



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Ascension of the Lord

May 30, 2019

PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662
("Alone to God in the highest be glory")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

See, the Con-queror mounts in tri - umph, See the King in roy - al
state; Rid - ing on the clouds, His cha - riot To His
heaven-ly pa - lace gate! Glo - ry to God on high!

Text: Christopher Wordsworth, 1807-1885

Music: BRIDEGROOM, 8 7 8 7 6; William Penfro Rowlands, 1860-1937; from *Cân a Moliant*, 1915

THE SIGN OF THE CROSS AND THE GREETING

∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. **Amen.**

∇. *Priest:* The Lord be with you.

℞. **And with your spirit.**

-or-

∇. *Bishop:* Peace be with you.

℞. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

☩. Lord, have mer - cy.

℟. Lord, have mer - cy.

☩. Christ, have mer - cy.

℟. Christ, have mer - cy.

☩. Lord, have mer - cy.

℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND
 SPRINKLING OF WATER

☩. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING
 WITH HOLY WATER

℟. Al - le - lu - ia, al - le -

- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;
 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
 Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.
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[After the Sprinkling with Holy Water.]

☩. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]



Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.



bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,



A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.



prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.



le - stis, De - us Pa - ter om - ní - po - tens.



Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,



Dó-mi - ne De - us, Ag-nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,



Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.
you take away the sins of the world, have mercy on us;



Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

[continued]

nem_ no - stram.____ **Qui se-des ad d-ex-te-ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. **Quó-ni - am tu so - lus san - ctus.**
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. **Tu so - lus Al - tís - si -**
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San-cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri - a De-i Pa - tris. A - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

R. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Acts 1:1–11

As they were looking on, He was lifted up.

RESPONSORIAL PSALM

Psalm 47:2–3, 6–7, 8–9

℟. God mounts his throne to
shouts of joy, a blare of trum-pets for the Lord.

1. All peoples, clap your hands.
Cry to God with shouts of joy!
For the LORD, the Most High, is awesome,
the great king over all the earth. ℟.
2. God goes up with shouts of joy.
The LORD goes up with trumpet blast.
Sing praise for God; sing praise!
Sing praise to our king; sing praise! ℟.
3. God is king of all the earth.
Sing praise with all your skill.
God reigns over the nations.
God sits upon His holy throne. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

SECOND READING

Ephesians 1:17–23

God seated Christ at his right hand in the heavens.

ALLELUIA *[Please stand.]*

Matthew 28:19a, 20b

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The melody is written in a simple, homophonic style. The lyrics are written below the treble staff: "al - le - lu - ia!" on the first line, "Al - le - lu - ia, al - le - lu - ia," on the second line, and "al - le - lu - ia!" on the third line. The bass staff provides a simple harmonic accompaniment with chords and single notes.

Gospel verse. Go and teach all nations, says the Lord, alleluia;
I am with you always, until the end of the world, alleluia. *R̄.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

Luke 24:46–53

[Before the reading.]

℣. The Lord be with you.

℟̄. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟̄. **Glory to You, O Lord.**

As He blessed them He parted from them.

[After the reading.]

℣. The Gospel of the Lord.

℟̄. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

7:15 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

12:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5:15 P.M. The Reverend Edward Deimeke
Priest in Residence, St. Isaac Jogues House of Discernment

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 5:15 P.M.

O clap your hands and shout for joy,
With triumph and with mirth,
Because the Lord is terrible
And King of all the earth.

God has ascended with a shout
And with the trumpet's sound;
O sing His praises evermore,
And let His name resound.

