



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fifth Sunday of Lent

April 7, 2019

## PRELUDE

*Kyrie eleison* from *Messe pour les Paroisses*

François Couperin  
(1668–1733)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

℣. Like a deer that longs for run - ning streams, my  
soul longs for You, my God. \_\_\_\_\_

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: William A. Bauman and Robert J. Batastini, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
℣. **Amen.**  
℣. The Lord be with you.  
℣. **And with your spirit.**

**PENITENTIAL ACT** *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

**KYRIE ELEISON**

*Choir first, then all repeat*                      *Choir first, then all repeat*

Ký - ri - e e - lé - i - son.                      Chri- ste e - lé - i - son.  
(Lord, have mercy.)                                      (Christ, have mercy.)

*Choir or Cantor*                                      *All*

Ký-ri - e e - lé - i - son.                      Ký-ri - e e - lé - i - son.

(Lord, have mercy.)

Text: *Roman Missal*  
Music: *Gregorian Missal, Mass XVI, mode III*

**COLLECT**

*The Celebrant prays the collect.*

℟. **Amen.**

# LITURGY OF THE WORD 5:15 P.M., 9 A.M. & 5 P.M.

[Please be seated.]

## FIRST READING

Isaiah 43:16–21

See, I am doing something new; I will make rivers in the wasteland.

## RESPONSORIAL PSALM

Psalms 126:1–2, 2–3, 4–5, 6

*Organ* *All*

R. The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

1. When the LORD brought back the exiles of Sion,  
we thought we were dreaming.  
Then was our mouth filled with laughter;  
on our tongues, songs of joy. R.
2. Then the nations themselves said, “What great deeds  
the LORD worked for them!”  
What great deeds the LORD worked for us!  
Indeed, we were glad. R.
3. Bring back our exiles, O LORD,  
as streams in the south.  
Those who are sowing in tears  
will sing when they reap. R.
4. They go out, they go out, full of tears,  
bearing seed for the sowing;  
they come back, they come back with a song,  
bearing their sheaves. R.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: Richard Proulx, 1937–2010, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

## SECOND READING

Philippians 3:8–14

Whatever gains I had, these I have come to consider a loss because of Christ.



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

*Gospel verse.* Even now, says the LORD, return to Me with your whole heart;  
for I am gracious and merciful. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

*[Before the reading.]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“Let the one among you who is without sin be the first to throw a stone at her.”

*[After the reading.]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

**LITURGY OF THE WORD** 11 A.M.

*[Please be seated.]*

FIRST READING

I will put My spirit in you that you may live.

RESPONSORIAL PSALM



℟. With the Lord there is mer - cy, and full - ness of re - demp-tion.

- |  |   |
|--|---|
| <p>1. Out of the depths I cry to You, O LORD;<br/>Lord, hear my voice!<br/>O let Your ears be attentive<br/>to the sound of my pleadings. ℟.</p> | <p>2. If You, O LORD, should mark iniquities,<br/>Lord, who could stand?<br/>But with You is found forgiveness,<br/>that You may be revered. ℟.</p> |
|--|---|

*[continued]*



R̄. With the Lord there is mer - cy, and full - ness of re - demp-tion.

3. I long for You, O LORD,  
my soul longs for His word.  
My soul hopes in the Lord  
more than watchmen for daybreak.  
Let Israel hope for the LORD. R̄.

4. For with the LORD there is mercy,  
in Him is plentiful redemption.  
It is He who will redeem Israel  
from all its iniquities. R̄.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: J. Robert Carroll © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

## SECOND READING

Romans 8:8–11

The Spirit of the One Who raised Jesus from the dead dwells in you.

## GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

John 11:25a, 26



R̄. Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

*Gospel verse.* I am the resurrection and the life, says the Lord;  
whoever believes in Me, even if he dies, will never die. R̄.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

## GOSPEL

John 11:1–45

*[Before the reading.]*

Ÿ. The Lord be with you.

R̄. **And with your spirit.**

Ÿ. A reading from the Holy Gospel according to John.

