



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday in Ordinary Time

February 3, 2019

On Saturday, February 2, at 5:15 P.M. the Diocese of Albany celebrates the World Day of Prayer for Consecrated Life.

Prayer for Consecrated Life

O GOD, throughout the ages You have called women and men to pursue lives of perfect charity through the evangelical counsels of poverty, chastity, and obedience. We give You thanks for these courageous witnesses of Faith and models of inspiration. Their pursuit of holy lives teaches us to make a more perfect offering of ourselves to You. Continue to enrich Your Church by calling forth sons and daughters who, having found the pearl of great price, treasure the Kingdom of Heaven above all things. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. Amen.

PRELUDE

Voluntary in G

Thomas Tomkins (1572–1656)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

R. Like a deer that longs for run - ning streams, my soul longs for You, my God.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: William A. Bauman and Robert J. Batastini, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

✠ *Priest:* The Lord be with you.

R. **And with your spirit.**

-or-

✠ *Bishop:* Peace be with you.

R. **And with your spirit.**

PENITENTIAL ACT

- ℣. You were sent to heal the contrite of heart:
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. You came to call sinners:
Christ, have mercy.
- ℟. **Christ, have mercy.**
- ℣. You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
- ℟. **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex - cël - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest, and on earth peace to people of good will.

bo - næ vo - lun - tá - tis. **Lau - dá - mus te.** Be - ne - dí - ci - mus te.____
We praise you, we bless you,

A - do - rá - mus te. Gló - ri - fi - cá - mus te. **Grá - ti - as á - gi - mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop - ter mag - nam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó - mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris.____
Lord God, Lamb of God, Son of the Father,

[continued]

Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;

nem_ no - stram. Qui se - des ad d é x - te - ram Pa - tris,
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

℞. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jeremiah 1:4–5, 17–19

A prophet to the nations I appointed you.

RESPONSORIAL PSALM

Psalms 71:1–2, 3–4, 5–6, 15, 17



1. In You, O LORD, I take refuge;
let me never be put to shame.
In Your justice, rescue me, free me;
incline Your ear to me and save me. R.
2. Be my rock, my constant refuge,
a mighty stronghold to save me,
for You are my rock, my stronghold.
My God, free me from the hand of the wicked. R.
3. It is you, O LORD, Who are my hope,
my trust, O LORD, from my youth.
On You I have leaned from my birth;
from my mother's womb, You have been my help. R.
4. My mouth will tell of Your justice,
and all the day long of Your salvation.
O God, You have taught me from my youth,
and I proclaim Your wonders still. R.

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Music: Eugene Englert, b. 1931 © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

1 Corinthians 12:31—13:13

So faith, hope, love remain, these three; but the greatest of these is love.

ALLELUIA [Please stand.]

cf. Luke 4:18



Gospel verse. The LORD sent me to bring glad tidings to the poor,
and to proclaim liberty to captives. R.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

No prophet is accepted in his own native place.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D.

Bishop of Albany, New York

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.

Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas

Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

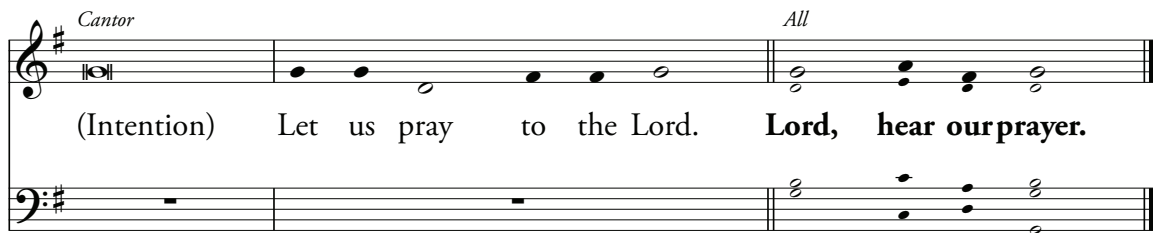
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



Musical notation for the Universal Prayer. The score is written for a Cantor (treble clef) and an All (bass clef). The key signature is one sharp (F#). The Cantor part begins with a C-clef and a common time signature. The lyrics are: (Intention) Let us pray to the Lord. Lord, hear our prayer. The All part begins with a C-clef and a common time signature. The lyrics are: Lord, hear our prayer.

THE BLESSING OF THROATS

THROUGH THE INTERCESSION OF SAINT BLAISE 9 A.M., 11 A.M. ☩ 5 P.M.

