



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the 166th Anniversary of the
Dedication of the Cathedral of the Immaculate Conception

November 18, 2018

PRELUDE

Fuga à 5 pro organo pleno ("St. Anne"), BWV 552/2

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! Al - le - lu - ia!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and paraphrased with permission.

Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
✠. The Lord be with you.
R. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON *5:15 P.M., 9 A.M. & 5 P.M.*

℣. Ky-ri - e e - lé - i - son. ℟. **Ky - ri - e e - lé - i - son.**
Lord, have mercy.

℣. Chri - ste e - lé - i - son. ℟. **Chri - ste e - lé - i - son.**
Christ, have mercy.

℣. Ky-ri - e e - lé - i - son. ℟. **Ky - ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

KYRIE ELEISON *11 A.M.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Text: Latin Ordinary Text of Mass
Music: *Missa Cellensis*, Franz Joseph Haydn, 1732–1809

GLORIA IN EXCELSIS

Organ

All

Glo-ry to God in the high - est, and on earth peace_ to peo-ple of good will.

We praise_ You, we bless_ You, we a - dore_ You, we_

glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,

Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer-cy on us.

All

All

For you a-lone are the Ho - ly One, - You a - lone are the Lord,

You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa - ther. A - - - men, -

a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 56:1, 6–7

My house shall be called a house of prayer for all peoples.

The music for the Responsorial Psalm was commissioned in 2013 by the Cathedral of the Immaculate Conception on the occasion of the 161st Anniversary of its Dedication. The composer, Dr. Thomas Mueller, is a 2014 graduate of the University of Rochester's Eastman School of Music. He currently serves as Assistant Professor of Church Music at Concordia University at Irvine and Assistant Organist at Saint James Episcopal Church in Los Angeles, California.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 8–9



℟. Let us go re - joic-ing to the house of the Lord.

1. I rejoiced when they said to me,
“Let us go to the house of the LORD.”
And now our feet are standing
within your gates, O Jerusalem. ℟.
2. Jerusalem is built as a city
bonded as one together.
It is there that the tribes go up,
the tribes of the LORD. ℟.
3. For the sake of my family and friends,
let me say, “Peace upon you.”
For the sake of the house of the LORD, our God,
I will seek good things for you. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Tom Mueller, b. 1985; All rights reserved, reprinted with permission from the composer.

SECOND READING

Ephesians 2:19–22

Through the Lord, the whole building is bound together as one holy temple.

ALLELUIA *[Please stand.]*



Gospel verse. My dwelling-place shall be with them, says the Lord,
and I will be their God and they will be My people. *℟̅.*

Text: The Roman Missal, © 2010 ICEL
Music: Notre Dame de Paris; Reprinted with permission.

GOSPEL

Mark 12:38–44

[Before the reading.]

℣. The Lord be with you.

℟̅. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟̅. **Glory to You, O Lord.**

“This poor widow put in more than all the other contributors to the treasury.”

[After the reading.]

℣. The Gospel of the Lord.

℟̅. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY *11 A.M.*

This place was made by God
an inestimable mystery
it is beyond reproach.

*Locus iste a Deo factus est
inestimabile sacramentum
irreprehensibilis est.*

Text: Gradual for the Dedication of a Church
Music: Anton Bruckner, 1824–1896

“TROUBADOUR” TRAINING CHOIR ANTHEM *11 A.M.*

Praise the Lord, all peoples, alleluia.

Laudate Dominum omnes gentes, alleluia.

Text: 117, Taizé Community, 1980
Music: Jacques Berthier, 1923–1994

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written for a single voice part in G major (one sharp) and common time (C). It consists of six staves of music. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff continues the lyrics: 'Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.' The third staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff: 'Bless - ed is he who comes in the Name of the Lord.' The fifth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,'. The sixth staff: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score ends with a double bar line.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The lyrics are: 'A - men, a - men, a - men.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
✠. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
✠. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
✠. **And with your spirit.**

AGNUS DEI 5:15 P.M., 9 A.M. & 5 P.M.

✠. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:



℣. **mi - se - ré - re** _____ **no - - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:



℣. **do - na** _____ **no - bis** _____ **pa - - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

AGNUS DEI 11 A.M.

