



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Friday in the Octave of Easter

April 26, 2019

PRELUDE

Allegro maestoso e vivace from *Sonata N° 2 in C Minor*, Op. 65

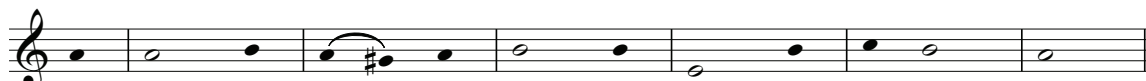
Felix Mendelssohn
(1809–1847)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O sons and daughters:
The King of Heaven, the King of Glory
Today has risen from death!

*O filii et filiae,
Rex caelestis, Rex gloriae
morte surrexit hodie. R̄.*



R̄. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

That first morning of the Sabbath,
To the door of the tomb
The disciples approached.

*Ex mane prima Sabbati
ad ostium monumenti
accesserunt discipuli. R̄.*

And Mary Magdalene,
And James, and Salome
Came to anoint the Body.

*Et Maria Magdalene,
et Iacobi, et Salome
Venerunt corpus ungerere. R̄.*

An angel seated in a white robe
Foretold to the women:
“The Lord has gone to Galilee.”

*In albis sedens angelus
praedixit mulieribus:
In Galilaea est Dominus. R̄.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R̄. **Amen.**
✠ The Lord be with you.
R̄. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

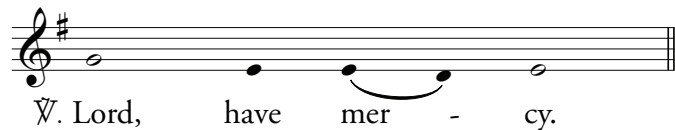
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

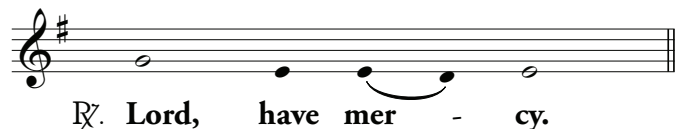
☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

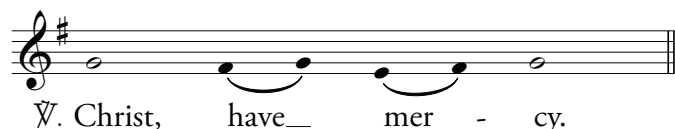
KYRIE ELEISON



☩. Lord, have mer - cy.



℟. Lord, have mer - cy.



☩. Christ, have mer - cy.



℟. Christ, have mer - cy.



☩. Lord, have mer - cy.



℟. Lord, have mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND SPRINKLING OF WATER

☩. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



℟. Al - le - lu - ia, al - le -



- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;
1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.
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[After the Sprinkling with Holy Water.]

☩. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

GLORIA IN EXCELSIS

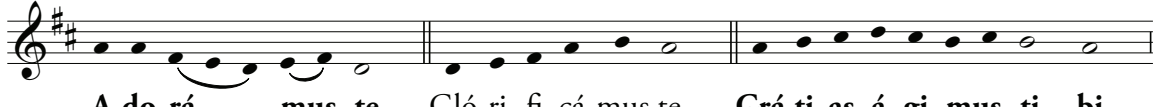
[Choir or Cantor sings the lightface text. **All sing the boldface text.**]



Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.



bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,



A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.



prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.



le - stis, De - us Pa - ter om - ní - po - tens.



Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,



Dó-mi - ne De - us, Ag-nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,



Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.
you take away the sins of the world, have mercy on us;



Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

[continued]

nem_ no - stram.____ **Qui se-des ad d-ex-te-ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. **Quó-ni - am tu so - lus san - ctus.**
For you alone are the Holy One,

Tu so - lus_ Dó - mi - nus. **Tu so - lus Al - tís - si -**
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus,____ Je - su_ Chri - ste._ **Cum San-cto_____ Spí - ri - tu,**
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri - a De-i Pa - tris._____ A - - - men._____

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Acts 4:1–12

There is no other name under heaven given to the human race by which we are to be saved.

RESPONSORIAL PSALM

Psalm 118:1–2, 4, 22–24, 25–27a



℟. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

1. Give praise to the LORD, for He is good;
His mercy endures forever.
Let the house of Israel say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.” ℟.
2. The stone that the builders rejected
has become the cornerstone.
By the LORD has this been done,
a marvel in our eyes.
This is the day the LORD has made;
let us rejoice in it and be glad. ℟.
3. O LORD, grant salvation;
O LORD, grant success.
Blest is he who comes
in the name of the LORD.
We bless you from the house of the LORD;
the LORD is God, and has given us light. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Michel Guimont © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SEQUENCE

Christians, to the Paschal Victim
offer sacrifice and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!
Life's own Champion, slain,
yet lives to reign.

Tell us, Mary:
say what thou didst see upon the way.
The tomb the Living did enclose;
I saw Christ's glory as He rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
He goes before you into Galilee.

That Christ is truly risen
from the dead we know.
Victorious King, Thy mercy show!
Amen. Alleluia.

*Victimæ paschali laudes
immolent Christiani.*

*Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.*

*Mors et vita duello
confluxere mirando:
dux vitæ mortuus,
regnat vivus.*

*Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis:*

*Angelicos testes,
sudarium, et vestes.*

*Surrexit Christus spes mea:
praecedet suos in Galilaeam.*

*Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.*

Text: *Victimæ Paschali laudes*, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.
Music: *Gregorian Missal*, Mode I

ALLELUIA *[Please stand.]*

Psalm 118:24

Gospel verse. This is the day the Lord has made;
let us be glad and rejoice in it. Alleluia! R̄.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“It is the Lord.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

This day will be a day of remembrance for you, which your future generations will celebrate with pilgrimage to the Lord; you will celebrate it as a statute forever, alleluia, alleluia, alleluia.