Saint Blaise was the bishop of Sebaste in Armenia during the fourth century. Very little is known about his life. According to various accounts he was a physician before becoming a bishop. His [devotion] spread throughout the entire Church in the Middle Ages because he was reputed to have cured a little boy who nearly died because of a fishbone in his throat. From the eighth century he has been invoked on behalf of the sick, especially those afflicted with illnesses of the throat (Book of Blessings ¶1625).

All who wish to receive a blessing are invited to approach a minister stationed in front of the altar. During the procession, all sing the following antiphon:



Musical notation for the antiphon. The score is written for a single voice (treble clef). The key signature is one sharp (F#). The lyrics are: Ky-ri - e, Ky-ri - e, e - le - i - son, Ky-ri - e, Ky-ri - e e - le - i - son. Lord, have mercy.

Text: From the Roman Missal

Music: Jacques Berthier, b. 1923 © 1984, Les Presses de Taizé. All rights reserved, reprinted under Onelicense.net A-700682.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

Jesus, Sun of Life, my Splendor,
 Jesus, Thou, my Friend most tender,
 Jesus, Joy of my desiring,
 Fount of Life, my soul inspiring,
 At Thy feet I cry, my Maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Thy glory, given.

Jesus, Bread of Life, I pray Thee,
 Let me gladly here obey Thee,
 By Thy love I am invited,
 Be Thy love with love requited;
 From this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gifts Thou here dost give me
 As Thy guest in heaven receive me.

Text: Jesu, meine Freude, Johann Franck, 1618–1677; translated by Catherine Winkworth, 1827–1878
 Music: George Frideric Handel, 1685–1759; arranged by Henry V. Gerike, b. 1948

“TROUBADOURS” TRAINING CHOIR ANTHEM 11 A.M.

Like a shepherd He feeds His flock and gathers the lambs in His arms,
 Hold them carefully, close to His heart, leading them home.

Text: Based on Isaiah 40:9ff; Ezekiel 34:11ff; Matthew 11:28ff
 Music: Bob Dufford, S.J., b. 1943

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
 ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

SANCTUS ET BENEDICTUS

The musical notation is written on three staves in G major, 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts.' The second staff continues the lyrics: 'Heaven and earth are full of Your glo - ry.' The third staff concludes the lyrics: 'Ho - san - na in the high - est, ho - san - na in the high - est.'

[continued]

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high-est, ho - san-na in the high-est.

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EUCCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

A - men, a - men, a - men.

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THE OUR FATHER [*Please stand.*]

℣. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ℟. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ℟. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

✠. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Let Your face shine on Your servant. Save me in Your merciful love. Let me not be put to shame, O LORD, for I call on You.

☩erses. ¹In You, O LORD, I take refuge. Let me never be put to shame. In Your justice, set me free. ²Incline Your ear to me, and speedily rescue me. ³Be a rock of refuge for me, a mighty stronghold to save me. ⁴For You are my rock, my stronghold! Lead me, guide me, for the sake of Your Name.

Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.

☩erses. ¹*In te, Dómine, sperávi, non confúndar in atérnum; in justítia tua libera me. ²Inclína ad me aurem tuam, accélera, ut éruas me. ³Esto mihi in rupem præsidii et in domum múnitam, ut salvum me fácias. ⁴Quóniam fortitúdo mea et refúgium meum es tu et propter nomen tuum dedúces me et pasces me.*

Text: Antiphon, Psalm 31:17-18; Verses, 2, 3ab, 3cd, 4

Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. O Love of God, how strong and true, E - ter - nal
2. O heaven - ly Love, how pre - cious still In days of
3. O wide - em - brac - ing, won - drous Love, We read Thee
4. We read Thee best in Him Who came To bear for
5. We read Thy power to bless and save E'en in the
6. O Love of God, our shield and stay Through all the



1. and yet ev - er_ new; Un - com - pre - hend - ed and un -
2. wea - ri - ness and_ ill, In nights of pain and help - less -
3. in the sky a - bove; We read Thee in the earth be -
4. us the Cross of_ shame, Sent by the Fa - ther from on
5. dark - ness of the_ grave; Still more in re - sur - rec - tion
6. per - ils of our_ way; E - ter - nal Love, in Thee we



1. bought, Be - yond all know - ledge and all thought.
2. ness, To heal, to com - fort, and to bless.
3. low, in seas that swell and streams that flow.
4. high, Our life to live, our death to die.
5. light We read the full - ness of Thy might.
6. rest For - ev - er safe, for - ev - er blessed.

Text: Horatius Bonar, 1808-1889

Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℞. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Fanfare

William Mathias, CBE
(1934–1992)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*