



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Lent

Letare ("Rejoice") Sunday

March 31, 2019

PRELUDE

Tocatta in C Major, BWV 564/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! O praise Him!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and translated by Brian F. Gurley, b. 1983

Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

- ✠. In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON

Choir first, then all repeat *Choir first, then all repeat*

Ký - ri - e e - lé - i - son. Chri- ste e - lé - i - son.
(Lord, have mercy.) *(Christ, have mercy.)*

Choir or Cantor *All*

Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.

(Lord, have mercy.)

Text: *Roman Missal*
Music: *Gregorian Missal, Mass XVI, mode III*

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD 5:15 P.M., 9 A.M. & 5 P.M.

[Please be seated.]

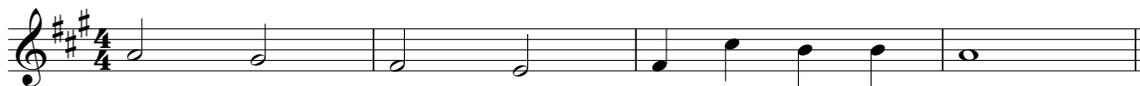
FIRST READING

Joshua 5:9a, 10–12

They celebrated the Passover on the evening of the fourteenth of the month.

RESPONSORIAL PSALM

Psalm 34:2–3, 4–5, 6–7



℟. Taste and see the good-ness of the Lord.

1. I will bless the LORD at all times;
praise of Him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. ℟.
2. Glorify the LORD with me;
together let us praise His Name.
I sought the LORD, and He answered me;
from all my terrors He set me free. ℟.
3. Look toward Him and be radiant;
let your faces not be abashed.
This lowly one called; the LORD heard,
and rescued him from all his distress. ℟.

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SECOND READING

2 Corinthians 5:17–21

God has reconciled us to Himself through Christ.

GOSPEL ACCLAMATION [Please stand. Repeat after the cantor.]

Luke 15:18



℟. Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

Gospel verse. I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you. ℟.

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[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

“Your brother was dead and has come to life again.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

LITURGY OF THE WORD 11 A.M.

[Please be seated.]

FIRST READING

1 Samuel 16:1b, 6–7, 10–13a

Samuel anointed David in the presence of his brothers.

RESPONSORIAL PSALM

Psalm 23:1–3, 4, 5, 6



℟. The Lord is my shep-herd; there is noth - ing I shall want.

- | | |
|--|---|
| <p>1. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where He gives me repose.
Near restful waters He leads me;
He revives my soul. ℟.</p> <p>2. He guides me along the right path,
for the sake of His Name.
Though I should walk in the valley
of the shadow of death,
no evil would I fear, for You are with me.
Your crook and Your staff
will give me comfort. ℟.</p> | <p>3. You have prepared a table before me
in the sight of my foes.
My head You have anointed with oil;
my cup is overflowing. ℟.</p> <p>4. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. ℟.</p> |
|--|---|

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“Arise from the dead, and Christ will give you light.”

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

John 8:12



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. I am the light of the world, says the Lord;
whoever follows Me will have the light of life. ℟.

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GOSPEL

John 9:1–41

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

He had been blind and gained his sight.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE SECOND SCRUTINY

The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, Who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all (Rite of Christian Initiation of Adults ¶141).

INVITATION TO SILENT PRAYER

INTERCESSIONS FOR THE ELECT

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

EXORCISM

In the rite of exorcism, which is celebrated by a priest or deacon, the elect, who have already learned from the Church as their mother the mystery of deliverance from sin by Christ, are freed from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey, and they open their hearts to receive the gifts of the Savior (Rite of Christian Initiation of Adults ¶144).

PSALM 24

R. Lord, this is the peo - ple that longs to see Your face.

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[After the singing of the antiphon, Mass continues with the Profession of Faith.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON *11 A.M.*

Praise the LORD, for the LORD is good. Sing a psalm to His Name, for this is our delight. The LORD does whatever He wills, in heaven, and on earth.

