



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Immaculate Conception of the Blessed Virgin Mary
with *Diocesan Marian Consecration*

December 8, 2018

PRELUDE

Prière à Notre-Dame
("Prayer to Our Lady")

Léon Boëllmann
(1862–1897)

INTRODUCTORY RITE

HYMN AT THE PROCESSION



1. Im - ma - cu - late Ma - ry, your prais - es we__ sing.
2. In heav - en, the bless - ed your glo - ry pro - claim;
3. Your name is our pow - er, your vir - tues our__ light,
4. We pray for the Church, our true Moth - er on__ earth,



1. You reign now in splen - dor with Je - sus, our__ King.
2. On earth, we your chil - dren in - voke your sweet name.
3. Your love is our com - fort, Your plead - ing, our__ might.
4. And bless, dear - est Ma - ry, the land of our__ birth.



- 1-4. A - ve, a - ve, a - ve, Ma - ri - a! A - ve, a - ve, Ma - ri - a!

Text: Attributed to Abbé Gagnet, ca. 1873

Music: LOURDES HYMN, 11 11 with refrain; Grenoble, 1882

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠ **Amen.**
✠ *Bishop:* Peace be with you.
✠ **And with your spirit.**

PENITENTIAL ACT *Form A*

- ∇. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ∇. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON

Cantor or Choir first, then repeated by All
Ky-ri - e - lé - i - son.
Lord, have mercy.

Cantor or Choir first, then repeated by All
Chri - ste e - lé - i - son.
Christ, have mercy.

Cantor or Choir
Ky-ri - e e - lé - i - son.
Lord, have mercy.

All
Ky-ri - e e - lé - i - son.

Text: *Misale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

GLORIA IN EXCELSIS

Organ

All
Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise You, we bless You, we a - dore You, we

[continued]

glo - ri - fy — You, we give You thanks for Your great glo - ry,
 Lord God, heaven - ly — King, O — God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

All

You take away the sins of the world,

re - ceive our prayer;

All

You are seated at the right hand of the Father, have mer - cy on us.

All

For you a-lone are the Ho - ly One, — You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa - ther. A - - - men, —

a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Genesis 3:9–15, 20

I will put enmity between you and the woman.

RESPONSORIAL PSALM

Psalm 98:1, 2–3ab, 3cd–4



℟. Sing to the Lord a new song, for he has done mar-vel-ous deeds.

1. O sing a new song to the LORD,
for he has worked wonders.
His right hand and his holy arm
have brought salvation. ℟.
2. The LORD has made known his salvation,
has shown his deliverance to the nations.
He has remembered his merciful love
and his truth for the house of Israel. ℟.
3. All the ends of the earth have seen
the salvation of our God.
Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise. ℟.

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Ephesians 1:3–6

God chose us in Christ before the foundation of the world.

ALLELUIA [Please stand.]

cf. Luke 1:28



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Hail, Mary, full of grace, the Lord is with you;
blessed are you among women. ℟.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

[Before the Gospel]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to Luke.

☩. **Glory to You, O Lord.**

“Mary, you have found favor with God.”

[After the Gospel]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[All remain standing until Bishop Scharfenberger has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY

Hail! Mother of the Redeemer, who remains the open gate of heaven, and star of the sea, help the fallen people who strive to rise again: You who gave birth, nature wondering, to your holy Creator. Virgin before and after, accepting that *Ave* from Gabriel's mouth, have mercy on sinners.

Alma Redemptoris Mater, quæ pervia cæli porta manes, et stella maris, succurre cadenti, surgere qui curat, populo: Tu quæ genuisti, natura mirante, tuum sanctum Genitorem virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.

Text: Marian Votive Antiphon, Advent through the Feast of the Purification
Music: Giovanni Pierluigi da Palestrina, c1525–1594

INVITATION TO PRAYER [Please stand.]

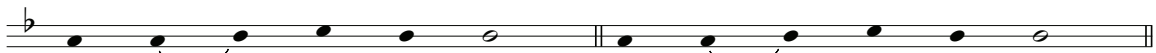
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts._ ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - - men.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℞. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℞. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℞. **And with your spirit.**


AGNUS DEI

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*



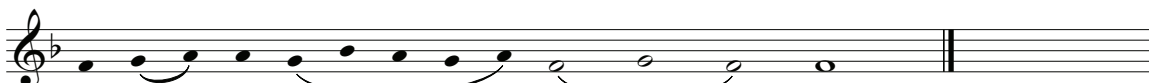
℞. **mi - se - ré - re no - bis.**
have mercy on us.

