. **And with your spirit.**

∞. A reading from the Holy Gospel according to Mark.

R. **Glory to You, O Lord.**

“You shall love the LORD your God. You shall love your neighbor.”

[After the reading.]

∞. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 9 A.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11 A.M.*

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the
radiance of your holy Name;
we will praise you and
highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.

Glory to you, seated between the cherubim;
we will praise you and
highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven,
glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and
highly exalt you for ever.

Text: *Benedictus es, Domine*; A Song of Praise
Music: John Rutter, b. 1945

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff continues the lyrics: 'Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.' The third staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff: 'Bless - ed is he who comes in the Name of the Lord.' The fifth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,'. The sixth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score ends with a double bar line.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The image shows two staves of musical notation in G major and common time. The first staff is marked 'Organ' and 'All'. The lyrics are written below the notes.

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AMEN

Organ All

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major and common time. The lyrics are written below the notes.

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THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
✠. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**


✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
✠. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
✠. **And with your spirit.**


AGNUS DEI

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:




☩. mi - se - ré - re no - bis.
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



☩. mi - se - ré - re no - bis.
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



☩. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

You will show me the path of life, the fullness of joy
in your presence, O LORD.

☩erses. ¹Preserve me, O God, for in you I take refuge.
²I say to the LORD, "You are my Lord. My happiness
lies in you alone." ³As for the holy ones who dwell
in the land, they are noble, and in them is all my
delight. ⁴O LORD, it is you who are my portion and
cup; you yourself who secure my lot.

*Notas mihi fecisti vias vitæ: adimplébis me lætitia cum vultu
tuo, Dómine.*

☩erses. ¹*Consérva me, Deus, quóniam sperávi in te.* ²*Dixi
Dómino: meus es tu, bonum mihi non est sine te.* ³*In
sanctos, qui sunt in terra, ínclitos viros, omnis volúntas mea
in eos.* ⁴*Dóminus pars hereditátis meæ et cálicis mei: tu es
qui détines sortem meam.*

Text: Antiphon, Psalm 16:11; verses 1, 2, 3, 5
Music: *Gregorian Missal*, Mode VII

HYMN OF PRAISE



1. Ho - ly God, we praise Thy Name, Lord of all, we
2. Hark, the loud ce - les - tial hymn an - gel choirs a -
3. Lo, the a - po - sto - lic train join, Thy sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit,



1. bow be - fore Thee; all on earth Thy scep - ter claim,
2. bow are rais - ing; cher - u - bim and ser - a - phim,
3. Name to hal - low; pro - phets swell the loud re - frain,
4. Three we name Thee; while in es - sence on - ly One,



1. all in heaven a - bove a - dore Thee; in - fi - nite Thy
2. in un - ceas - ing cho - rus prais - ing, fill the heavens with
3. and the white - robed mar - tyrs fol - low; and, from morn till
4. un - di - vid - ed God we claim Thee; then, a - dor - ing,



1. vast do - main, ev - er - last - ing is Thy reign.
2. sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3. set of sun, through the Church the song goes on.
4. bend the knee and con - fess the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Music: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c. 1774

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle;*

*be our defense against the wickedness
and snares of the devil.*

May God rebuke him, we humbly pray;

*and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.*

POSTLUDE

Fugue in C Major, BWV 547/2

Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*