



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday in Ordinary Time

January 27, 2019

PRELUDE

Fiori musicali

Girolamo Alessandro Frescobaldi
(1583–1643)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



R. The Lord is__ king,__ the Most High_ o-ver all the earth.__

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

- ∅. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. **Amen.**
∅. The Lord be with you.
R. **And with your spirit.**

PENITENTIAL ACT

- ∅. You were sent to heal the contrite of heart:
Lord, have mercy.
R. **Lord, have mercy.**
∅. You came to call sinners:
Christ, have mercy.
R. **Christ, have mercy.**
∅. You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.
R. **Lord, have mercy.**
∅. May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
R. **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex - cël - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest, and on earth peace to people of good will.

bo - næ vo - lun - tá - tis. **Lau - dá - mus te.** Be - ne - dí - ci - mus te.____
We praise you, we bless you,

A - do - rá - mus te. Gló - ri - fi - cá - mus te. **Grá - ti - as á - gi - mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop - ter mag - nam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó - mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;

nem no - stram. **Qui se - des ad déx - te - ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

[continued]

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Nehemiah 8:2–4a, 5–6, 8–10

They read plainly from the book of the law of God.

RESPONSORIAL PSALM

Psalm 19:9, 9, 10, 15



℟. Your words, Lord, are spir - it and life.

1. The law of the LORD is perfect;
it revives the soul.
The decrees of the LORD are steadfast;
they give wisdom to the simple. ℟.
2. The precepts of the LORD are right;
they gladden the heart.
The command of the LORD is clear;
it gives light to the eyes. ℟.
3. The fear of the LORD is pure,
abiding forever.
The judgments of the LORD are true;
they are, all of them, just. ℟.
4. May the spoken words of my mouth,
the thoughts of my heart,
win favor in your sight, O LORD,
my rock and my redeemer! ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983 © All rights reserved, reprinted with permission of the composer.

SECOND READING

1 Corinthians 12:12–30

You are Christ's body, and individually parts of it.

ALLELUIA *[Please stand.]*

cf. Luke 4:18



Gospel verse. The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives. ℣.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

Luke 1:1–4; 4:14–21

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glorify to You, O Lord.**

“Today this Scripture passage is fulfilled in your hearing.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heaven and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

Text: Robert Bridges, 1844–1930; after Isaac Watts, 1674–1748
Music: Gerald Near, b. 1942

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation consists of three staves of music in G major, 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts.' The second staff continues the lyrics: 'Heaven and earth are full of Your glo - ry.' The third staff concludes with: 'Ho - san - na in the high - est, ho - san - na in the high - est.'

[continued]

Blessed is he who comes__ in the name__ of the Lord.

Ho - san - na in the high-est, ho - san-na in the high-est._____

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EUCCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

When we eat this Bread__ and drink__ this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

A - men, a - men, a - men.

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THE OUR FATHER [*Please stand.*]

℣. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ℟. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ℟. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a - way the sins of the world, have
mer - cy on us. 1.2. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Go, eat rich meat, and drink sweet wine, and send portions to those who have prepared nothing for themselves; this is a holy day in honor of the LORD; do not be sad; for the joy of the LORD is our strength.

☩erses. ¹Sing joyfully to God our strength, shout in triumph to the God of Jacob. ²Raise a song and sound the timbrel, the sweet-sounding harp and the lute. ³For this is a statute in Israel, a command of the God of Jacob. ⁴I am the LORD your God, who brought you up from the land of Egypt. Open wide your mouth, and I will fill it.

Comédite pingua, et bibite mulsum, et mittite partes eis qui non pręparaverunt sibi: sanctus enim dies Dómini est, nolite contristári: gáudium etenim Dómini est fortitúdo nostra.

☩erses. ¹*Exsultáte Deo adjutóri nostro; jubiláte Deo Jacob.* ²*Súmíte psalmum et date týmpanum, psaltérium jucúndum cum cíthara.* ³*Quia præcéptum in Israel est, et judícium Deo Jacob.* ⁴*Ego enim sum Dóminus Deus tuus, qui edúxi te de terra Ægýpti; diláta os tuum, et implébo illud.*

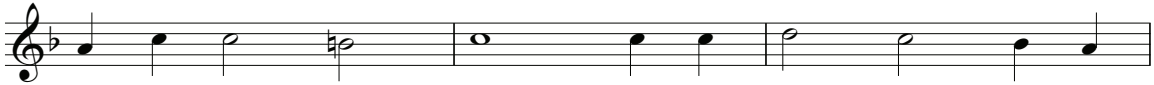
Text: Antiphon, 2 Esdras 8:10; Verses, Psalm 81: 2, 3, 5, 11

Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. For the Bread, which You have bro - ken; For the
2. By this pro - mise that You love us; By Your
3. With the saints who now a - dore You Seat - ed
4. In Your ser - vice, Lord, de - fend us, In our



1. Cup, which You have poured; For the words, which You have
2. gift of peace re - stored, By Your call to Heaven a -
3. at the Fa - ther's board, May the Church still wait - ing
4. hearts keep watch and ward; In the world, to which You



1. spo - ken— Now we give You thanks, O Lord.
2. bove us, Hal - low all our lives, O Lord.
3. for You Keep love's ties un - bro - ken, Lord.
4. send us, Let Your King - dom come, O Lord.

Text: Louis FitzGerald Benson, 1855-1930
Music: OMNI DIE, 87 87; Corner's *Gesangbuch*, 1631

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

*Saint Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.*

POSTLUDE

Wer nur den lieben Gott läßt walten, BWV 642
("He who allows dear God to lead him")

Johann Sebastian Bach
(1685–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

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Deacon Timothy J. Kosto, Ph.D., *Deacon*