



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-second Sunday in Ordinary Time

September 1, 2019

PRELUDE

Voluntary in G

Thomas Tomkins
(1572–1656)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare His
power! Sing praise for all His might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ✠. The Lord be with you.
- ℟. **And with your spirit.**

PENITENTIAL ACT

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℣. You were sent to heal the contrite of heart:
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. You came to call sinners:
Christ, have mercy.
- ℟. **Christ, have mercy.**
- ℣. You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.
- ℟. **Lord, have mercy.**
- ℣. May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
- ℟. **Amen.**

GLORIA IN EXCELSIS

Organ



All



Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise_ You, we bless_ You, we a - dore_ You, we_



glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,

All



have mer - cy on us;

You take away the sins of the world,

All



re - ceive_ our prayer;

[continued]



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Sirach 3:17–18, 20, 28–29

Humble yourself the more, and you will find favor with God.

RESPONSORIAL PSALM

Psalm 68:4–5, 6–7, 10–11



℟. God, in Your good - ness, You have made a home for the poor.

1. The just rejoice and exult before God;
they are glad and rejoice.
Sing to God, chant praise to His Name;
whose name is the LORD. ℟.
2. The father of orphans and the defender of widows
is God in His holy dwelling.
God gives a home to the forsaken;
He leads forth prisoners to prosperity. ℟.
3. A bountiful rain You showered down, O God, upon Your inheritance;
You restored the land when it languished;
Your flock settled in it;
in Your goodness, O God, You provided it for the needy. ℟.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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SECOND READING

Hebrews 12:18–19, 22–24a

You have approached Mount Zion and the city of the living God.

ALLELUIA *[Please stand.]*

Matthew 11:29ab



Gospel verse. Take My yoke upon you, says the Lord,
and learn from Me, for I am meek and humble of heart. ℞.

Text: Lectionary for Mass for Use in the Dioceses of the United States, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

GOSPEL

Luke 14:1, 7–14

[Before the reading.]

℣. The Lord be with you.

℞. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℞. **Glory to You, O Lord.**

“For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted.”

[After the reading.]

℣. The Gospel of the Lord.

