



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Lent

March 24, 2019

PRELUDE

Christe, du Lamm Gottes, BWV 619
("O Christ, Lamb of God")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



R. Our eyes are fixed on the Lord, — plead - ing for His mer - cy.

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THE SIGN OF THE CROSS AND THE GREETING

✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

✠. The Lord be with you.

R. **And with your spirit.**

PENITENTIAL ACT *Form A*

✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]

Whoever thinks he is standing secure should take care not to fall.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

Matthew 4:17



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. Repent, says the Lord;
the kingdom of heaven is at hand. ℟.

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GOSPEL

Luke 13:1–9

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

If you do not repent, you will all likewise perish.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

LITURGY OF THE WORD 11 A.M.

[Please be seated.]

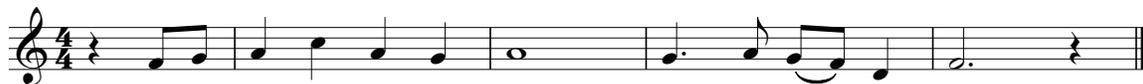
FIRST READING

Exodus 17:3–7

“You will strike the rock, and the water will flow from it.”

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9

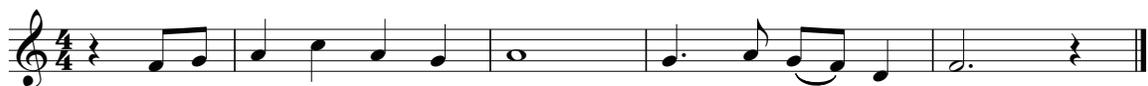


℟. If to - day you hear His voice, hard - en not_ your hearts.

1. Come, let us ring out our joy to the LORD;
hail the rock who saves us.
Let us come into His presence, giving thanks;
let us hail Him with a song of praise. ℟.

2. O come; let us bow and bend low.
Let us kneel before the God Who made us,
for He is our God and we
the people who belong to His pasture,
the flock that is led by His hand. ℟.

[continued]



R̄. If to - day you hear His voice, hard - en not_ your hearts.

3. O that today you would listen to his voice!

“Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw my work.” R̄.

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SECOND READING

Romans 5:1–2, 5–8

The love of God has been poured out into our hearts.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

cf. John 4:42, 15



R̄. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. Lord, You are truly the Savior of the world;
give me living water, that I may never thirst again. R̄.

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GOSPEL

John 4:5–42

[Before the reading.]

℣. The Lord be with you.

R̄. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

R̄. **Glory to You, O Lord.**

“The water I shall give will become in him a spring of water welling up to eternal life.”

[After the reading.]

℣. The Gospel of the Lord.

R̄. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE FIRST SCRUTINY

The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, Who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all (Rite of Christian Initiation of Adults ¶141).

INVITATION TO SILENT PRAYER

INTERCESSIONS FOR THE ELECT

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

EXORCISM

In the rite of exorcism, which is celebrated by a priest or deacon, the elect, who have already learned from the Church as their mother the mystery of deliverance from sin by Christ, are freed from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey, and they open their hearts to receive the gifts of the Savior (Rite of Christian Initiation of Adults ¶144).

PSALM 24

R. Lord, this is the peo - ple that longs to see Your face.

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PRESENTATION OF THE CREED

[The celebrant invites the assembly of the faithful to recite the Nicene Creed, while the elect listen.]

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

[continued]

[RCIA Presentation of the Creed, *continued from previous page*]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE ELECT

[After the Prayer over the Elect, the Mass continues with the Universal Prayer.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON *11 A.M.*

The judgments of the LORD are true; they gladden the heart. They are sweeter are they than honey, than honey flowing from the comb. So in them your servant finds great reward is in their keeping.

Iustitia Dómini recta, lætificánte corda, et dulcióra super mel et favum: nam et servus tuus custódiét ea.

Text: Antiphon, Psalm 19:9, 10, 11, 12
Music: *Gregorian Missal*, Mode IV

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



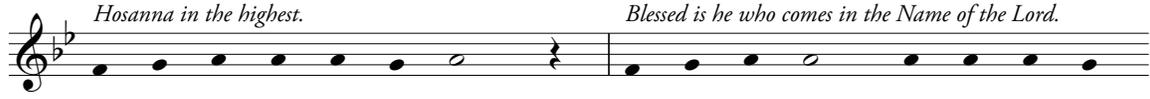
Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.