R̄. **Glory to You, O Lord.**

“I am the resurrection and the life.”

*[After the reading.]*

Ÿ. The Gospel of the Lord.

R̄. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

**HOMILY** [Please be seated.]

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.  
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.  
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas  
Parochial Vicar of the Cathedral of the Immaculate Conception

**RITE OF CHRISTIAN INITIATION OF ADULTS** 11 A.M.

**THE THIRD SCRUTINY**

*The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, Who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all (Rite of Christian Initiation of Adults ¶141).*

**INVITATION TO SILENT PRAYER**

**INTERCESSIONS FOR THE ELECT**

Cantor All

(Intention) Let us pray to the Lord. Lord, hear our prayer.

**EXORCISM**

*In the rite of exorcism, which is celebrated by a priest or deacon, the elect, who have already learned from the Church as their mother the mystery of deliverance from sin by Christ, are freed from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey, and they open their hearts to receive the gifts of the Savior (Rite of Christian Initiation of Adults ¶144).*

**PSALM 24**

R. Lord, this is the people that longs to see Your face.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

**GOSPEL READING (PRESENTATION OF THE LORD'S PRAYER)**

Matthew 6:9-13

**PRAYER OVER THE ELECT**

[After the Prayer over the Elect, Mass continues with the Profession of Faith.]

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY *11 A.M.*

There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin-sick soul.

Some times I feel discouraged,  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again. *Chorus*

If you cannot sing like angels,  
If you can't preach like Paul,  
You can tell the love of Jesus,  
And say, "He died for all." *Chorus*

Text: Traditional Spiritual; cf. Jeremiah 8:22  
Music: Arr. William L. Dawson, 1899–1990

## “TROUBADOURS” TRAINING CHOIR ANTHEM *11 A.M.*

Again we keep this solemn fast,  
A gift of faith from ages past,  
This Lent, which binds us lovingly  
To faith and hope and charity.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c.540–604; Tr. by Peter J. Scagnelli, b. 1949 © Reprinted with permission under Onelicense.net #A-700682  
Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

### INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE

℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

### SANCTUS ET BENEDICTUS

The musical notation for the Sanctus et Benedictus is presented in four staves. The first staff is in G major and 3/4 time, with lyrics: *Holy, Holy, Holy* (Sanc-tus, Sanc-tus, Sanc-tus) and *Lord God of hosts.* (Dó-mi-nus De-us Sá-ba-oth). The second staff continues the melody with lyrics: *Heaven and earth are full of Your glory.* (Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a). The third staff has two phrases: *Hosanna in the highest.* (Ho - sán - na in ex - cél - sis.) and *Blessed is he who comes in the Name of the Lord.* (Be - ne - díc - tus qui ve - nit in). The fourth staff concludes with *Hosanna in the highest.* (nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.).

Text: International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal*, Mass XVIII

### EUCHARISTIC PRAYER *[Please kneel.]*

## MYSTERY OF FAITH

Save us, Sa - vior of the world, for by Your Cross and  
Re - sur - rec - tion, You have set us free.

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and rests.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## AMEN

A - men, a - men, a - - - men.

The image shows a single staff of musical notation in G major. The melody is simple, with slurs and rests. The text is written below the staff.

Text: International Committee on English in the Liturgy © 2010  
Music: Plainsong, reprinted with permission.

## THE OUR FATHER *[Please stand.]*

- ℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:
- ℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

- ℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.
- ℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

- ℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION [Please kneel.]

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON 5:15 P.M., 9 A.M. & 5 P.M.

“Woman, has no one condemned you?” — “No one, sir.” — “Neither do I condemn you. Go, and from now on do not sin any more.”

℣erse. <sup>1</sup>Blessed is he whose transgression is forgiven, whose sin is remitted. <sup>2</sup>Blessed the man to whom the LORD imputes no guilt, in whose spirit is no guile. <sup>3</sup>I kept it secret and my frame was wasted. I groaned all day long. <sup>4</sup>For your hand, by day and by night, lay heavy upon me.

