



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Ash Wednesday

March 6, 2019

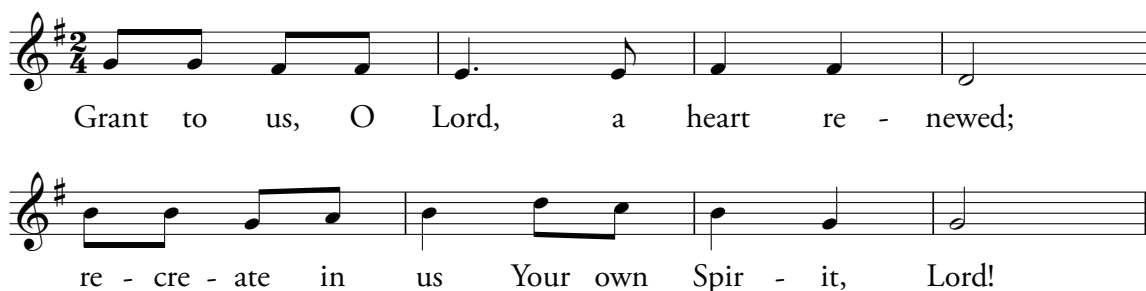
## PRELUDE

*O Mensch, beweine deine Sünde groß, BWV 622*  
("O man, bewail your great sins")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



Grant to us, O Lord, a heart re - newed;  
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

☩. *Bishop:* Peace be with you.

℟. **And with your spirit.**

### COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

# LITURGY OF THE WORD

[Please be seated.]

## FIRST READING

Joel 2:12–18

Rend your hearts, not your garments.

## RESPONSORIAL PSALM

Psalm 51:3–4, 5–6, 12–13, 14, 17



℟. Be mer - ci - ful, O Lord, for\_\_\_ we\_\_\_ have sinned.

1. Have mercy on me, O God, in Your goodness;  
in the greatness of Your compassion wipe out my offense.  
Thoroughly wash me from my guilt  
and of my sin cleanse me. ℟.
2. For I acknowledge my offense,  
and my sin is before me always:  
“Against You only have I sinned,  
and done what is evil in Your sight.” ℟.
3. A clean heart create for me, O God,  
and a steadfast spirit renew within me.  
Cast me not out from Your presence,  
and Your Holy Spirit take not from me. ℟.
4. Give me back the joy of Your salvation,  
and a willing spirit sustain in me.  
O Lord, open my lips,  
and my mouth shall proclaim Your praise. ℟.

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## SECOND READING

2 Corinthians 5:20—6:2

Now is a very acceptable time; behold, now is the day of salvation.

**GOSPEL ACCLAMATION** [Please stand. Repeat after the cantor.]

cf. Psalm 95:8



℣. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

*Gospel verse.* If today you hear His voice,  
harden not your hearts. ℣.

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Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

**GOSPEL**

Matthew 6:1–6, 16–18

[Before the reading.]

℣. The Lord be with you.

℣. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℣. **Glory to You, O Lord.**

And your Father who sees what is hidden will repay you.

[After the reading.]

℣. The Gospel of the Lord.

℣. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

**HOMILY** [Please be seated.]

12:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.

Note: Preaching schedule subject to change.

Rector of the Cathedral of the Immaculate Conception

5:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D.

Bishop of Albany, New York

**BLESSING AND DISTRIBUTION OF ASHES**

**ANTIPHONS AT THE IMPOSITION OF ASHES**

Let us change the appearance of our garments with ashes and sackcloth; let us come before the Lord with fasting and tears. For in his great mercy, our God will forgive us our sins.

*Immutémur hábitu, in cínere et cilicio: ieiunémus, et plorémus ante Dóminum: quia multum miséricors est dimittere peccáta nostra Deus noster.*

Text: Cf. Joel 2:13  
Music: *Gregorian Missal*, Mode I



℣. I will walk be - fore the\_ Lord\_ in the land of the liv - ing.

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Music: Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700686

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY 5:15 P.M.