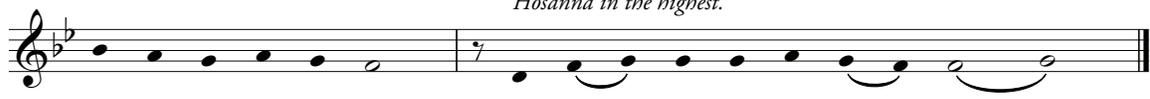
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*



Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



Save_ us, Sa - vior of the world, for by Your Cross_ and



Re - sur - rec - tion, You have set_ us free.

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Music: *Roman Missal*, ICEL © 2010

AMEN



A - men, — a - men, — a - - men. —

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Music: Plainsong, reprinted with permission.

THE OUR FATHER [*Please stand.*]

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (*Lamb of God, You take away the sins of the world: have mercy on us.*)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (*grant us peace.*)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION [*Please kneel.*]

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON 5:15 P.M., 9 A.M. & 5 P.M.

Even the sparrow finds a home, and the swallow a nest for herself in which she sets her young, at Your altars, O LORD of hosts, my king and my God. Blessed are they who dwell in Your house, forever singing Your praise.

℣erse. ¹How lovely is Your dwelling place, O LORD of hosts. My soul is longing and yearning for the courts of the LORD. ²My heart and my flesh cry out to the living God. ³O LORD God of hosts, hear my prayer; give ear, O God of Jacob. ⁴Turn Your eyes, O God, our shield; look on the face of Your anointed.

Text: Antiphon, Psalm 84:4, 5; verses 2–3a, 3b, 9, 10
Music: *Gregorian Missal*, Mode I

Passer invenit sibi domum, et turtur nidum, ubi repónat pullos suos: altária tua Dómine virtútum, Rex meus, et Deus meus: beáti qui hábitant in domo tua, in saeculum saeculi laudábunt te.

℣erse. ¹Quam dilécta tabernacula tua, Dómine virtútum! Concupíscit et déficit ánima mea in átria Dómini. ²Cor meum et caro mea exsultavérunt in Deum vivum. ³Dómine, Deus virtútum, exáudi oratióem meam; áuribus pércipe, Deus Jacob. ⁴Protéctor noster aspice, Deus, et respice in fáciem christi tui.

COMMUNION ANTIPHON 11 A.M.

“Whoever drinks the water I shall give,” the Lord said to the Samaritan woman, “will become in him a spring of water welling up to eternal life.”

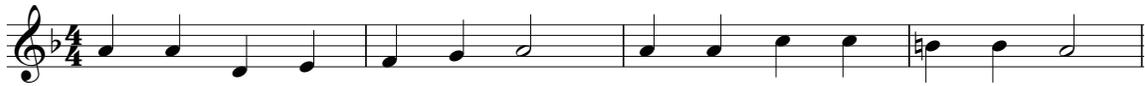
℣erse. ¹I give you thanks, O LORD; though you have been angry with me, your anger has abated, and you have consoled me. ²God indeed is my salvation; I am confident and unafraid. ³For the LORD is my strength and my might, and he has been my salvation. ⁴With joy you will draw water from the fountains of salvation.

Text: Antiphon, Psalm 84:4, 5; Isaiah 12:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode VII

Qui bíberit aquam, quam ego do, dicit Dóminus Samaritánae, fiet in eo fons aquae salientis in vitam atérnam.

℣erse. ¹Confitébor tibi, Dómine, quóniam cum irátus era mihi, convérsus est furor tuus, et consolátus es me. ²Ecce Deus salútis meae; fiduciáliter agam et non timébo. ³Quia fortitúbo mea et laus mea Dóminus, et factus est mihi in salútem. ⁴Et hauriétis aquas in gáudio de fóntibus salútis.

HYMN OF PRAISE



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we Your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by Your side,



1. For - ty days and for - ty nights Temp - ted, and yet un - de - filed.
2. Fast - ing with un - ceas - ing prayer, Strong with You to suf - fer pain?
3. Vic - tor in the wil - der - ness, Grant that we not faint nor fail!
4. Round us, too, shall an - gels shine, Such as served You faith - ful - ly.
5. That with You we may ap - pear At the e - ter - nal Eas - ter - tide.

Text: John Samuel Bewley Monsell, 1811-1875, alt.
Music: HEINLEIN, 77 77; attr. Martin Herbst, 1654-1681

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

[The celebrant prays the Prayer over the People.]

☩. **Amen.**

☩. And may the blessing of almighty God, the Father, and the Son, ☩ and the Holy Spirit, come down on you and remain with you for ever.

☩. **Amen.**

☩. The Mass is ended. Go in peace.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Adagio in A minor, BWV 564/2

Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*