



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Lent
Piper's Mass at 11 A.M.
March 17, 2019

PRELUDE

Christus, der uns selig macht, BWV 620
("Christ, Who makes us blessed")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

INSTRUMENTAL PROCESSIONAL MUSIC 11 A.M.

Schenectady Pipe Band

ENTRANCE ANTIPHON

My soul is thirst - ing for the Lord:
when shall I see Him face to face?_____

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

- ☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ☩. **Amen.**
- ☩. The Lord be with you.
- ☩. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ☩. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ☩. **Amen.**

[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]

GLORIA IN EXCELSIS

Choir first, then all repeat *Choir first, then all repeat*

Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.
(Lord, have mercy.) (Christ, have mercy.)

Choir or Cantor *All*

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

(Lord, have mercy.)

Text: Roman Missal
Music: Gregorian Missal, Mass XVI, mode III

COLLECT

The Celebrant prays the collect.
℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Genesis 15:5–12, 17–18

The Lord made a covenant with Abram.

RESPONSORIAL PSALM

Psalm 27:1, 7–8, 8–9, 13–14

℟. The Lord is my light and my sal - va - tion.

- | | |
|---|--|
| <p>1. The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
whom should I dread? ℟.</p> <p>2. O LORD, hear my voice when I call;
have mercy and answer me.
Of You my heart has spoken, "Seek His face."
It is Your face, O LORD, that I seek. ℟.</p> | <p>3. Hide not Your face from me.
Dismiss not Your servant in anger;
You have been my help.
Do not abandon or forsake me. ℟.</p> <p>4. I believe I shall see the LORD's goodness
in the land of the living.
Wait for the LORD; be strong;
be stouthearted, and wait for the LORD! ℟.</p> |
|---|--|

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Christ will change our lowly body to conform with his glorified body.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

Matthew 4:4b



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him. ℟.

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Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

Luke 9:28b–36

[Before the reading.]

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Luke.
- ℟. **Glory to You, O Lord.**

His face changed in appearance, and his clothing became dazzling white.

[After the reading.]

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

RITE OF CHRISTIAN INITIATION OF ADULTS 11 A.M.

MINOR EXORCISMS

The first or minor exorcisms [are] petitions directly addressed to God. They draw the attention of the catechumens to the real nature of Christian life, the struggle between flesh and spirit, the importance of self-denial for reaching the blessedness of God's kingdom, and the unending need for God's help (Rite of Christian Initiation of Adults ¶90).

BLESSING OF THE CATECHUMENS

The blessings of the catechumens are a sign of God's love and of the Church's tender care. They are bestowed on the catechumens so that, even though they do not as yet have the grace of the sacraments, they may still receive from the Church courage, joy, and peace as they proceed along the difficult journey they have begun (Rite of Christian Initiation of Adults ¶95).

PENITENTIAL RITE OF UNCATECHIZED ADULTS

Invitation to Silent Prayer

Intercessions for the Candidates

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

Prayer over the Candidates

[After the Prayer over the Candidates, the Mass continues with the Profession of Faith.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INSTRUMENTAL MUSIC 11 A.M.

Schenectady Pipe Band

MOTET AT THE OFFERTORY 11 A.M.

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

Text: Office Hymn at Lauds, Feast of the Transfiguration of the Lord
Music: Morten Lauridsen, b. 1943

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*
Sanc-tus,___ Sanc-tus,___ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*
Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.____

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save___ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set___ us free.

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Music: *Roman Missal*, ICEL © 2010

AMEN



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Music: Plainsong, reprinted with permission.

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All *(Lamb of God, You take away the sins of the world: have mercy on us.)*
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All *(grant us peace.)*
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Tell no one about the vision you have seen until the Son of Man has risen from the dead.

Verse. ¹My heart overflows with noble words. To the king I address the song I have made. ²You are the most handsome of the sons of men, and graciousness is poured out upon your lips, for God has blessed you forevermore. ³Gird your sword upon your thigh, O mighty one, with your splendor and your majesty. ⁴In your majesty ride on triumphant in the cause of truth, meekness, and justice.

Visiónem quam vidístis, némini dixéritis, donec a mórutis resúrgat Filius hóminis.

Verse. ¹*Eructávit cor meum verbum bonum, dico ego ópera mea regi.* ²*Speciósus forma es præ filiis hóminum, diffusa est grátia in lábiis tuis, proptérea benedixit te Deus in atérnum.* ³*Accíngere gládio tuo super femur tuum, potentíssime, magnificéntia tua et ornátu tuo.* ⁴*Et ornátu tuo procéde, currum ascénde propter veritátem et mansuetúdinem et justítiam.*

Text: Antiphon, Matthew 17:9; verses Psalm 45: 2ab, 3, 4, 5
Music: Gregorian Missal, Mode I

HYMN OF PRAISE



1. Lord Je - sus, Sun of Right - eous - ness, —
2. Give guid - ance to our wan - dering ways, —
3. Lord, grant that we in pen - i - tence —
4. Now near - er draws the day of days —
5. The u - ni - verse Your glo - ry shows, —



1. Shine in our hearts, we pray; —
2. For - give us, Lord, our sins; —
3. May of - fer You our praise, —
4. When par - a - dise shall bloom, —
5. Blest Fa - ther, Spi - rit, Son; —



1. Dis - pel the gloom that shades our minds —
2. Re - store us by Your lov - ing care —
3. And through Your sav - ing sac - ri - fice —
4. When we shall be at one with You, —
5. We shall ac - claim Your ma - jes - ty, —



1. And be to us as day. —
2. To peace and joy with - in. —
3. Re - ceive Your gift of grace. —
4. Lord, ris - en from the tomb. —
5. E - ter - nal Three in One. —

Text: Latin; tr. Anne K. LeCroy, b. 1930 © Oxford University Press, reprinted under Onelicense.net A-700682
Music: LAND OF REST, CM; American Folk Hymn

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R̄. And with your spirit.

☩. [Blessed be the Name of the Lord.]

R̄. [Now and forever.]

☩. [Our help is in the Name of the Lord.]

R̄. [Who made heaven and earth.]

☩. ✠ May almighty God bless you.

R̄. Amen.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

5:15 P.M., 9 A.M., & 5 P.M.

An Wasserflüssen Babylon

(“By the rivers of Babylon [there we sat and wept]”)

Johann Pachelbel

(1653–1706)

11 A.M.

Instrumental Music

Schenectady Pipe Band



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*