Erit vobis hic dies memoriális, alleluia: et diem festum celebrábitis solénnem Dómino in progénies vestras: legítimum sempitérnum diem, allelúia, allelúia, allelúia.

Text: Antiphon, Exodus 12:14
Music: *Gregorian Missal*, Mode VI

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.

℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

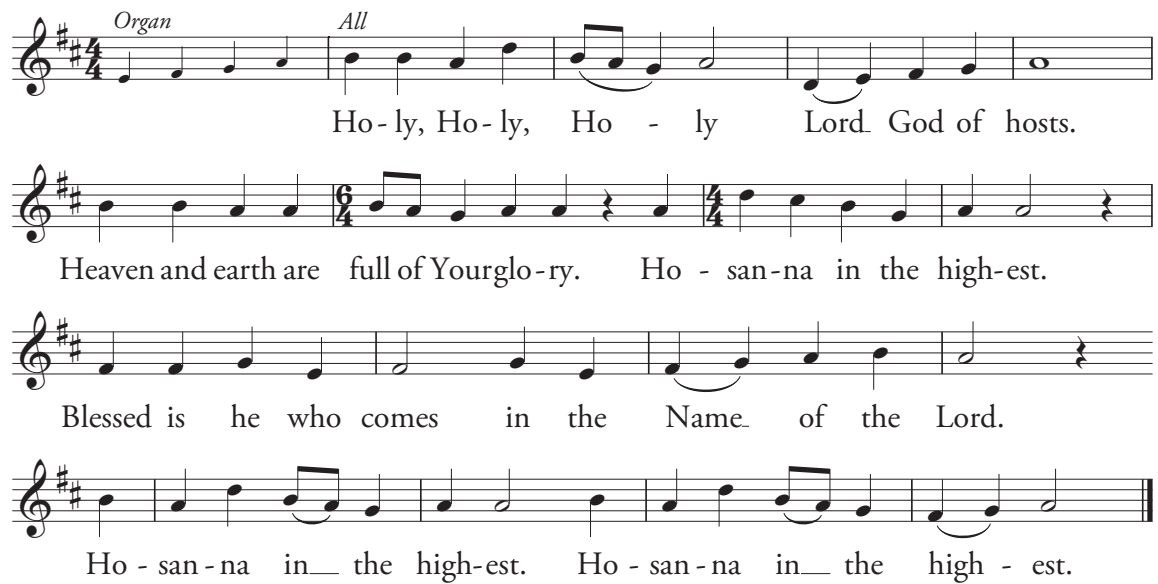


♩. The Lord be with you. ℞. And with your spi - rit.

♩. Lift up your hearts. ℞. We lift them up to the Lord.

♩. Let us give thanks to the Lord our God. ℞. It is right and just.

SANCTUS ET BENEDICTUS



Organ *All*
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The first line contains the first two measures, marked 'Organ' and 'All'. The second line continues the melody, with a 6/4 time signature change at the start of the second measure. The lyrics are written below the notes.

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AMEN

Organ All

A - men, a - men, a - - men.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The first line contains the first two measures, marked 'Organ' and 'All'. The second line continues the melody, with a 6/4 time signature change at the start of the second measure. The lyrics are written below the notes.

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THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re** **no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re** **no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **do - na** **no - bis** **pa - cem.**
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

All power in heaven and on earth has been given to Me, alleluia. Go and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit, alleluia, alleluia.

✠verses. ¹Give ear, My people, to My teaching; incline your ear to the words of My mouth. ²The things we have heard and understood, the things our fathers have told us, these we will not hide from their children. ³Yet He commanded the clouds above, and opened the gates of heaven. ⁴He rained down manna to eat, and gave them bread from heaven.

Data est mihi omnis potestas in celo et in terra, alleluia: eúntes, docéte omnes gentes, baptizántes eos in nómine Patris, et Filii, et Spíritus Sancti, alleluia, alleluia.

✠verses. ¹*Atténdite, pópule meus, doctrínam meam; inclináte aurem vestram in verba oris mei.* ²*Quanta audívimus et cognóvimus ea, et patres nostri narravérunt nobis, non occultábimus a filiis eórum.* ³*Verúmtamen mandávit núbibus désuper et jánuas celi apéruit.* ⁴*Et pluit illis manna ad manducándum et panem celi dedit eis.*

Text: Antiphon, Matthew 28:18,19; verses, Psalm 78:1, 3-4a, 23, 24

Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal Blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y Vic - tim from on high, Hell's fierce powers be - neath Thee lie;
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do sin de - stroy.



1. Who has washed us in the tide Flow - ing from His pierc - ed side;
2. Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
3. Thou hast con - quered in the fight, Thou hast brought us life and light:
4. From sin's power do Thou set free Souls new - born, O Lord, in Thee.



1. Praise we Him, Whose love di - vine Gives His sa - cred Blood for wine,
2. Praise we Christ, Whose Blood was shed, Pas - chal Vic - tim, Pas - chal bread;
3. Now no more can death ap - pall, Now no more the grave en - thrall;
4. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise:



1. Gives His Bo - dy for the feast, Christ the Vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened par - a - dise, And in Thee Thy saints shall rise.
4. Ris - en Lord, all praise to Thee With the Spi - rit ev - er be.

Text: *Ad regias agni dapes*; Latin, 4th C.; Tr. by Robert Campbell, 1814-1868, alt.
Music: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

May God rebuke him, we humbly pray;

**and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits**

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Grand Chœur

Théodore Salomé
(1834–1896)