



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Palm Sunday of the Lord's Passion

April 14, 2019

PRELUDE

Valet will ich dir geben
("I say farewell to you")

Georg Friedrich Kauffmann
(1679–1735)

The Solemn Entrance of the Palm Sunday Liturgy begins at the Baptismal Font. Before Mass begins, all are invited to assemble with their palms in the Gathering Space near the Font. The ministers will process from the sacristy to Font, then all may return to their pews in the procession to the altar. If you wish to remain in your pews for the Solemn Entrance, the Blessing of the Palms will be extended to all palms in the Cathedral.

INTRODUCTORY RITE

OPENING ANTIPHON

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

℣erse. ¹Give thanks to the Lord, for He is good;
for His mercy endures forever. ²The stone that the
builders rejected has become the cornerstone.

*Hosánna filio David: benedictus qui venit in nómine
Dómini. Rex Israël: Hosánna in excelsis.*

℣erse. ¹*Confitémini Dómino, quóniam bonus, quóniam in
saéculum misericórdia eius. ²Lápidem quem reprobavérunt
aedificántes, hic factus est in caput ánguli.*

Text: Antiphon, Luke John 8:10, 11; verses Psalm 32:1, 2, 3, 5ab
Music: *Gregorian Missal*, Mode VIII

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

℣. *Bishop:* Peace be with you.

℟. **And with your spirit.**

INTRODUCTION AND BLESSING OF THE PALM BRANCHES

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

Blessed is the king who comes in the name of the Lord.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

℣. Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

[The ministers process to the altar, and all may return to their pews.]

ANTIPHON AT THE PROCESSION

All glo - ry, laud, and hon - or To Thee, Re-deem - er, King!

To Whom the lips of chil - dren Made sweet ho - san - nas ring.

Text: Theodulph of Orleans, c. 750-821; Translated by John Mason Neale, 1818-1866, alt.
 Music: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

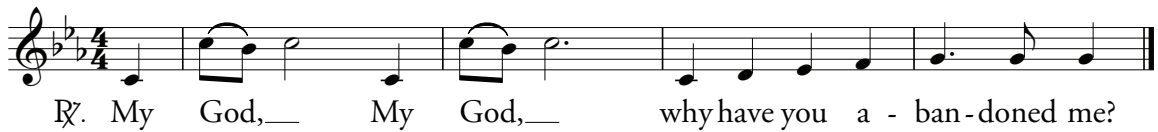
FIRST READING

Isaiah 50:4–7

I gave my back to those who beat me.

RESPONSORIAL PSALM

Psalm 22:8–9, 17–18, 19–20, 23–24



- | | |
|--|---|
| <p>1. All who see me deride me;
they curl their lips, they toss their heads:
“He trusted in the LORD, let Him save him;
let Him release him, for in Him he delights.” R̥.</p> <p>2. For dogs have surrounded me;
a band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones. R̥.</p> | <p>3. They divide my clothing among them,
they cast lots for my robe.
But you, O LORD, do not stay afar off;
my strength, make haste to help me! R̥.</p> <p>4. I will tell of Your name to my kin,
and praise You in the midst of the assembly;
“You who fear the LORD, give Him praise;
all descendants of Jacob, give Him glory;
revere Him, all you descendants of Israel. R̥.</p> |
|--|---|

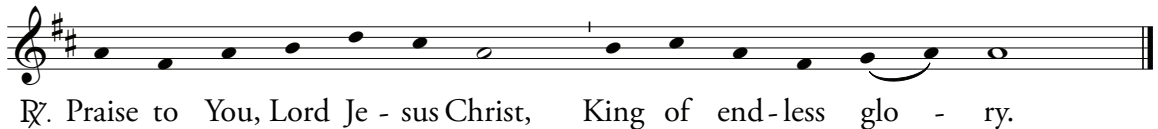
Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
 Music: Chrysogonus Waddell, 1930-2008; © 1965, World Library Publications. Reprinted under #D0965069A

SECOND READING

Philippians 2:6–11

He humbled himself, becoming obedient to the point of death, even death on a cross.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*



Gospel verse. Christ became obedient to the point of death, even death on a cross.
 Because of this, God greatly exalted him and bestowed on him the name,
 which is above every name. R̥.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

Luke 22:14—23:56

[Before the Gospel]

- ∞. The Lord be with you.
 R̥. **And with your spirit.**
 ∞. A reading from the Holy Gospel according to Luke.
 R̥. **Glory to You, O Lord.**

The Passion of Our Lord Jesus Christ.