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Text: Traditional English Collect, *Lidley's Prayers*, 1566  
Music: Richard Farrant, 1530–1580

#### INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

#### PREFACE DIALOGUE

℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

#### SANCTUS ET BENEDICTUS

*Holy, Holy, Holy* *Lord God of hosts.*

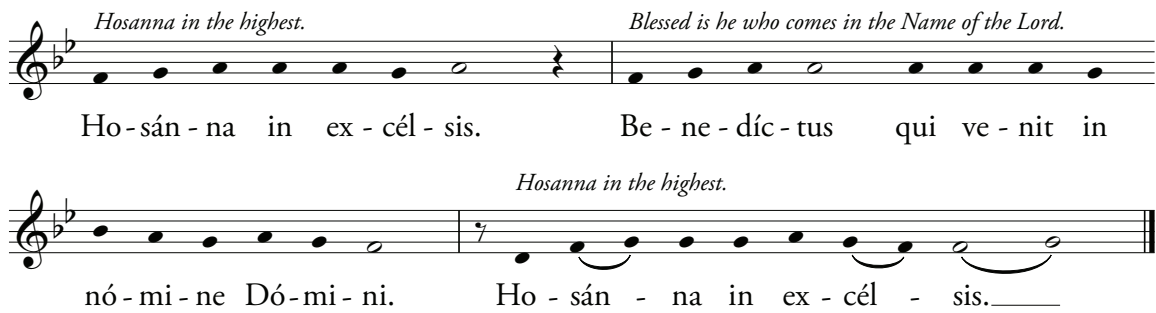
Sanc-tus,\_\_\_\_ Sanc-tus,\_\_\_\_ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

*Heaven and earth are full of Your glory.*

Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.

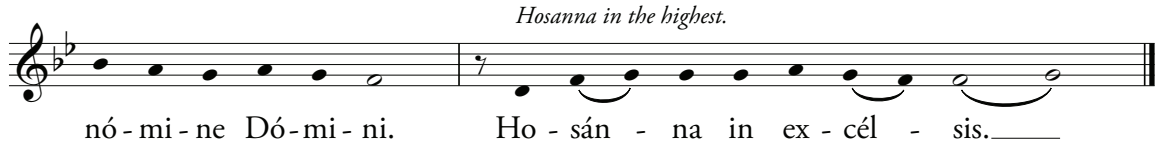
*[continued]*

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*



Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*

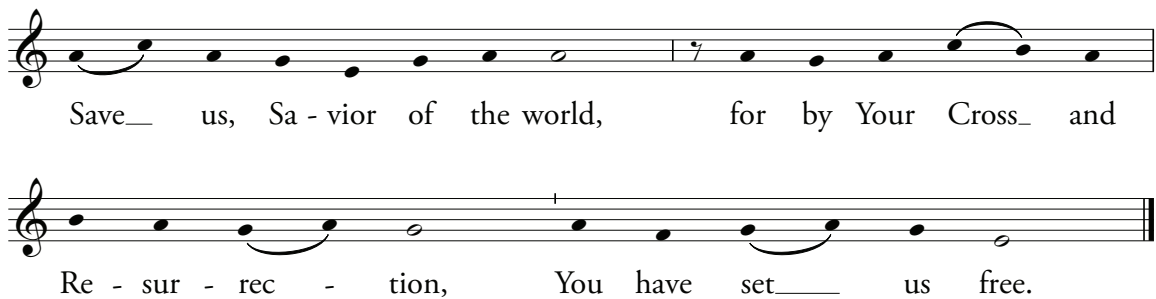


nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

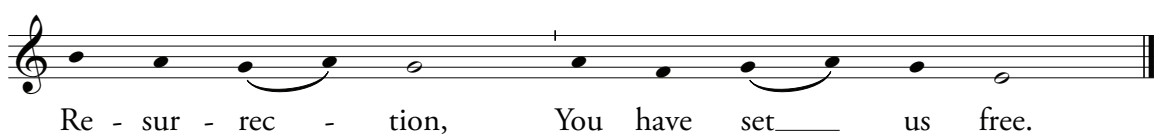
Text: International Committee on English in the Liturgy © 2010  
 Music: *Gregorian Missal*, Mass XVIII

## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH



Save us, Sa - vior of the world, for by Your Cross and



Re - sur - rec - tion, You have set us free.

