



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Eighteenth Sunday in Ordinary Time

August 4, 2019

## PRELUDE

*Fantasia*

William Byrd  
(1543–1623)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;  
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

## PENITENTIAL ACT

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℣. You were sent to heal the contrite of heart:  
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. You came to call sinners:  
Christ, have mercy.
- ℟. **Christ, have mercy.**
- ℣. You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.
- ℟. **Amen.**

## GLORIA IN EXCELSIS

*Organ*



*All*



Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.



We praise\_ You, we bless\_ You, we a - dore\_ You, we\_



glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,



Lord God, heaven - ly\_ King, O\_ God, al - might - y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,

*All*



have mer - cy on us;

*All*



You take away the sins of the world,

re - ceive\_ our prayer;

[continued]



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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## COLLECT

*The Celebrant prays the collect.*

℞. **Amen.**

# LITURGY OF THE WORD

[Please be seated.]

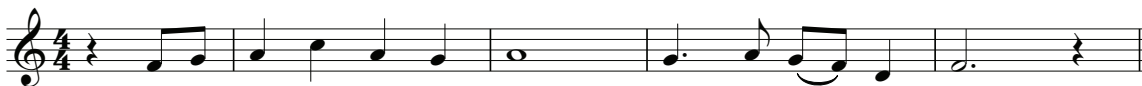
## FIRST READING

Ecclesiastes 1:2, 2:21–23

Vanity of vanities! All things are vanity!

## RESPONSORIAL PSALM

Psalm 90:3–4, 5–6, 12–13, 14 and 17



℟. If to - day you hear His voice, hard - en not\_ your hearts.

1. You turn man back to dust,  
and say, “Return, O children of men.”  
To Your eyes a thousand years  
are like yesterday, come and gone,  
or like a watch in the night. ℟.
2. You sweep them away like a dream,  
like grass which is fresh in the morning.  
In the morning it sprouts and is fresh;  
by evening it withers and fades. ℟.
3. Then teach us to number our days,  
that we may gain wisdom of heart.  
Turn back, O LORD! How long?  
Show pity to Your servants. ℟.
4. At dawn, fill us with Your merciful love;  
we shall exult and rejoice all our days.  
Let the favor of the LORD our God be upon us;  
give success to the work of our hands.  
O give success to the work of our hands. ℟.

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## SECOND READING

Colossians 3:1–5, 9–11

Seek what is above, where Christ is.

ALLELUIA *[Please stand.]*

Matthew 5:3



*Gospel verse.* Blessed are the poor in spirit,  
for theirs is the kingdom of heaven. R.

Text: Lectionary for Mass for Use in the Dioceses of the United States, 2nd typical ed. © 2001 Confraternity of Christian Doctrine  
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GOSPEL

Luke 12:13–21

*[Before the reading.]*

✠. The Lord be with you.

R. **And with your spirit.**

✠. A reading from the Holy Gospel according to Luke.

R. **Glory to You, O Lord.**

“And the things you have prepared, to whom will they belong?”

*[After the reading.]*

✠. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

HOMILY *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.  
*Deacon of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