Lamb of God, you take away the sins of the world: have mercy on us. Grant us peace.

Agnus Dei, qui tollis peccata mundi: miserere nobis. Dona nobis pacem.

Text: Latin Ordinary Text of Mass
Music: *Missa Cellensis*, Franz Joseph Haydn, 1732–1809

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℣. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

My house shall be called a house of prayer, says the Lord: whoever asks here shall receive; whoever seeks shall find; and to them that knock shall the door be opened.

Domus mea, domus orationis vocabitur, dicit Dóminus: in ea omnis, qui petit, accipit: et qui quærit, invenit, et pulsánti aperiétur.

✠erse. ¹How lovely is Your dwelling place, O LORD of hosts. My soul is longing and yearning for the courts of the LORD. ²My heart and my flesh cry out to the living God. ³Even the sparrow finds a home, and the swallow a nest for herself in which she sets her young, at your altars, O LORD of hosts, my king and my God. ⁴Blessed are they who dwell in Your house, forever singing Your praise.

✠erse. ¹*Quam dilécta tabernácula tua, Dómine virtútum! Concupíscit et déficit ánima mea in átria Dómini.* ²*Cor meum et caro mea exsultavérunt in Deum vivum.* ³*Etenim passer invénit sibi domum, et turtur nudum sibi, ubi ponat pullos suos: altária tua, Dómine virtútum, rex meus et Deus meus.* ⁴*Beáti, qui hábitant in domo tua: in perpétuum laudábunt te.*

Text: Antiphon, Matthew 21:13; 7:8; Verses, Psalm 84: 2–3a, 3b, 4, 5
Music: *Gregorian Missal*, Mode V

ANTHEM AT COMMUNION 11 A.M.

- ¹ My soul doth magnify the Lord
- ² and my spirit hath rejoiced in God my Saviour.
- ³ For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
- ⁴ For he that is mighty hath magnified me: and holy is his Name.
- ⁵ And his mercy is on them that fear him: throughout all generations.
- ⁶ He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.
- ⁷ He hath put down the mighty from their seat: and hath exalted the humble and meek.
- ⁸ He hath filled the hungry with good things: and the rich he hath sent empty away.
- ⁹ He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
- ⁰ Glory be to the Father, and to the Son, and to the Holy Ghost,
as it was in the beginning, is and ever shall be, world without end. Amen.

Text: Luke 1:46-55

Music: St. Paul's Service, Herbert Howells, 1892-1983

HYMN OF PRAISE



1. On - ly - Be - got - ten, Word of God e - ter - nal,
2. This is Thy tem - ple: here Thy pres - ence - cham - ber;
3. Hal - lowed this dwel - ling where the Lord a - bid - eth,
4. Thus in our sol - emn feast of de - di - ca - tion,
5. God in Three Per - sons, Fa - ther ev - er - last - ing,



1. Lord of Cre - a - tion, mer - ci - ful and might - y,
2. Here may Thy ser - vants, at the mys - tic ban - quet,
3. This is none o - ther than the gate of hea - ven:
4. Graced with re - turn - ing rites of due de - vo - tion,
5. Son co - e - ter - nal, ev - er - bless - èd Spi - rit,



1. Hear now Thy ser - vants, when their joy - ful voi - ces
2. Hum - bly a - dor - ing, take Thy Bo - dy bro - ken,
3. Strang - ers and pil - grims, seek - ing homes e - ter - nal
4. Ev - er Thy chil - dren, year by year re - joic - ing,
5. Thine be the glo - ry, praise and a - do - ra - tion,



1. Rise to Thy pres - - - ence.
2. Drink of Thy chal - - - ice.
3. Pass through its por - - - tals.
4. Sing in Thy tem - - - ple.
5. Now and for - ev - - - er.

Text: Latin, ca. 9th cent.; tr. Maxwell Julius Blacker, 1822-1888

Music: ROUEN, 11 11 11 5; melody from *Versperale*, 1746

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R̄. And with your spirit.

☩. ✠ May almighty God bless you.

R̄. Amen.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle;*

*be our defense against the wickedness
and snares of the devil.*

May God rebuke him, we humbly pray;

*and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits*

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Toccata from Symphony No. 5 in F Minor, Op. 42/5

Charles-Marie Widor
(1844-1937)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*