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 Music: *Roman Missal*, ICEL © 2010

### AMEN



A - men, a - men, a - - men.

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 Music: Plainsong, reprinted with permission.

### THE OUR FATHER *[Please stand.]*

✠. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:

℟. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.

℟. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

✠. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION [Please kneel.]

✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Whoever ponders the law of the LORD day and night  
will yield its fruit in due season.

✠erse. <sup>1</sup>Blessed indeed is the man who follows not  
the counsel of the wicked, nor stands in the path  
with sinners, nor abides in the company of scorners.  
<sup>2</sup>But whose delight is the law of the LORD, and who  
ponders His law day and night. <sup>3</sup>He is like a tree  
that is planted beside the flowing waters, that yields  
its fruit in due season. <sup>4</sup>And whose leaves shall never  
fade; and all that he does shall prosper.

*Qui meditabitur in lege Dómini die ac nocte, dabit fructum  
suum in tēpore suo.*

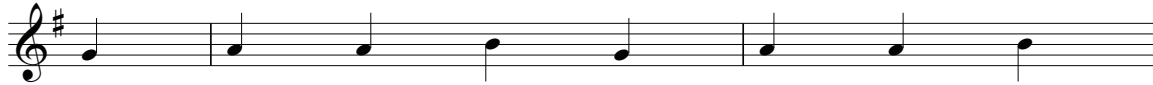
✠erse. <sup>1</sup>*Beátus vir, qui non ábiit in consílio impiórum et in  
via peccatórum non stetit et in convéntu derisórum non sedit.*  
<sup>2</sup>*Sed in lege Dómini volúntas ejus, et in lege ejus mediátur  
die ac nocte.* <sup>3</sup>*Et erit tamquam lignum plantátum secus  
decúrsus aquárum, quod fructum suum dabit in tēpore  
suo.* <sup>4</sup>*Et fólium ejus non défluet, et ómnia, quaecúmque  
fáciat, prosperabúntur.*

Text: Antiphon, Psalm 1:2–3; verses 1, 2, 3ab, 3cd  
Music: *Gregorian Missal*, Mode III

## HYMN OF PRAISE



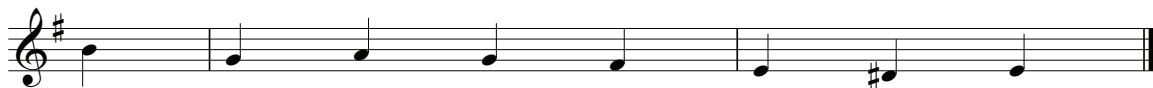
1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spa - ring, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



1. A gift of faith from a - ges past,
2. In fig - ured ways this Lent fore - told,
3. The words we speak, the food we take,
4. That lures the care - less mind a - stray;
5. Our God while end - less a - ges run,



1. This Lent which binds us lov - ing - ly
2. Which Christ, all a - ges' Lord and Guide,
3. Our sleep, our laugh - ter ev - ery sense;
4. By watch - ful prayer our spir - its free
5. That this, our Lent of for - ty days,



1. To faith and hope and cha - ri - ty.
2. In these last days has sanc - ti - fied.
3. Learn peace through ho - ly pen - i - tence.
4. From schem - ing of the En - e - my.
5. May bring us growth and give You praise.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c. 540-604; Tr. by Peter J. Scagnelli, b. 1949 © GIA Publications, Inc.  
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 Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

*Saint Michael the Archangel,*

*defend us in battle;*

*be our defense against the wickedness*

*and snares of the devil.*

*May God rebuke him, we humbly pray;*

*and do thou, O prince of the heavenly hosts, by the power of God,*

*cast into hell Satan and all the evil spirits*

*who prowl about the world seeking the ruin of souls. Amen.*

## POSTLUDE

*Aus tiefer Not schrei' ich zu dir*  
(“Out of the depths I cry to You”)

Friedrich Zachau  
(1663–1712)



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*