*Nemo te condemnávit, múlter? Nemo, Dómine. Nec ego te condemnábo: jam ámplius noli peccáre.*

℣erse. <sup>1</sup>*Beátus, cui remíssa est iniquitas, et obtéctum est peccátum.* <sup>2</sup>*Beátus vir, cui non imputávit Dóminus delíctum, nec est in spírítu ejus dolus.* <sup>3</sup>*Quóniam tácii, inveteravérunt ossa mea, dum rugírem tota die.* <sup>4</sup>*Peccátum meum cognítum tibi feci, et delíctum meum non abscondi.*

Text: Antiphon, John 8:10–11; verses, Psalm 30: 1, 2, 3, 5ab  
Music: *Gregorian Missal*, Mode VIII

COMMUNION ANTIPHON 11 A.M.

When the Lord saw the sisters of Lazarus in tears near the tomb, He wept in the presence of the Jews and cried out: "Lazarus, come forth." And out he came, hands and feet bound, the man who had been dead for four days.

V̄erse. <sup>1</sup>Out of the depths I cry to You, O LORD; LORD, hear my voice! <sup>2</sup>O let Your ears be attentive to the sound of my pleadings. <sup>3</sup>If You, O LORD, should mark iniquities, LORD, who could stand? <sup>4</sup>But with You is found forgiveness, that You may be revered.

*Videns Dóminus flentes soróres Lázari ad monuméntum, lacrimátus est coram Judæis, et clamábat: Lázare, veni foras: et pródiit ligátis má nibus et pédibus, qui fúerat quatríduánus mórtuus.*

V̄erse. <sup>1</sup>*De profúndis clamávi ad te, Dómine; Dómine, exáudi vocem meam.* <sup>2</sup>*Fiant aures tuæ intendéntes in vocem deprecationis meæ.* <sup>3</sup>*Si iniquitátes observáveris, Dómine, Dómine, quis sustinébit?* <sup>4</sup>*Quia apud te propitiátio est, ut timeámus te.*

Text: Antiphon, John 11:33, 35, 43, 44, 39; verses, Psalm 130:1–2a, 2bc, 3, 4  
Music: Gregorian Missal, Mode I

HYMN OF PRAISE



1. What won-drous love is this, O my soul, O my soul! What won-drous love is  
2. When I was sink-ing down, sink-ing down, sink-ing down; When I was sink-ing  
3. To God and to the Lamb, I will sing, I will sing; To God and to the  
4. And when from death I'm free, I'll sing on, I'll sing on; And when from death I'm



1. this, O my soul! What won-drous love is this That caused the Lord of bliss  
2. down, sink-ing down; When I was sink-ing down Be - neath God's right - eous frown,  
3. Lamb, I will sing! To God and to the Lamb, Who is the great I AM,  
4. free, I'll sing on! And when from death I'm free, I'll sing and joy - ful be,



1. To send this pre - cious peace to my soul, to my soul,  
2. Christ laid a - side His crown for my soul, for my soul!  
3. While mil - lions join the theme I will sing, I will sing!  
4. And through e - ter - ni - ty I'll sing on, I'll sing on!



1. to send this pre - cious peace to my soul!  
2. Christ laid a - side His crown for my soul!  
3. While mil - lions join the theme, I will sing!  
4. And through e - ter - ni - ty I'll sing on!

Text: American Folk Hymn, ca. 1835  
Music: WONDROUS LOVE, 12 9 12 12 9, from *The Southern Harmony*, 1835

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

**PRAYER AFTER COMMUNION** *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,**

**defend us in battle;**

**be our defense against the wickedness**

**and snares of the devil.**

**May God rebuke him, we humbly pray;**

**and do thou, O prince of the heavenly hosts, by the power of God,**

**cast into hell Satan and all the evil spirits**

**who prowl about the world seeking the ruin of souls. Amen.**

### POSTLUDE

*Dialogue en trio du Cornet et de la Tierce from Messe pour les Paroisses*

Couperin



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*