



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Paschal Triduum
Holy Thursday of the Lord's Supper

April 9, 2020

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Let our glory be in the Cross of our Lord Jesus Christ;
in Him we have salvation, life and resurrection;
through Him we are rescued and set free.

Text: cf. Galatians 6:14
Music: Plainsong, Mode IV

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. Peace be with you.

℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

℣. Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

℟. **I confess to almighty God and to you, my
brothers and sisters, that I have greatly sinned,
in my thoughts and in my words, in what I
have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the
Angels and Saints, and you, my brothers and
sisters, to pray for me to the Lord our God.**

℣. May almighty God have mercy on us, forgive us
our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON



Ky-ri - e _____ e - lé-i-son.

Lord, have mercy.



Chri-ste _____ e - lé-i-son.

Christ, have mercy.

[continued]

Cantor or Choir

Ky-ri-e e - lé-i-son.

Lord, have mercy.

All

Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*
 Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus

Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____

We praise you, we bless you,

A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**

we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -

Lord God, heavenly King, O God, almighty Father.

le - stis, De - us____ Pa - ter____ om - ní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su____ Chri - ste.

Lord Jesus Christ, Only Begotten Son,

Dó-mi-ne De - us,____ Ag-nus De - i, Fí - li - us____ Pa - tris.____

Lord God, Lamb of God, Son of the Father,

[continued]

Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;

nem_ no - stram. Qui se - des ad déx - te - ram Pa - tris,
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The bishop prays the collect.
 ℞. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Exodus 12:1–8, 11–14

It is the Passover of the LORD.

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 116:12–13, 15–16bc, 17–18



℟. Our blessing cup is a communion with the blood of Christ.

1. How shall I make a return to the LORD for all the good He has done for me?
The cup of salvation I will take up,
and I will call upon the Name of the LORD. ℟.
2. Precious in the eyes of the LORD is the death of His faithful ones.
I am Your servant, the son of Your handmaid;
You have loosed my bonds. ℟.
3. To You will I offer sacrifice of thanksgiving,
and I will call upon the Name of the LORD.
My vows to the LORD I will pay
in the presence of all His people. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Psalm tone, Mode 1 Psalm Tone © 1973, 1993 Saint Meinrad Archabbey.
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*For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until He comes.*

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night He was handed over,
took bread, and, after He had given thanks,
broke it and said, “This is My Body that is for you.
Do this in remembrance of Me.”

In the same way also the cup, after supper, saying,
“This cup is the new covenant in My Blood.
Do this, as often as you drink it, in remembrance of Me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until He comes.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. I give you a new commandment, says the Lord:
love one another as I have loved you. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the reading.]

☩. The Lord be with you.

℟. **And with your spirit.**

☩. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

I have given you a model to follow, so that as I have done for you, you should also do.

Before the feast of Passover, Jesus knew that His hour had come to pass from this world to the Father. He loved His own in the world and He loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand Him over. So, during supper, fully aware that the Father had put everything into His power and that He had come from God and was returning to God, He rose from supper and took off His outer garments. He took a towel and tied it around His waist. Then He poured water into a basin and began to wash the disciples' feet and dry them with the towel around His waist. He came to Simon Peter, who said to Him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to Him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with Me." Simon Peter said to Him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For He knew who would betray Him; for this reason, He said, "Not all of you are clean."

So when He had washed their feet and put His garments back on and reclined at table again, He said to them, "Do you realize what I have done for you? You call Me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

[After the reading.]

☩. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTIPHON AT THE OFFERTORY

Where love is true, *God is there.*



R̄. U - bi ca - ri - tas est ve - ra, _____ De - us i - bi est.

1. Since the love of Christ has brought us all together,
Let us all rejoice and be glad, now and always.
Let everyone love the Lord God, the living God;
And with sincere hearts let us love each other now. R̄.
2. Therefore when we gather as one in Christ Jesus,
Let our love enfold each race, creed, every person.
Let envy, division and strife cease among us;
May Christ our Lord dwell among us in every heart. R̄.
3. Bring us with Your saints to behold Your great beauty,
There to see You, Christ our God, throned in great glory;
There to possess Heaven's peace and joy, Your truth and love,
For endless ages of ages, world without end. R̄.

