



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 25, 2018

## PRELUDE

*Allegro from Symphony No. 1 in F Minor, Op. 65/1*

Felix Mendelssohn

(1809–1847)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

This is the feast\_\_\_\_\_ of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Text: Based on Revelation 5, © 1987, *Lutheran Book of Worship*

Music: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923-2010, © 1975, Richard Hillert, reprinted under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

☩. **Amen.**

☩. The Lord be with you.

☩. **And with your spirit.**

### PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

☩. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩. **Amen.**

*[The Kyrie eleison is sung, printed on the next page.]*

## KYRIE ELEISON

*V.* Ky-ri - e e - lé - i - son. *R.* **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

*V.* Chri- ste\_\_ e - lé - i - son. *R.* **Chri- ste\_\_ e - lé - i - son.**  
*Christ, have mercy.*

*V.* Ky-ri - e e - lé - i - son. *R.* **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.  
 Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

## GLORIA IN EXCELSIS

*Organ*

*All*

Glo-ry to God in the high - est, and on earth peace\_ to peo-ple of good will.

We praise\_\_ You, we bless\_\_ You, we a - dore\_\_ You, we\_\_

glo - ri - fy\_\_ You, we give You thanks for Your great\_ glo - ry,

Lord God, heaven - ly\_\_ King, O\_\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*

have mer - cy on us;

You take away the sins of the world,

*All*

re - ceive\_ our prayer;

*[continued]*



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men,-



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL  
Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

# LITURGY OF THE WORD

[Please be seated.]

## FIRST READING

Daniel 7:13-14

His dominion is an everlasting dominion.

## RESPONSORIAL PSALM

Psalm 93:1, 1-2, 5



℟. The Lord is king; He is robed in maj - es - ty. \_\_\_\_\_

1. The LORD is king, with majesty enrobed.  
The LORD has robed himself with might;  
he has girded himself with power. ℟.
2. The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O LORD, you are. ℟.

3. Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O LORD, until the end of time. ℟.

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL  
Music: Robert Batastini © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

He has made us into a kingdom, priests for his God and Father.

**ALLELUIA** *[Please stand.]*

*Cantor or Choir first, then repeated by All*

℞. Al - le - lu - ia, — al - le - lu - ia, al - le - lu - ia. —

*Gospel verse.* Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come! ℞.

Text: The Roman Missal, © 2010 ICEL  
Music: Notre Dame de Paris; Reprinted with permission.

**GOSPEL**

John 18:33b–37

*[Before the reading.]*

- ℣. The Lord be with you.
- ℞. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to John.
- ℞. **Glory to You, O Lord.**

“You say I am a king.”

*[After the reading.]*

- ℣. The Gospel of the Lord.
- ℞. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.  
5 P.M. The Reverend John F. Tallman, M.Div.

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY *11 A.M.*

Most glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we may for whom Thou didst die,  
Being with Thy dear blood clean washed from sin,  
May live forever in felicity.

And that Thy love we weighing worthily,  
May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

Text: Edmund Spenser, Sonnet LXVIII, *Amoretti and Epithalamion*, 1595  
Music: Sir William Henry Harris, KCVO, 1883–1973

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

#### PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

## SANCTUS ET BENEDICTUS

*Organ* *All*

Ho - ly, ho - ly, ho - ly  
Lord God of hosts. Hea - ven and earth are full of Your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the Name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est,  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

*Organ* *All*

We pro - claim Your death, O Lord,  
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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## AMEN

*Organ* *All*

A - men, a - men, a - men.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**


## AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi: *(2x)*  
*Lamb of God, you take away the sins of the world:*



℟. **mi - se - ré - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi: *(Final time)*  
*Lamb of God, you take away the sins of the world:*



℟. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

The LORD sits as king forever. The LORD will bless his  
people with peace.

*Sedébit Dóminus Rex in atérnum: Dóminus benedícet  
pópulo suo in pace.*

Text: Antiphon, Psalm 27:10b, 11b; Verses 1, 2, 3, 4  
Music: *Gregorian Missal*, Mode VI

## HYMN OF PRAISE



1. To Je - sus Christ, our sov - ereign King, Who is the world's sal - va - tion,
2. Your reign ex - tend, O King be - nign, To ev - ery land and na - tion;
3. To You, and to Your Church great King, We pledge our heart's ob - la - tion;



1. All praise and hom - age do we bring And thanks and ad - o - ra - tion.
2. For in Your King - dom, Lord di - vine, A - lone we find sal - va - tion.
3. Un - til be - fore Your throne we sing In end - less ju - bi - la - tion.



- 1-3. Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



- 1-3. Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Music: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. ✠ May almighty God bless you.

℟. **Amen.**

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,*

*defend us in battle;*

*be our defense against the wickedness*

*and snares of the devil.*

*May God rebuke him, we humbly pray;*

*and do thou, O prince of the heavenly hosts, by the power of God,*

*cast into hell Satan and all the evil spirits*

*who prowl about the world seeking the ruin of souls. Amen.*