✠. **Amen.**

## PREFACE DIALOGUE

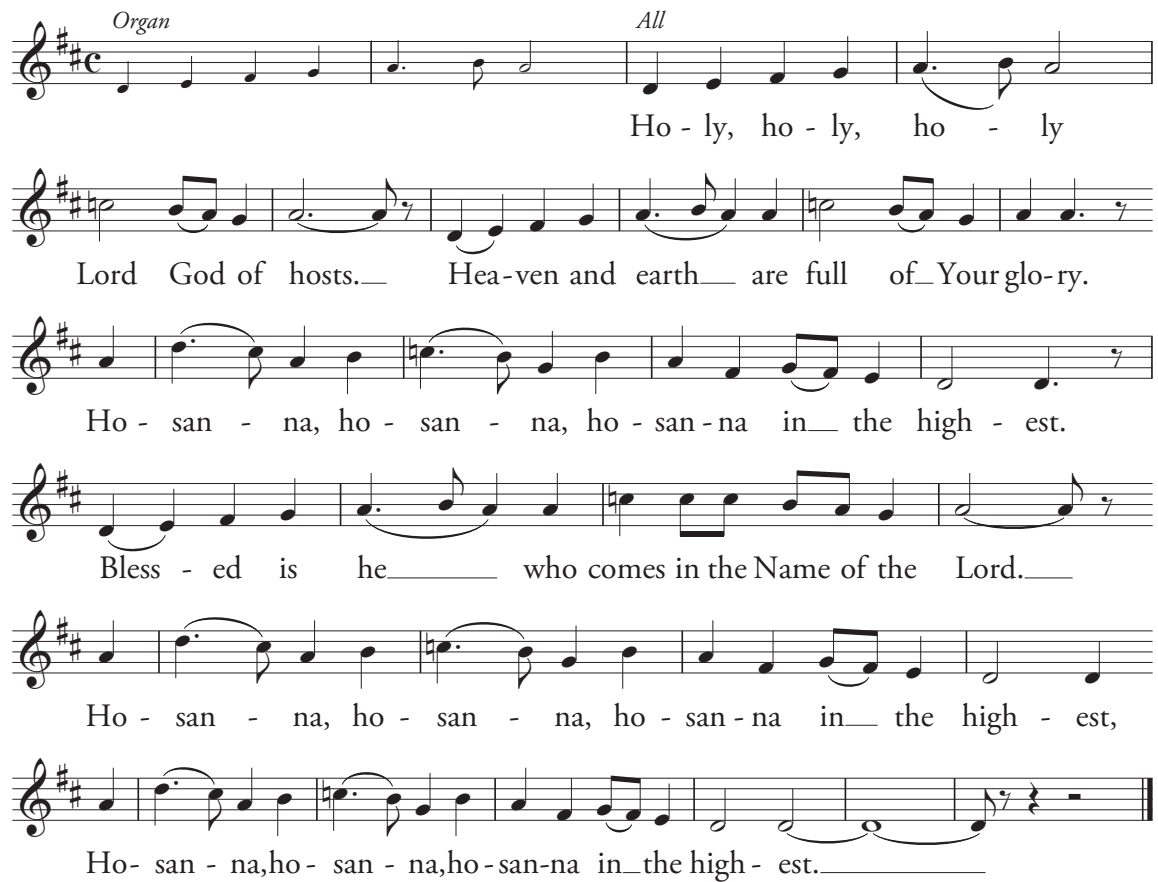


♩. The Lord be with you. *R.* And with your spi - rit.

♩. Lift up your hearts. *R.* We lift them up to the Lord.

♩. Let us give thanks to the Lord our God. *R.* It is right and just.

## SANCTUS ET BENEDICTUS



*Organ* *All*  
Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea - ven and earth are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER *[Please kneel.]*

## MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,  
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.' The second staff continues the melody.

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## AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The staff is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - men.' The music ends with a double bar line.

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## THE OUR FATHER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**



## AGNUS DEI

Choir or Cantor

*All*

Lamb of God, You take away the sins of the world;

1.2. have mercy on us. 3. grant us peace.

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## INVITATION TO COMMUNION *[Please kneel.]*

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Bread from heaven You have given them, O Lord,  
endowed with all delights and conforming to every  
taste.

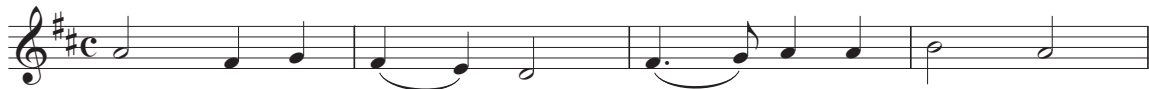
℣erses. <sup>1</sup>Give ear, my people, to my teaching; incline  
your ear to the words of my mouth. <sup>2</sup>I will open my  
mouth in a parable and utter hidden lessons of the  
past. <sup>3</sup>The things we have heard and understood, the  
things our fathers have told us, these we will not hide  
from their children. <sup>4</sup>But will tell them to the next  
generation: the glories of the LORD and His might,  
and the marvelous deeds He has done.

*Panem de caelo dedisti nobis, Dómine, habéntem omne  
delectaméntum, et omnem sapórem suavitatís.*

℣erses. <sup>1</sup>*Atténdite, pópule meus, doctrínam meam;  
inclináte aurem vestram in verba oris mei.* <sup>2</sup>*Apérim in  
parábolis os meum, éloquar arcána etátis antíque.* <sup>3</sup>*Quanta  
audívimus et cognóvimus ea, et patres nostri narravérunt  
nobis, non occultábimus a filiis eórum.* <sup>4</sup>*Generatióni álteri  
narrántes laudes Dómini et vitútes ejus et mirabilia ejus,  
quæ fecit.*

Text: Antiphon, Wisdom 16:20; verses Psalm 78:1, 2, 3–4a, 4bcd  
Music: *Gregorian Missal*, Mode V

## HYMN OF PRAISE



1. Christ is the world's Light, He and none oth - er;
2. Christ is the world's Peace, He and none oth - er;
3. Christ is the world's Life, He and none oth - er;
4. Give God the glo - ry, God and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.
2. No one can serve Him and des - pise an - oth - er.
3. Sold once for sil - ver, mur - dered here, our Broth - er—
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen Him, we have seen the
2. Who else u - nites us, one in God the
3. He, Who re - deems us, reigns with God the
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. Fa - ther: Glo - ry to God on high.
4. broth - er: Glo - ry to God on high.

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Music: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1681

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R̄. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,**

**defend us in battle;**

**be our defense against the wickedness**

**and snares of the devil.**

**May God rebuke him, we humbly pray;**

**and do thou, O prince of the heavenly hosts, by the power of God,**

**cast into hell Satan and all the evil spirits**

**who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

*Fuga chromatica*

Johann Pachelbel  
(1653–1706)



## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*