Text: Latin, 9th C.; tr. by Richard Proulx, 1937-2010, © 1975, 1986, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682
Music: UBI CARITAS, 12 12 12 12 with refrain; Mode VI

INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
R̄. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The bishop prays the prayer over the gifts.
R̄. **Amen.**

PREFACE DIALOGUE



℣. The Lord be with you. ℟. And with your spi - rit.




℣. Lift up your hearts. ℟. We lift them up to the Lord.

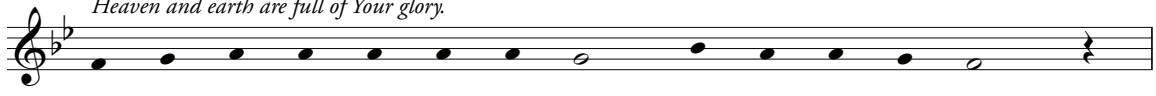


℣. Let us give thanks to the Lord our God. ℟. It is right and just.

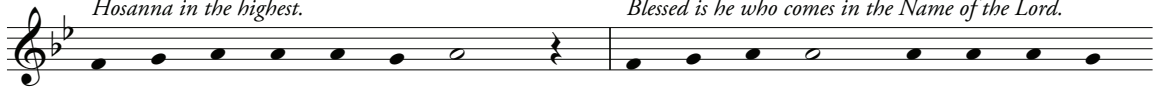
SANCTUS ET BENEDICTUS



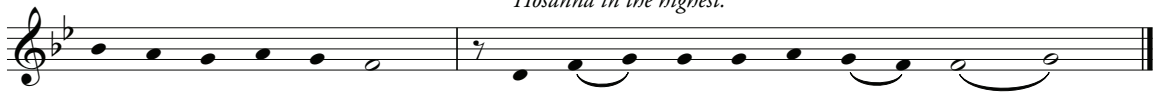
Holy, Holy, Holy *Lord God of hosts.*
Sanc-tus, Sanc-tus, Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Heaven and earth are full of Your glory.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in




Hosanna in the highest.
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.


Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH



Save us, Sa - vior of the world, for by Your Cross and



Re - sur - rec - tion, You have set us free.

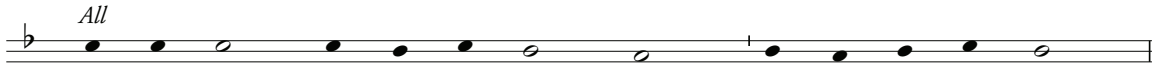
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AMEN

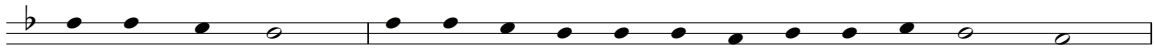


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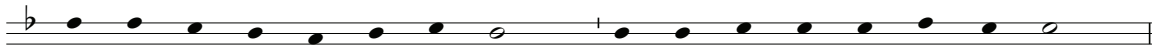
THE OUR FATHER *[Please stand.]*



All
R. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



The Celebrant prays the embolism. Then, all sing:
R. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

∇. The peace of the Lord be with you always.

R. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re** **no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re** **no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℟. **do - na** **no - bis** **pa - cem.**
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

"This is My Body, which is given up for you; this is the Cup of the new covenant in My Blood," says the Lord. "Each time that you partake thereof, do it in memory of Me."

✠verses. ¹The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where He gives me repose. ²Near restful waters He leads me; He revives my soul. ³He guides me along the right path, for the sake of His Name. ⁴Though I should walk in the valley of the shadow of death, no evil would I fear, for You are with me.

Hoc corpus quod pro vobis tradetur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.

✠verses. ¹*Dominus pascit me, et nihil me deerit: in pascuis virentibus me collocavit.* ²*Super aquas quietis eduxit me, animam meam refecit.* ³*Deduxit me super semitas justitiae propter nomen suum.* ⁴*Nam et si ambulavero in valle umbrae mortis, non timebo mala, quoniam tu mecum es.*

Text: Antiphon, I Corinthians 11:24-25; verses, Psalm 23

Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love Thee
3. O! see up - on the al - tar placed The Vic - tim



1. love Thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise, Thy good - ness, Je - sus would I sing.
3. low a - dore, And join the choirs of Heaven a - bove.



- 1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee



- 1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,
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Music: SWEET SACRAMENT, LM with refrain; *Romischkatholisches Gesangbuchlein*, 1826

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*