



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday in Ordinary Time

January 20, 2019

## PRELUDE

*Fiori musicali*

Girolamo Alessandro Frescobaldi  
(1583–1643)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

O for a thou - sand tongues to sing Our great Re - deem - er's praise,  
The glo - ries of our God and King, The tri - umphs of His grace!

Text: Charles Wesley, 1707-1788

Music: NUN DANKET ALL UND BRINGET EHR, 8 6 8 6; attributed to Johann Cruger, 1598-1662, alt.

### THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
✠ **Amen.**  
✠ The Lord be with you.  
✠ **And with your spirit.**

### PENITENTIAL ACT

- ✠ Lord Jesus, You were sent to heal the contrite of heart:  
Lord, have mercy.  
✠ **Lord, have mercy.**  
✠ Lord Jesus, You came to call sinners:  
Christ, have mercy.  
✠ **Christ, have mercy.**  
✠ Lord Jesus, You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.  
✠ **Lord, have mercy.**  
✠ May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.  
✠ **Amen.**

# GLORIA IN EXCELSIS

*[Choir or Cantor sings the lightface text. All sing the boldface text.]*

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.\_\_\_\_  
*We praise you, we bless you,*

**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*

**prop-ter mag-nam gló - ri - am tu - am.** Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*

le - stis, De - us Pa - ter om - ní - po - tens.

**Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.**  
*Lord Jesus Christ, Only Begotten Son,*

Dó-mi - ne De - us, Ag-nus De - i, Fí - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

**Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.**  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
*you take away the sins of the world, receive our prayer;*

nem - no - stram. **Qui se-des ad déx-te-ram Pa - tris,**  
*you are seated at the right hand of the Father, have mercy on us.*

*[continued]*

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.  
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -  
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,  
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal  
Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The Celebrant prays the collect.*  
R̄. Amen.

## LITURGY OF THE WORD

[Please be seated.]

### FIRST READING

Isaiah 62:1–5

A bridegroom rejoices in his bride.

### RESPONSORIAL PSALM

Psalms 96:1–2, 2–3, 7–8, 9–10

R̄. Pro - claim His mar - vel - ous deeds to all the na - tions.

- |   |  |
|---|--|
| <p>1. O sing a new song to the LORD;<br/>sing to the LORD, all the earth.<br/>O sing to the LORD; bless his name. R̄.</p> <p>2. Proclaim his salvation day by day.<br/>Tell among the nations his glory,<br/>and his wonders among all the peoples. R̄.</p> | <p>3. Give the LORD, you families of peoples,<br/>give the LORD glory and power;<br/>give the LORD the glory of his name. R̄.</p> <p>4. Worship the LORD in holy splendor.<br/>O tremble before him, all the earth.<br/>Say to the nations, "The LORD is king."<br/>He will judge the peoples in fairness. R̄.</p> |
|---|--|

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But one and the same Spirit, distributing them individually to each person as he wishes.

ALLELUIA *[Please stand.]*

cf. 2 Thessalonians 2:14

℞. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Gospel verse.* God has called us through the Gospel to possess the glory of our Lord Jesus Christ. ℞.

*Text: The Roman Missal  
Music: Gregorian Missal, plainsong mode VI*

GOSPEL

John 2:1–11

*[Before the reading.]*

℣. The Lord be with you.

℞. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℞. **Glory to You, O Lord.**

Jesus did this as the beginning of his signs at Cana in Galilee.

*[After the reading.]*

℣. The Gospel of the Lord.

℞. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

HOMILY *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

*[continued]*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
 ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
 ℟. **Amen.**

### SANCTUS ET BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts.  
 Heaven and earth are full of Your glo - ry.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

*[continued]*

Blessed is he who comes\_\_ in the name\_\_ of the Lord.

Ho - san - na in the high-est, ho - san-na in the high-est.\_\_\_\_\_

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**EUCCHARISTIC PRAYER** [*Please kneel.*]

**MYSTERY OF FAITH**

When we eat this Bread\_\_ and drink\_\_ this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

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**AMEN**

A - men, a - men, a - men.

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**THE OUR FATHER** [*Please stand.*]

℣. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:

℟. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.

℟. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI

Lamb of God, You take a-way the sins of the world, have  
mer - cy on us. Lamb of God, You  
take a - way the sins of the world, grant us peace.

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## INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Jesus told them, “Fill the jars with water and take it to the headwaiter.” And when the headwaiter tasted the water that had become wine, he said to the bridegroom, “You have served the good wine now.” Jesus did this as the beginning of his signs in the midst of his disciples.

☩erses. <sup>1</sup>Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise. <sup>2</sup>Say to God, “How awesome your deeds! Because of the greatness of your strength, your enemies fawn upon you. <sup>3</sup>Before you all the earth shall bow down, shall sing to you, sing to your name!” <sup>4</sup>Come and see the works of God: awesome his deeds among the children of men.

*Dicit Dóminus: Impléte hydrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servásti vinum bonum usque adhuc. Hoc signum fecit Iesus primum coram discipulis suis.*

☩erses. <sup>1</sup>Jubiláte Deo, omnis terra, psalmum dicite glóriæ nóminis ejus, glorificáte laudem ejus. <sup>2</sup>Dícite Deo: Quam terribília sunt ópera tua. Præ multitudíne virtútis tuæ blandiéntur tibi inimici tui. <sup>3</sup>Omnis terra adóret et psallat tibi, psalmum dicat nómini tuo. <sup>4</sup>Veníte et vidéte ópera Dei, terribilis in adinventionibus super filios hóminum.

Text: Antiphon, John 2:7–11: Verses, Psalm 66: 1–2, 3, 4, 5

Music: *Gregorian Missal*, Mode VI

## HYMN OF PRAISE



1. Je - sus! the ve - ry thought of Thee With sweet-ness  
2. No voice can sing, no heart can frame, Nor can the  
3. O hope of ev - ery con - trite heart, O joy of  
4. But what to those who find? Ah, this— No tongue nor  
5. Je - sus, You are our on - ly joy, And You our



1. fills the breast; But sweet - er far Your  
2. mem - ory find, A sweet - er sound than  
3. all the meek, To those who fall, how  
4. pen can show; The love of Je - sus,  
5. prize will be; In You be all our



1. face to see, And in Your pres - ence rest.  
2. Je - sus's Name, The Sa - vior of man - kind.  
3. kind You are: How good to those who seek!  
4. what it is— None but who love Him know.  
5. glo - ry now, And through e - ter - ni - ty.

Text: Bernard of Clairvaux, 1090-1153  
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R.** Amen.

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

**R.** And with your spirit.

☩. [Blessed be the Name of the Lord.]

**R.** [Now and forever.]

☩. [Our help is in the Name of the Lord.]

**R.** [Who made heaven and earth.]

☩. ✠ May almighty God bless you.

**R.** Amen.

### PRAYER TO SAINT MICHAEL THE ARCHANGEL *[Recited by all together.]*

**Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**