



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Advent

December 22, 2019

PRELUDE

5:15 P.M., 9 A.M. & 11 A.M. *Ave Maria*, Op. 65, No. 4

Alexandre Guilmant
(1837–1911)

5 P.M.

Prière à Notre Dame
("Prayer to Our Lady")

Léon Boëllman
(1862–1897)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Drop down, dew, ye heav - ens from a - bove,
and let the clouds rain down the Just One.

Text: Isaiah 45:8; Entrance Antiphon, Fourth Sunday of Advent

Music: Plainsong, mode I; adapt. by Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

☩. *Bishop:* Peace be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You came to gather the nations into the peace of God's kingdom:

℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

Lord Jesus, You come in word and sacrament to strengthen us in holiness:

℣. Christ, have mer - cy. ℟. Christ, have mer - cy.

Lord Jesus, You will come in glory with salvation for Your people:

℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,
and bring us to ever - last - ing life. ℟. A - men.

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 7:10–14

The virgin shall conceive, and bear a son.

RESPONSORIAL PSALM

Psalm 24:1–2, 3–4, 5–6

Organ *All*

R. Let the Lord enter; He is the King of glory.

1. The LORD's is the earth and its fullness,
the world, and those who dwell in it.
It is He Who set it on the seas;
on the rivers He made it firm. R.
2. Who shall climb the mountain of the LORD?
Who shall stand in His holy place?
The clean of hands and pure of heart,
whose soul is not set on vain things. R.
3. Blessings from the LORD shall he receive,
and right reward from the God who saves him.
Such are the people who seek Him,
who seek the face of the God of Jacob. R.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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SECOND READING

Romans 1:1–7

Christ Jesus was descended from David according to the flesh.

ALLELUIA [Please stand.]

Matthew 1:23

Cantor or Choir first, then repeated by All

R. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Gospel verse. The virgin shall conceive, and bear a son,
and they shall name Him Emmanuel. R.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

[Before the Gospel.]

☩. The Lord be with you.

℟. **And with your spirit.**

☩. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

This is how the birth of Jesus Christ came about.

[After the Gospel.]

☩. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

Hail Mary, full of grace
 the Lord is with thee.
 Blessed art thou amongst women,
 and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God,
 pray for us sinners
 now and at the hour of our death. Amen.

*Ave Maria, gratia plena,
 Dominus tecum.
 Benedicta tu in mulieribus,
 et benedictus fructus ventris tui, Jesus.
 Sancta Maria, Mater Dei
 ora pro nobis peccatoribus
 nunc et in hora mortis nostræ. Amen.*

Text: Marian Votive Antiphon
 Music: Jacob Handl, 1550–1591

INVITATION TO PRAYER [Please stand.]

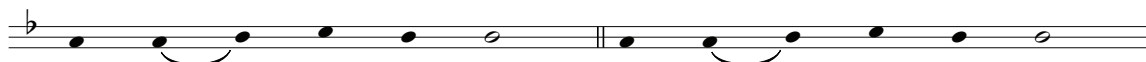
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
 ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts._ ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly
Lord God of hosts. Hea - ven and earth are full of Your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est,
Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*

A - men, a - men, a - men.

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THE OUR FATHER [*Please stand.*]

All




℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

℟. **And with your spirit.**

AGNUS DEI

☩. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℞. **mi - se - ré - re** _____ **no - - bis.**
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℞. **mi - se - ré - re** _____ **no - - bis.**
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℞. **do - na** _____ **no - bis** _____ **pa - - cem.**
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℞. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Behold, a virgin shall conceive and bear a son: and His Name shall be called Emmanuel (God with us).

*V*erse. ¹The heavens declare the glory of God, and the firmament proclaims the work of His hands. ²Day unto day conveys the message, and night unto night imparts the knowledge. ³No speech, no word, whose voice goes unheeded; ⁴Their sound goes forth through all the earth, their message to the utmost bounds of the world.

Ecce virgo concipiet, et pariet filium: et vocabitur nomen ejus Emmánuel.

*V*erse. ¹*Celi enarrant glóriam Dei, et ópera mánuum ejus annúntiat firmaméntum. ²Dies diéi erúctat verbum, et nox nocti indicat sciéntiam. ³Non sunt loquélæ neque sermónes, quorum non intellegántur voces. ⁴In omnem terram exívit sonus eórum, et in fines orbis terræ verba eórum.*

Text: Antiphon, Isaiah 7:14; Psalm 19:2, 3, 4, 5
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE

7. O come, De - sire of na - - tions, bind
8. O come, O come, Em - man - - u - el,

7. In one the hearts of all man - kind;
8. And ran - som cap - tive Is - - ra - el,

7. Bid Thou our sad di - vi - - sions cease,
8. That mourns in lone - ly ex - - ile here

7. And be Thy - self our King of Peace.
8. Un - til the Son of God ap - pear.

All. Re - joice! Re-joyce! Em-man - u - el Shall come to thee, O Is - ra - el.

Text: Latin, 12th Century
Music: VENI EMMANUEL, LM with refrain; *Processionale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

**May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

POSTLUDE

5:15 P.M., 9 A.M. & 11 A.M. *Nun komm, der Heiden Heiland*, BWV 661
“Come now, Savior of the heathen”

Johann Sebastian Bach
(1685–1750)

5 P.M. *Magnificat octavi toni*

Jean Titelouze
(1563–1633)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*