℞. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

✠. **Amen.**

PREFACE DIALOGUE

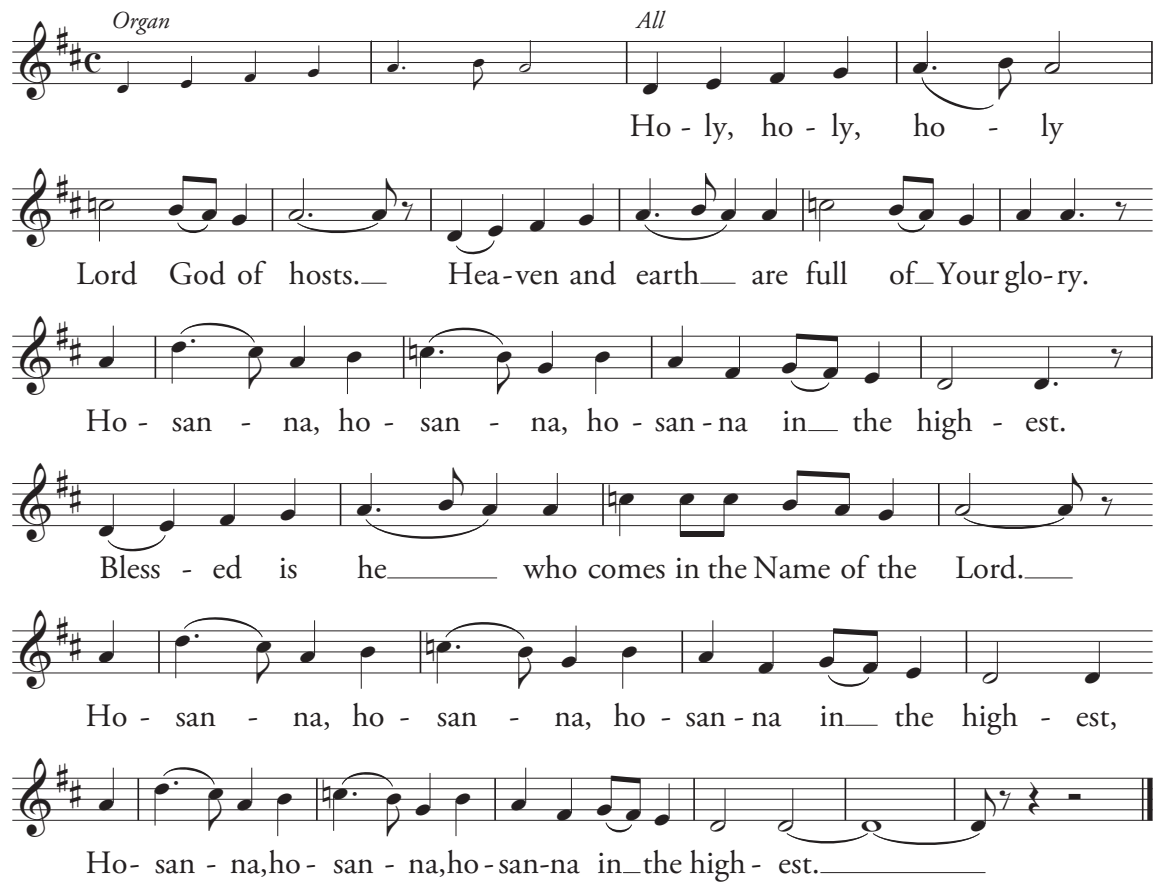


V. The Lord be with you. R. And with your spirit.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

SANCTUS ET BENEDICTUS



Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea - ven and earth are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.'

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AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The lyrics are: 'A - men, a - men, a - men.'

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THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir or Cantor

All

Lamb of God, You take away the sins of the world;

1.2. 3.

have mercy on us. grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

I will come with praise of Your might, O LORD; I will call to mind Your justice, Yours, O LORD, alone. O God, You have taught me from my youth, and I proclaim Your wonders still. Even till I am old and gray-headed, do not forsake me, O God.

☩erses. ¹In You, O LORD, I take refuge; let me never be put to shame. ²In Your justice, rescue me, free me; incline Your ear to me and save me. ³Be my rock, my constant refuge, a mighty stronghold to save me, ⁴For You are my rock, my stronghold.

Dómine, memorábor justítiae tuæ solíus: Deus, docuísti me a juventúte mea, et usque in senéctam et sénium, Deus, ne derelínquas me.

☩erses. ¹*In te, Dómine, sperávi, non confúndar in atérnum.* ²*In justístia tua libera me et éripe me; inclína ad me aurem tuam et salva me.* ³*Esto mihi in rupem præsidii et in domum munitam, ut salvum me fácias.* ⁴*Quóniam fortítúdo mea et refúgium meum es tu.*

Text: Antiphon, Psalm 71:16–18; verses 1, 2, 3ab, 3c
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
2. There is no place where earth's sor - rows Are more felt than up in heaven;
3. Trou - bled souls! Why will you scat - ter Like a crowd of fright - ened sheep?
4. For the love of God is broad - er Than the mea - sure of the mind;
5. Praise we sing to Thee, O Fa - ther, Source of Wis - dom, Truth, and Light;



1. There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
2. There is no place where earth's fail - ings Have such kind - ly judg - ment given.
3. Fool - ish hearts! Why will you wan - der From a love so true and deep?
4. And the Heart of the E - ter - nal Is most won - der - ful - ly kind.
5. Praise to Thee, O Son and Sa - vior— On Thy Cross is fixed our sight;



1. There is wel - come for the sin - ner, And more grac - es for the good;
2. There is plen - ti - ful re - demp - tion In the Blood that has been shed;
3. Was there ev - er kind - er shep - herd Half so gen - tle, half so sweet,
4. If our love were but more faith - ful, We should take Him at His word;
5. Praise to Thee, O Ho - ly Spi - rit— Love di - vine— man's sur - est Friend;



1. There is mer - cy with the Sa - vior; There is heal - ing in His Blood.
2. There is joy for all the mem - bers In the sor - rows of the Head.
3. As the Sa - vior Who would have us Come and ga - ther at His feet?
4. And our lives would be thanks - giv - ing For the good - ness of the Lord.
5. Praise to Thee, O Bless - ed Tri - ni - ty, God e - ter - nal, with - out end.



A - men.

Text: Frederick W. Faber, 1814-1863, alt.; Doxology, Brian F. Gurley, b. 1983
 Music: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Concerto in G Major (after Ernst), BWV 592/1

Johann Sebastian Bach
(1685–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

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The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*