



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Easter

May 12, 2019

*The Cathedral parish rejoices in the reception of First Holy Communion by*

Camden Dell  
Mason Dell  
Michael Oasan

Clark Rose  
Miguel Venezuela

*on Sunday, May 12 at 11 A.M.*

*Please join us in praying for these and all First Holy Communicants,  
that they may always know the presence of Christ in their lives  
and always grow in love for Him and His Church.*

## PRELUDE

*Prière à Notre-Dame*  
("Prayer to Our Lady")

Léon Boëllmann  
(1862–1897)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

*Refrain, sung by all*

This is the day the Lord has made;  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Let us re-joice and be glad!

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### THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ The Lord be with you.
- ✠ **And with your spirit.**

✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

✠. Lord, have mer - cy.

℟. Lord, have mer - cy.

✠. Christ, have mer - cy.

℟. Christ, have mer - cy.

✠. Lord, have mer - cy.

℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND SPRINKLING OF WATER

✠. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

*The Celebrant prays over the water, concluding:*

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER

℟. Al - le - lu - ia, al - le -

- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;  
 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.  
 Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.  
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*[After the Sprinkling with Holy Water.]*

✠. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

# GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. **All sing the boldface text.**]



Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*



bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.\_\_\_\_  
*We praise you, we bless you,*



**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*



**prop-ter mag-nam gló - ri - am tu - am.** Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*



le - stis, De - us Pa - ter om - ní - po - tens.



**Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.**  
*Lord Jesus Christ, Only Begotten Son,*



Dó-mi - ne De - us, Ag-nus De - i, Fí - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*



**Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.**  
*you take away the sins of the world, have mercy on us;*



Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

[continued]

nem\_ no - stram.\_\_\_\_ **Qui se-des ad d-ex-te-ram Pa - tris,**  
*you are seated at the right hand of the Father, have mercy on us.*

**mi - se - ré - re no - bis.** **Quó-ni - am tu so - lus san - ctus.**  
*For you alone are the Holy One,*

**Tu so - lus\_ Dó - mi - nus.** **Tu so - lus Al - tís - si -**  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

mus,\_\_\_\_ Je - su\_ Chri - ste.\_ **Cum San-cto\_\_\_\_\_ Spí - ri - tu,**  
*with the Holy Spirit, in the glory of God the Father. Amen.*

**in gló-ri - a De-i Pa - tris.\_\_\_\_\_ A - - - men.\_\_\_\_\_**

Text: Gregorian Missal  
 Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The Celebrant prays the collect.*

**R. Amen.**

# LITURGY OF THE WORD

[Please be seated.]

## FIRST READING

Acts 13:14, 43–52

We now turn to the Gentiles.

## RESPONSORIAL PSALM

Psalm 100:1–2, 3, 5



℟. We are His peo - ple, the sheep of His flock.

1. Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before Him with joyful song. ℟.
2. Know that the LORD is God;  
He made us, His we are;  
His people, the flock He tends. ℟.
3. The LORD is good:  
His kindness endures forever,  
and His faithfulness, to all generations. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

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## SECOND READING

Revelation 7:9, 14b–17

The Lamb who is in the center of the throne will shepherd them  
and lead them to springs of life-giving water.

**ALLELUIA** *[Please stand.]*

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a melody line with notes and rests, and the bass staff has a harmonic accompaniment. The lyrics 'al - le - lu - ia!' are written above the treble staff. Below the treble staff, the text 'R̄. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' is written. The music is in a simple, traditional style with a clear melody and accompaniment.

*Gospel verse.* I am the good shepherd, says the Lord, alleluia;  
I know My sheep, and Mine know Me. Alleluia! R̄.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494  
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

**GOSPEL**

John 10:27–30

*[Before the reading.]*

℣. The Lord be with you.

℟̄. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟̄. **Glory to You, O Lord.**

I give My sheep eternal life.

*[After the reading.]*

℣. The Gospel of the Lord.

℟̄. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. & 9 A.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### OFFERTORY ANTIPHON 11 A.M.

O God, You are my God; at dawn I seek You; and in  
Your Name I will lift up my hands, alleluia. | *Deus, Deus meus, ad te de luce vigilo: et in nómine tuo  
levábo manus meas, alleluia.*

Text: Antiphon, Psalm 63:2, 5  
Music: *Gregorian Missal*, Mode II

### INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good  
and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

### PREFACE DIALOGUE



℣. The Lord\_\_\_ be with you. ℟. **And with\_\_\_ your spi - rit.**



℣. Lift\_\_\_ up\_\_\_ your hearts.. ℟. **We lift\_\_\_ them up to the Lord.---**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.---**



## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

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Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - - men.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and dynamic markings.