Laudáte Dóminum, quia benígnum est: psállite nómini ejus, quóniam suávis est: ómnia quaecúmque vóluit, fecit in cælo et in terra.

Text: Antiphon, Psalm 135:3, 6
Music: *Gregorian Missal*, Mode II

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*
Sanc-tus,___ Sanc-tus,___ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*
Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.____

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save__ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set____ us free.

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Music: *Roman Missal*, ICEL © 2010

AMEN



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Music: Plainsong, reprinted with permission.

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION *[Please kneel.]*

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON *5:15 P.M., 9 A.M. & 5 P.M.*

“My son, we must rejoice, because your brother was dead and has come to life again; he was lost and has been found.”

℣erse. ¹Blessed is he whose transgression is forgiven, whose sin is remitted. ²Blessed the man to whom the LORD imputes no guilt, in whose spirit is no guile. ³I kept it secret and my frame was wasted. I groaned all day long. ⁴For your hand, by day and by night, lay heavy upon me.

Oportet te fili gaudere, quia frater tuus motuus fuerat, et revixit; perierat, et inventus est.

℣erse. ¹Beatus, cui remissa est iniquitas, et obtectum est peccatum. ²Beatus vir, cui non imputavit Dominus delictum, nec est in spiritu ejus dolus. ³Quoniam tacui, inveteraverunt ossa mea, dum rugirem tota die. ⁴Peccatum meum cognitum tibi feci, et delictum meum non abscondi.

Text: Antiphon, Luke 15:32; verses, Psalm 30: 1, 2, 3, 5ab
Music: *Gregorian Missal*, Mode VIII

COMMUNION ANTIPHON *11 A.M.*

The Lord made clay with His saliva, and smeared the clay on my eyes; and I went forth, I washed, I began to see, and I believe in God.

℣erse. ¹The LORD is my light and my salvation; whom shall I fear? ²The LORD is the stronghold of my life; whom should I dread? ³There is one thing I ask of the LORD, only this do I seek: to live in the house of the LORD all the days of my life. ⁴To gaze on the beauty of the LORD, to inquire at His temple.

Lutum fecit ex sputo Dominus, et linivit oculos meos: et abii, et lavi, et vidi, et credidi Deo.

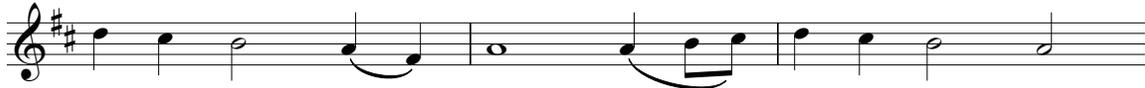
℣erse. ¹Dominus illuminatio met et salus mea; quem timebo? ²Dominus protector vite meae; a quo trepidabo? ³Unum petii a Domino, hoc requiram: ut inhabitem in domo Domini omnibus diebus vite meae. ⁴Ut videam voluptatem Domini et visitem templum ejus.

Text: Antiphon, John 9:6, 11, 38; verses, Psalm 27:1a, 1b, 4abc, 4de
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. We walk by faith, and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1. gra-cious words we hear From Him Who spoke as
2. fol - low where He trod; But in His prom - ise
3. may our faith a - bound, To call on You when
4. realms of clear - er light We may be - hold You



1. none e'er spoke; But we be - lieve Him near.
2. we re - joice, And cry, "My Lord and God!"
3. You are near, And seek where You are found:
4. as You are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Music: DUNLAP'S CREEK, CM; Samuel McFarland, fl. 1816

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

[The celebrant prays the Prayer over the People.]

☩. **Amen.**

☩. And may the blessing of almighty God, the Father, and the Son, ☩ and the Holy Spirit, come down on you and remain with you for ever.

☩. **Amen.**

☩. The Mass is ended. Go in peace.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Fugue in C Major, BWV 564/3

Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*