



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Advent

December 23, 2018

PRELUDE

Magnificat tertii toni

Heinrich Scheidemann
(ca. 1595–1663)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Drop down, dew, ye heav - ens from a - bove,
and let the clouds rain down the Just One.

Text: Isaiah 45:8; Entrance Antiphon, Fourth Sunday of Advent

Music: Plainsong, mode I; adapt. by Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
℟. **Amen.**
℣. The Lord be with you.
℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**

[The Kyrie eleison is sung, printed on the next page.]

KYRIE ELEISON

Cantor or Choir first, then repeated by All

Ky-ri - e e - lé-i-son.
Lord, have mercy.

Cantor or Choir first, then repeated by All

Chri-ste e - lé-i-son.
Christ, have mercy.

Cantor or Choir

Ky-ri-e e - lé-i-son.
Lord, have mercy.

All

Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

COLLECT

The Celebrant prays the collect.

℟̥. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Micah 5:1–4a

From you shall come forth for me one who is to be ruler in Israel.

RESPONSORIAL PSALM

Psalm 80:2–3, 15–16, 18–19

℟̥. Lord, make us turn to you, let us see your face,
and we shall be saved.

1. O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. ℟̥.

2. Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. ℟̥.

[continued]



R. Lord, make us turn to you, let us see your face,
and we shall be saved.

3. May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. R.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Michel Guimont, b. 1950, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700686

SECOND READING

Hebrews 10:5–10

“Behold, I come to do your will.”

ALLELUIA *[Please stand.]*

Luke 1:38

Cantor or Choir first, then repeated by All



R. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Gospel verse. Behold, I am the handmaid of the Lord.
May it be done to me according to your word. R.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

GOSPEL

Luke 1:39–45

[Before the reading.]

∞. The Lord be with you.

R. **And with your spirit.**

∞. A reading from the Holy Gospel according to Luke.

R. **Glory to You, O Lord.**

“And how does this happen to me, that the mother of my Lord should come to me?”

[After the reading.]

∞. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M., 9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY *11 A.M.*

Hail! Mother of the Redeemer, who remains the open gate of heaven, and star of the sea, help the fallen people who strive to rise again: You who gave birth, nature wondering, to your holy Creator. Virgin before and after, accepting that *Ave* from Gabriel's mouth, have mercy on sinners.

Alma Redemptoris Mater, quae pervia caeli porta manes, et stella maris, succurre cadenti, surgere qui curat, populo: Tu quae genuisti, natura mirante, tuum sanctum Genitorem virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.

Text: Marian Votive Antiphon, Advent through the Feast of the Purification
Music: Giovanni Pierluigi da Palestrina, c1525–1594

INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Lift up your hearts.

℟. **We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God.

℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a dynamic marking of *Organ* and a tempo marking of *All*. The lyrics are placed below the notes. The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line.

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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a dynamic marking of *Organ* and a tempo marking of *All*. The lyrics are placed below the notes. The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line.

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AMEN

Organ All
A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:

℟. **mi - se - ré - re no - - bis.**
have mercy on us.

℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:

℟. **mi - se - ré - re no - - bis.**
have mercy on us.

℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:

℟. **do - na no - bis pa - - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Behold, a virgin shall conceive and bear a son: and His Name shall be called Emmanuel (God with us).

Ecce virgo concipiet, et pariet filium: et vocabitur nomen ejus Emmánuel.

☩erse. ¹The heavens declare the glory of God, and the firmament proclaims the work of His hands. ²Day unto day conveys the message, and night unto night imparts the knowledge. ³No speech, no word, whose voice goes unheeded; ⁴Their sound goes forth through all the earth, their message to the utmost bounds of the world.

☩erse. ¹*Celi enarrant glóriam Dei, et ópera mánuum ejus annúntiat firmaméntum. ²Dies diéi erúctat verbum, et nox nocti índicat sciéntiam. ³Non sunt loquélæ neque sermónes, quorum non intellegántur voces. ⁴In omnem terram exívit sonus eórum, et in fines orbis terræ verba eórum.*

Text: Antiphon, Isaiah 7:14; Psalm 19:2, 3, 4, 5
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE

7. O come, De - sire of na - - tions, bind
8. O come, O come, Em - man - - u - el,

7. In one the hearts of all man - kind;
8. And ran - som cap - tive Is - - ra - el,

7. Bid Thou our sad di - vi - - sions cease,
8. That mourns in lone - ly ex - - ile here

7. And be Thy - self our King of Peace.
8. Un - til the Son of God ap - pear.

All. Re - joice! Re-joyce! Em-man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century
Music: VENI EMMANUEL, LM with refrain; *Processionnale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∇. The Lord be with you.

℟. **And with your spirit.**

∇. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Magnificat octavi toni

Jehan Titelouze
(1562/3–1633)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*