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## THE OUR FATHER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**


## AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*




℟. **mi - se - ré - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



℟. **mi - se - ré - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



℟. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

I am the good shepherd, alleluia; and I know My sheep, and they know Me, alleluia, alleluia.

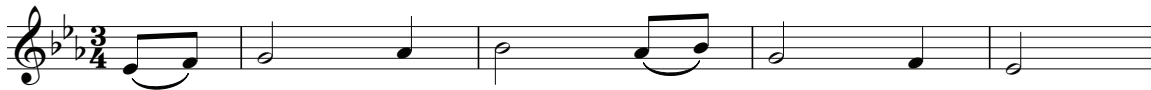
Verses. <sup>1</sup>The LORD is my shepherd; there is nothing I shall want. Fresh and green are the pastures where He gives me repose. <sup>2</sup>Near restful waters He leads me; He revives my soul. <sup>3</sup>He guides me along the right path, for the sake of His Name. Though I should walk in the valley of the shadow of death, no evil would I fear, for You are with me. <sup>4</sup>Your crook and Your staff will give me comfort.

*Ego sum pastor bonus, allelúia: et congnoſco oves meas, et congnoſcunt me meæ, allelúia, allelúia.*

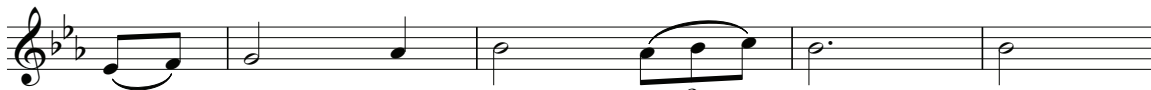
Verses. <sup>1</sup>Dóminus pascit me, et nihil mihi déerit: in páscuis viréntibus me collocávit. <sup>2</sup>Super aquas quiétis edúxit me, ánimam meam refécit. <sup>3</sup>Dedúxit me super sémitas justítie propter nomen suum. Nam et si ambulávero in valle umbrae mortis, non timébo mala, quóniam to mecum es. <sup>4</sup>Virga tua et báculus tuus, ipsa me consoláta sunt.

Text: Antiphon, John 10:14; verses Psalm 23:1-2a, 2b-3a, 3b-4ab, 4cd  
Music: *Gregorian Missal*, Mode II

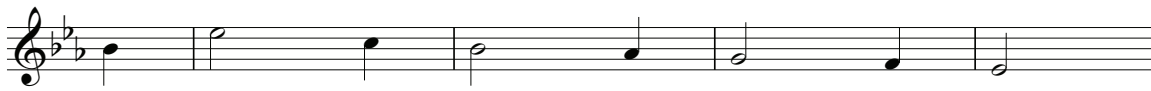
## HYMN OF PRAISE



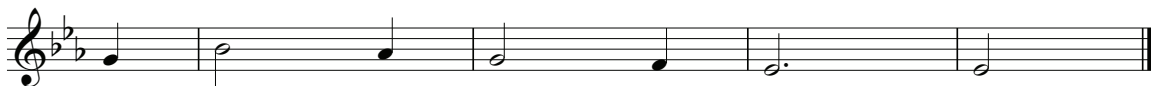
1. The King of love my Shep - herd is,
2. Where streams of liv - ing wa - ter flow,
3. And so, through all the length of days,



1. Whose good - ness fail - eth nev - er;
2. My ran - somed soul He lead - eth,
3. Thy good - ness fail - eth nev - er:



1. I noth - ing lack if I am His,
2. And where the ver - dant pas - tures grow,
3. Good Shep - erd, may I sing Thy praise



1. And He is mine for - ev - er.
2. With food ce - les - tial feed - eth.
3. With - in Thy house for - ev - er.

Text: Psalm 23, Henry W. Baker, 1821-1877, alt.  
Music: ST. COLUMBA, 8 7 8 7; Gaelic melody

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

## PRAYER AFTER COMMUNION [Please stand.]

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,  
defend us in battle;**

**be our defense against the wickedness  
and snares of the devil.**

**May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

*Magnificat tertii toni*

Heinrich Scheidemann  
(ca. 1595–1663)



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*