



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The First Sunday of Lent

March 10, 2019

## PRELUDE

*O Mensch, beweine deine Sünde groß, BWV 622*  
("O man, bewail your great sins")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



R. With the Lord there is mer - cy, and full - ness of re - demp-tion.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: J. Robert Carroll, © 1975, 1986 GIA Publications, Inc. Reprinted with permission under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

∞. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

∞. The Lord be with you.

R. **And with your spirit.**

### PENITENTIAL ACT *Form A*

∞. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

∞. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

*[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]*

## KYRIE ELEISON

*Choir first, then all repeat*      *Choir first, then all repeat*

Ky - ri - e e - lé - i - son. (Lord, have mercy.)      Chri - ste e - lé - i - son. (Christ, have mercy.)

*Choir or Cantor*      *All*

Ky - ri - e e - lé - i - son. (Lord, have mercy.)      Ky - ri - e e - lé - i - son.

Text: *Roman Missal*  
Music: *Gregorian Missal, Mass XVI, mode III*

## COLLECT

*The Celebrant prays the collect.*  
R̄. Amen.

## LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Deuteronomy 26:4–10

The Lord brought us out of Egypt with his strong hand and outstretched arm.

## RESPONSORIAL PSALM

Psalms 91:1–2, 10–11, 12–13, 14–15

R̄. Be with me, Lord, when I am in trou - ble.

1. You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty,  
say to the LORD, “My refuge and fortress,  
my God in Whom I trust.” R̄.
2. No evil shall befall you,  
nor shall affliction come near your tent,  
For to his angels he has given  
command about you,  
that they guard you in all your ways. R̄.
3. Upon their hands they shall bear you up,  
lest you dash your foot against a stone.  
You shall tread upon the asp and the viper;  
you shall trample down  
the lion and the dragon. R̄.
4. Because he clings to me, I will deliver him;  
I will set him on high because  
he acknowledges my name.  
He shall call upon me, and I will answer him;  
I will be with him in distress;  
I will deliver him and glorify him. R̄.

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For “everyone who calls on the Name of the LORD will be saved.”

**GOSPEL ACCLAMATION** *[Please stand. Repeat after the cantor.]*

Matthew 4:4b



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

*Gospel verse.* One does not live on bread alone,  
but on every word that comes forth from the mouth of God. ℟.

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**GOSPEL**

Luke 4:1–13

*[Before the reading.]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

Jesus was led by the Spirit into the desert for forty days, to be tempted by the devil.

*[After the reading.]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

**RITE OF SENDING OF THE CATECHUMENS FOR ELECTION  
AND CANDIDATES FOR RECOGNITION BY THE BISHOP 11 A.M.**

**PRESENTATION OF THE CATECHUMENS**

**AFFIRMATION BY THE GODPARENTS [AND THE ASSEMBLY]**

**PRESENTATION OF THE CANDIDATES**

**AFFIRMATION BY THE SPONSORS [AND THE ASSEMBLY]**

**INTERCESSIONS FOR THE CATECHUMENS AND CANDIDATES**

Musical notation for intercessions. The top staff is for the Cantor and the bottom staff is for the All. The music is in G major (one sharp) and 4/4 time. The lyrics are: (Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**PRAYER OVER THE CATECHUMENS CANDIDATES**

*[After the Prayer over the Catechumens and Candidates, the Mass continues with the Profession of Faith.]*

**THE PROFESSION OF FAITH *The Nicene Creed***

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

Musical notation for universal prayer. The top staff is for the Cantor and the bottom staff is for the All. The music is in G major (one sharp) and 4/4 time. The lyrics are: (Intention) Let us pray to the Lord. **Lord, hear our prayer.**



*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.\_\_\_\_\_

Text: International Committee on English in the Liturgy © 2010  
 Music: *Gregorian Missal*, Mass XVIII

**EUCHARISTIC PRAYER** *[Please kneel.]*

**MYSTERY OF FAITH**

Save\_\_ us, Sa - vior of the world, for by Your Cross\_ and

Re - sur - rec - tion, You have set\_\_\_ us free.

Text: International Committee on English in the Liturgy © 2010  
 Music: *Roman Missal*, ICEL © 2010

**AMEN**

A - men,\_\_\_ a - men,\_\_\_ a - - - men.\_\_\_\_\_

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 Music: Plainsong, reprinted with permission.

**THE OUR FATHER** *[Please stand.]*

✠. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:  
 ✠. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.  
 ✠. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

## AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION [Please kneel.]

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

He will conceal you with His pinions, and under His wings you will find refuge. His truth is buckler and shield.

☩erse. <sup>1</sup>He who dwells in the shelter of the Most High, and abides in the shade of the Almighty. <sup>2</sup>Says to the Lord, “My refuge, my stronghold, my God in Whom I trust!” <sup>3</sup>He will free you from the snare of the fowler, from the destructive plague. <sup>4</sup>For you has He commanded His angels to keep you in all your ways.

*Scápulis suis obumbrábit tibi, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.*

☩erse. <sup>1</sup>Qui hábitat in protectióne Altíssimi, sub umbra omnipoténtibus commorábitur. <sup>2</sup>Dicet Dómino: Refúgium meum et fortitúdo mea, Deus meus, sperábo in eum. <sup>3</sup>Quóniam ipse liberábit te de láqueo venántium et a verbo maligno. <sup>4</sup>Quóniam ángelis suis mandábit de te, ut custódiant te in ómnibus viis tuis.

Text: Antiphon, Psalm 91:4–5; verses 1, 2, 3, 11  
Music: *Gregorian Missal*, Mode III

## HYMN OF PRAISE



1. Lord, Who through-out these for - ty days For us did fast and pray,
2. As You with Sa - tan did con-tend And did the vic - tory win,
3. As You did hun-ger and did thirst, So teach us, gra-cious Lord,
4. And through these days of pen - i - tence, And through Your Pas - sion - tide,
5. A - bid with us, that when this life Of suf - fer - ing is past,



1. Teach us with You to mourn our sins, And close by You to stay.
2. O give us strength in You to fight, In You to con - quer sin.
3. To die to self, and so to live By Your most ho - ly word.
4. Yea, ev - er - more, in life and death, O Lord, with us a - bid.
5. An Eas - ter of un - end - ing joy We may at - tain at last!

Text: Claudia F. I. Hernaman, 1873, alt.  
Music: ST. FLAVIAN, CM; *Day's Psalter*, 1562

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R. Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

**R. And with your spirit.**

☩. [Blessed be the Name of the Lord.]

**R. [Now and forever.]**

☩. [Our help is in the Name of the Lord.]

**R. [Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

**R. Amen.**

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,**

**defend us in battle;**

**be our defense against the wickedness**

**and snares of the devil.**

**May God rebuke him, we humbly pray;**

**and do thou, O prince of the heavenly hosts, by the power of God,**

**cast into hell Satan and all the evil spirits**

**who prowl about the world seeking the ruin of souls. Amen.**

### POSTLUDE

*An Wasserflüssen Babylon, BWV 653*  
("By the rivers of Babylon [there we sat and wept]")

Bach