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*



℞. **mi - se - ré - re no - bis.**
have mercy on us.

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*



℞. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℞. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Glorious things are said of you, O Mary, for He Who is mighty has done great things for you.

*V*erse. ¹My soul magnifies the Lord, and my spirit rejoices in God my Savior. ²For He has regarded the lowliness of His handmaiden: for behold, from henceforth all generations shall call me blessed. ³His mercy is from generation to generation to them that fear Him. ⁴He has showed strength with His arm: He has scattered the proud in the conceit of their hearts.

Gloriosa dicta sunt de te, Maria: quia fecit tibi magna qui potens est.

*V*erse. ¹*Magnificat anima mea Dominum, et exultavit spiritus meus in Deo salutari meo. ²Quia respexit humilitatem ancillae suae Ecce enim ex hoc beatam me dicen omnes generationes. ³Et misericordia ejus a progenie in progenies timéntibus eum. ⁴Fecit poténtiam in bráchio suo, dispérsit supérbos mente cordis sui.*

Text: Antiphon, Psalm 86:3; Luke 1:49; verses: Luke 1:46–49
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Sing we of the bless - ed Mo - ther Who re - ceived the an - gel's word,
2. Sing we, too, of Ma - ry's sor - rows, Of the sword that pierced her through,
3. Sing a - gain the joys of Ma - ry When she saw_ the ris - en Lord,
4. Sing the chief - est joy of Ma - ry When on earth her work was done,



1. And o - be - dient to the sum - mons Bore in love_ the in - fant Lord;
2. When be - neath the Cross of Je - sus She His weight of suf - fering knew,
3. And in prayer with Christ's a - pos - tles, Wait - ed on_ His prom - ised word;
4. And the Lord of all cre - a - tion Brought her to_ His Heaven - ly home:



1. Sing we of the joys of_ Ma - ry At whose breast the Child was fed
2. Looked up - on her Son and_ Sa - vior reign - ing from the aw - ful tree,
3. From on high the blaz - ing_ glo - ry of the Spi - rit's pres - ence came,
4. Vir - gin Moth - er, Ma - ry_ bless - ed, Raised on high and crowned with grace,



1. Who is Son of God e - ter - nal And the ev - er - last - ing Bread.
2. Saw the price of our re - dem - tion Paid to set_ the_ sin - ner free.
3. Heaven - ly breath of God's own be - ing, Man - i - fest_ in_ wind and flame.
4. May your Son, the world's Re - deem - er, Grant us all_ to_ see His face.

Text: George B. Timms, b. 1910, © 1975, Oxford University Press. Reprinted with permission, under Onelicense.net #A-7000682
Music: OMNE DIE, 8 7 8 7 D; *Trier Gesängbuch*, 1695

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

MARIAN CONSECRATION PRAYER

℟. **I, N., a repentant sinner, renew and ratify today in your hands, O, Immaculate Mother, the vows of my Baptism. I renounce Satan and resolve to follow Jesus Christ even more closely than before.**

Mary, I give you my heart. Please set it on fire with love for Jesus. Make it always attentive to his burning thirst for love and for souls. Keep my heart in your most pure Heart that I may love Jesus and the members of his Body with your own perfect love.

Mary, I entrust myself totally to you: my body and soul, my goods, both interior and exterior, and even the value of all my good actions. Please make of me, of all that I am and have, whatever most pleases you. Let me be a fit instrument in your immaculate and merciful hands for bringing the greatest possible glory to God. If I fall, please lead me back to Jesus. Wash me in the blood and water that flow from his pierced side, and help me never to lose my trust in this fountain of love and mercy.

With you, O Immaculate Mother—you who always do the will of God—I unite myself to the perfect consecration of Jesus as he offers himself in the Spirit to the Father for the life of the world. Amen.

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

After each of the three petitions, all respond:

℟. **Amen.**

℣. And may the blessing of almighty God, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit, come down on you and remain with you for ever.

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.*

POSTLUDE

Magnificat

Jehan Titelouze
(1562/3–1633)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*