



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Advent
Gaudete (“Rejoice”) *Sunday*

December 16, 2018

PRELUDE

Fantasia sopra *Freu dich sehr, O meine Seele*
 (“Rejoice greatly, O my soul”)

Johann Ludwig Krebs
(1713–1780)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Re - joi-ce ye in the Lord al-ways; a - gain I say, re - joi-ce!

The Lord of life is draw-ing near; a - gain I say, re - joi-ce!

Text: adapted from Philippians 4:4-5
Music: NUN DANKET ALL UND BRINGET EHR, LM; attributed to Johann Cruger, 1598-1662, alt.

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ The Lord be with you.
- ✠ **And with your spirit.**

PENITENTIAL ACT *Form A*

- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ✠ **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ✠ **Amen.**

[The Kyrie eleison is sung, printed on the next page.]


KYRIE ELEISON

Cantor or Choir first, then repeated by All




Ky-ri - e _____ e - lé - i - son.
Lord, have mercy.

Cantor or Choir first, then repeated by All




Chri - ste _____ e - lé - i - son.
Christ, have mercy.

Cantor or Choir



Ky-ri - e _____ e - lé - i - son.
Lord, have mercy.

All



Ky-ri - e _____ e - lé - i - son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

COLLECT

The Celebrant prays the collect.
℟. Amen.

LITURGY OF THE WORD

[Please be seated.]


FIRST READING

Zephaniah 3:14–18a

He will rejoice over you with gladness.

RESPONSORIAL PSALM

Isaiah 12:2–3, 4, 5–6



℟. Cry out with joy and glad - ness, for a - mong you is the



great and Ho - ly One of Is - ra - el.

1. God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. ℟.

2. Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name. ℟.

[continued]

℟. Cry out with joy and glad - ness, for a - mong you is the
great and Ho - ly One of Is - ra - el.

- Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Michel Guimont © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-7006862

SECOND READING

Philippians 4:4–7

The Lord is near.

ALLELUIA *[Please stand.]*

Luke 3:4, 6

Cantor or Choir first, then repeated by All

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. The Spirit of the Lord is upon me,
because he has anointed me to bring glad tidings to the poor. ℟.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

GOSPEL

Luke 3:10–18

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Luke.
- ℟. **Glory to You, O Lord.**

“What is it that we should do?”

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

ANTHEM AT THE OFFERTORY *11 A.M.*

Lo, how a rose e'er blooming
From tender stem hath sprung,
Of Jesse's lineage coming,
As seers of old hath sung.
It came, a floweret bright,
Amid the cold of winter,
When half-spent was the night.

Isaiah 'twas foretold it,
The rose I have in mind;
With Mary we behold it,
The Virgin Mother kind.
To show God's love aright
She bore for us a Savior,
When half-spent was the night.

This flower, Whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere.
True man, yet very God,
From sin and death He saves us
And lightens every load.

Text: Traditional German Carol, translated by Theodore Baker, 1851–1934
Music: Michael Praetorius, 1571–1621

“TROUBADOURS” TRAINING CHOIR ANTHEM 11 A.M.

O rest in the LORD, wait patiently for Him,
And He shall give thee thy heart's desires.

Text: Psalm 37:4
Music: Felix Mendelssohn, 1809–1847

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score for the Sanctus et Benedictus is written on four staves in G major. The first staff is marked 'Organ' and 'All' and begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' are written below the staff. The second staff continues the melody with a 6/4 time signature change, followed by a 4/4 time signature change. The lyrics 'Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.' are written below. The third staff continues the melody with a 4/4 time signature. The lyrics 'Blessed is he who comes in the Name of the Lord.' are written below. The fourth staff concludes the piece with a double bar line. The lyrics 'Ho - san - na in the high - est. Ho - san - na in the high - est.' are written below.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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AMEN

Organ All

A - men, a - men, a - - - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:

℟. mi - se - ré - re no - - bis.
have mercy on us.

[continued]

☩. *Agnus Dei, qui tollis peccata mundi: (Final time)*
Lamb of God, you take away the sins of the world:

☩. do - na - no - bis pa - - - cem.
grant us peace.

Text: *Missale Romanum*
 Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Say to the faint of heart: Be strong, fear not! Behold,
 our God comes, and he will save us.

*Dicite: Pusillánimes confortámini, et nolíte timére: ecce
 Deus noster véniet, et salvábit nos.*

☩erse. ¹The wilderness and the parched land will
 exult; the Arabah will rejoice and bloom.

☩erse. ¹*Laténtur desérta et ínvia, et exúltet solitúdo et
 flóreat quasi lílium.*

Text: Antiphon, Isaiah 35:4; verses, 1, 2cd, 2ef, 3
 Music: *Gregorian Missal*, Mode VII

HYMN OF PRAISE

5. O come, Thou Key of Da - - vid, come,
 6. O come, Thou Day - spring from _____ on high,

5. And o - pen wide our Hea - - venly home;
 6. And cheer us by thy draw - - ing night;

5. Make safe the way that leads _____ on high,
 6. Dis - perse the gloom - y clouds _____ of night,

5. And close the path to mis - - er - y.
 6. And death's dark shad - ow put _____ to flight.

All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century
 Music: VENI EMMANUEL, LM with refrain; *Processionale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∇. The Lord be with you.

R̄. And with your spirit.

∇. ✠ May almighty God bless you.

R̄. Amen.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.*

POSTLUDE

Fantasia sopra *Freu dich sehr, O meine Seele*
("Rejoice greatly, O my soul")

Johann Pachelbel
(1653–1706)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
The Reverend Paul J. Mijas, *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*