[After the Gospel]

- ∞. The Gospel of the Lord.
 R̥. **Praise to You, Lord Jesus Christ.**
[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY [Please be seated.]

Note: Preaching schedule subject to change.

5:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

OFFERTORY ANTIPHON 11 A.M.

Taunts have broken my heart; here I am in anguish. I looked for solace, but there was none; for consolers—not one could I find. For food they gave me gall; in my thirst they gave me vinegar to drink.

Impropérium exspectávit cor meum, et misériam: et sustínui qui simul contristarétur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto.

Text: Psalm 69:21, 22
Music: *Gregorian Missal*, Plainsong, Mode VIII

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*

Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save — us, Sa - vior of the world, for by Your Cross — and

Re - sur - rec - tion, You have set — us free.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

AMEN



Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE OUR FATHER *[Please stand.]*

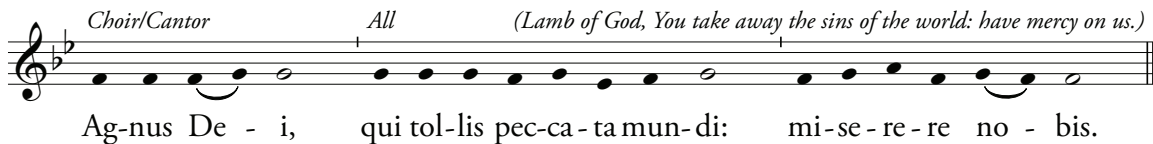
℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Father, if this chalice cannot pass away unless I drink it, Your will be done.

V̄erse. ¹My God, my God, why have You forsaken me? Why are You far from saving me, so far from my words of anguish? ²O my God, I call by day and You do not answer; I call by night and I find no reprieve. ³In You our forebears put their trust; they trusted, and You set them free. ⁴But I am a worm and no man, scorned by everyone, despised by the people.

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.

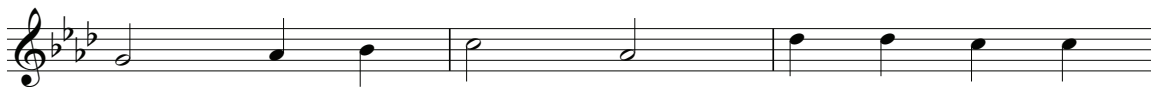
V̄erse. ¹*Deus, Deus meus, quare me dereliquisti? Longe a salute mea verba rugitus mei.* ²*Deus meus, clamo per diem, et non exaudis, et nocte, et non est requies mihi.* ³*In te speraverunt patres nostri, speraverunt, et liberasti eos.* ⁴*Ego autem sum vermis et non homo, opprobrium hominum et abjectio plebis.*

Text: Antiphon, Matthew 26:42; verses Psalm 22:2, 3, 5, 7
Music: Gregorian Missal, Mode VIII

HYMN OF PRAISE



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was Thy in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



1. That man to judge Thee hath in hate pre -
2. A - las, my trea - son, Je - sus, hath un -
3. The slave hath sin - nèd, and the Son hath
4. Thy mor - tal sor - row, and Thy life's ob -
5. I do a - dore Thee, and will ev - er



1. tend - ed? By foes de - rid - ed, by Thine own re -
2. done Thee. 'Twas I, Lord Je - sus, I it was de -
3. suf - fered; For our a - tone - ment, while we noth - ing
4. la - tion; Thy death of an - guish and Thy bit - ter
5. pray Thee, Think on Thy pi - ty and Thy love un -



1. ject - ed, O most af - flict - ed.
2. nied Thee: I cru - ci - fied Thee.
3. heed - ed, God in - ter - ced - ed.
4. Pas - sion, For my sal - va - tion.
5. swerv - ing, Not my de - serv - ing.

Text: Johann Heermann, 1585-1647; Translated by Robert Seymour Bridges, 1844-1930
Music: HERZLIEBSTER JESU, 11 11 11 5, Johann Crüger, 1598-1662

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∇. The Lord be with you.

℟. **And with your spirit.**

∇. Bow down for the blessing.

∇. ✠ May almighty God bless you...

℟. **Amen.**

∇. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

**May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

POSTLUDE

O Lamm Gottes unschuldig, BWV 656
("O innocent Lamb of God")

Johann Sebastian Bach
(1650–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*