Text: Psalm 47, para. Perez Morton, 1751–1837
Music: William Billings, 1746–1800

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

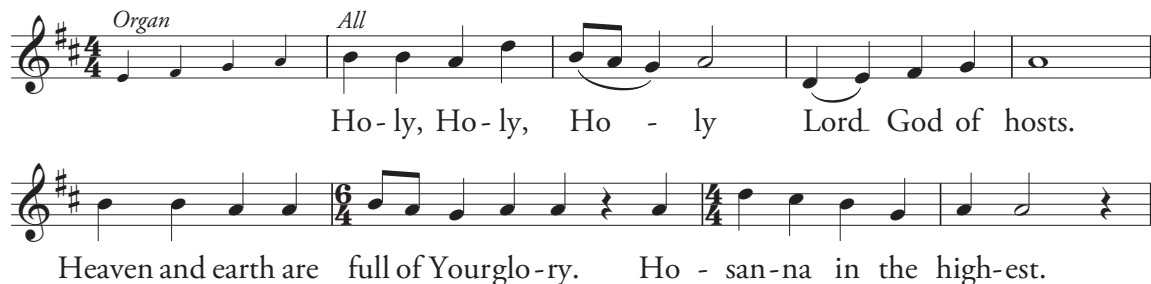
PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heaven and earth are full of Yourglo-ry. Ho - san-na in the high-est.

[continued]

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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AMEN

Organ *All*

A - men, a - men, a - - men.

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THE OUR FATHER *[Please stand.]*

☩. At the Savior's command
 and formed by divine teaching,
 we dare to say:

℟. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.

℟. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**


SIGN OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**


AGNUS DEI

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*




℟. *mi - se - ré - re no - bis.*
have mercy on us.

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*



℟. *mi - se - ré - re no - bis.*
have mercy on us.

℣. *Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:*



℟. *do - na no - bis pa - cem.*
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION [Please kneel.]

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Praise the Lord, Who ascends above the heavens, to the East, alleluia.

℣erses. ¹Let God arise; let His foes be scattered. Let those who hate Him flee from His presence. ²O sing to God; make music to His Name. Extol the One Who rides on the clouds. The LORD is His Name. ³Exult at His presence. Father of orphans, defender of widows: such is God in His holy place. ⁴You have ascended on high; leading captivity captive as tribute receiving prisoners, O God, so that even rebels may dwell near the LORD God.

Psállite Dómino, qui ascéndi super cælos cælórum ad Oriéntem, allelúia.

℣erses. ¹*Exsúrgit Deus, et dissipántur inimíci ejus; et fúgiunt, qui odérunt eum, a fácie ejus.* ²*Cantáte Deo, psalmum dícite nómini ejus; iter fácite ei, qui fertur super nubes: Dóminus nomen illi.* ³*Jubiláte in conspéctu ejus; pater orphanórum et judex viduárum; Deus in habitáculo sancto suo.* ⁴*Ascendísti in altum, captívam duxísti captivitátem; accepísti in donum hómines, ut étiam rebélles hábitent apud Dóminum Deum.*

Text: Antiphon, Psalm 68: 33, 34; verses Psalm 2, 5abc, 5d–6, 19

Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Hail the day that sees Him rise, Al - le - lu - ia!
2. There for Him high tri - umph waits; Al - le - lu - ia!
3. See! He lifts His hands a - bove; Al - le - lu - ia!
4. Still for us He in - ter - cedes, Al - le - lu - ia!
5. Lord, be - yond our mor - tal__ sight, Al - le - lu - ia!



1. To His throne a - bove the__ skies; Al - le - lu - ia!
2. Lift your heads, e - ter - nal__ gates! Al - le - lu - ia!
3. See! He shows the prints of__ love: Al - le - lu - ia!
4. His pre - vail - ing death He__ pleads, Al - le - lu - ia!
5. Raise our hearts to reach Thy__ height, Al - le - lu - ia!



1. Christ, the Lamb for sin - ners_ given, Al - le - lu - ia!
2. He hath con - quered death and_ sin; Al - le - lu - ia!
3. Hark! His gra - cious lips__ be - stow, Al - le - lu - ia!
4. Near Him - self pre - pares our__ place, Al - le - lu - ia!
5. There Thy face un - cloud - ed__ see, Al - le - lu - ia!



1. En - ters now the high - est__ heaven! Al - le - lu - ia!
2. Take the King of glo - ry__ in! Al - le - lu - ia!
3. Bless - ings on His Church be - low. Al - le - lu - ia!
4. He the first fruits of our__ race. Al - le - lu - ia!
5. Find our heaven of heavens in__ Thee. Al - le - lu - ia!

Text: Charles Wesley, 1707-1788, alt.

Music: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781-1821

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

**May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

POSTLUDE

Trumpet Tune in C Major

David N. Johnson
(1922–1988)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*