



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Paschal Triduum

The Vigil of Easter

April 11, 2020

INTRODUCTORY RITE

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

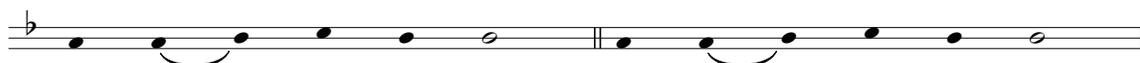
℟. **Amen.**

℣. Peace be with you.

℟. **And with your spirit.**

THE EXSULTET (THE EASTER PROCLAMATION)

[The Bishop proclaims the Exsultet from the High Pulpit, all responding during following dialogue.]



℣. The Lord___ be with you. ℟. **And with___ your spi - rit.**



℣. Lift___ up___ your hearts.. ℟. **We lift___ them up to the Lord.---**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.---**

The Exsultet concludes:



℣. For ev - er___ and ev - er. ℟. **A - men.---**

LITURGY OF THE WORD

[Please be seated. The Celebrant introduces the readings.]

FIRST READING

Genesis 1:1—2:2

And God saw all that he made, and behold, it was very good.

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, “Let there be light,” and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was.

Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.” And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them

mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it.

[continued]

Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 104: 1–2, 5–6, 10, 12–14, 24, 35



℟. Lord, send out Your Spi-rit, and re-new the face of the earth.

1. Bless the LORD, O my soul!
O LORD my God, how great You are,
clothed in majesty and honor,
wrapped in light as with a robe! ℟.
2. You set the earth on its foundation,
immovable from age to age.
You wrapped it with the depths like a cloak;
the waters stood higher than the mountains. ℟.
3. You make springs gush forth in the valleys;
they flow in between the hills.
There the birds of heaven build their nests;
from the branches they sing their song. ℟.
4. From Your dwelling you water the hills;
by Your works the earth has its fill.
You make the grass grow for the cattle
and plants to serve mankind's need,
that he may bring forth bread from the earth. ℟.
5. How many are Your works, O LORD!
In wisdom You have made them all.
The earth is full of Your creatures.
Bless the LORD, O my soul. ℟.

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PRAYER *[Please stand.]*

The bishop prays the collect.

℟. **Amen.**

[Please be seated.]

I will bless you abundantly and make your descendants as countless as the stars of the sky.

God put Abraham to the test.

He called to him, “Abraham!”

“Here I am, “ he replied.

Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.” Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: “Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you.” Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac’s shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham:

“Father!” Isaac said.

“Yes, son, “ he replied.

Isaac continued, “Here are the fire and the wood, but where is the sheep for the holocaust?”

“Son,” Abraham answered,

“God himself will provide the sheep for the holocaust.”

Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven, “Abraham, Abraham!”

“Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, “On the mountain the LORD will see.”

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

[After the reading.]

☩. The word of the Lord.

℟. **Thanks be to God.**



℟. You are my in - her - i - tance, O _____ Lord.

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. O LORD, it is You Who are my portion and cup, It is You Yourself Who are my prize. I keep the LORD ever in my sight; Since He is at my right hand, I shall stand firm. ℟.</p> <p>2. And so my heart rejoices, my soul is glad, Even my body shall rest in safety; For You will not leave my soul among the dead, Nor let Your beloved know decay. ℟.</p> | <p>3. You will show me the path of life, The fullness of joy in Your presence, At Your right hand, happiness forever. ℟.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|

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PRAYER [*Please stand.*]

The bishop prays the collect.

℟. **Amen.**

[*Please be seated.*]

THIRD READING

Exodus 14:15—15:1

The Israelites marched into the midst of the sea on dry land.

The LORD said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer

together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh’s horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

[*continued*]

Then the LORD told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power

of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

EXODUS CANTICLE

Exodus 15:1–2, 3–4, 5–6, 17–18



℟. Let us sing _____ to the Lord; He has cov-ered Him-self _ in glo - ry.

1. I will sing to the LORD, for He is gloriously triumphant;
horse and chariot he has cast into the sea.
My strength and my courage is the LORD,
and He has been my savior.
He is my God, I praise Him;
the God of my father, I extol Him. ℟.
2. The LORD is a warrior,
LORD is His Name!
Pharaoh’s chariots and army He hurled into the sea;
the elite of his officers were submerged in the Red Sea. ℟.
3. The flood waters covered them,
they sank into the depths like a stone.
Your right hand, O LORD, magnificent in power,
Your right hand, O LORD, has shattered the enemy. ℟.
4. You brought in the people you redeemed
and planted them on the mountain of Your inheritance,
the place where You made Your seat, O LORD,
the sanctuary, LORD, which Your hands established.
The LORD shall reign forever and ever. ℟.

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PRAYER *[Please stand.]*

The bishop prays the collect.

℟. **Amen.**

[Please be seated.]

FOURTH READING

Isaiah 54:5–14

My love shall never leave you.

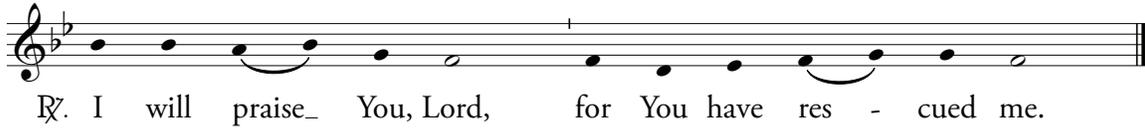
The One who has become your husband
is your Maker;
his name is the LORD of hosts;
your redeemer is the Holy One of Israel,
called God of all the earth.
The LORD calls you back,
like a wife forsaken and grieved in spirit,
a wife married in youth and then cast off,
says your God.
For a brief moment I abandoned you,
but with great tenderness I will take you back.
In an outburst of wrath, for a moment
I hid my face from you;
but with enduring love I take pity on you,
says the LORD, your redeemer.
This is for me like the days of Noah,
when I swore that the waters of Noah
should never again deluge the earth;
so I have sworn not to be angry with you,
or to rebuke you.

Though the mountains leave their place
and the hills be shaken,
my love shall never leave you
nor my covenant of peace be shaken,
says the LORD, who has mercy on you.
O afflicted one, storm-battered and unconsoled,
I lay your pavements in carnelians,
and your foundations in sapphires;
I will make your battlements of rubies,
your gates of carbuncles,
and all your walls of precious stones.
All your children shall be taught by the LORD,
and great shall be the peace of your children.
In justice shall you be established,
far from the fear of oppression,
where destruction cannot come near you.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**



1. I will extol You, O LORD,
for You drew me clear
and did not let my enemies rejoice over me.
O LORD, You brought me up
from the netherworld;
You preserved me from among those
going down into the pit. R.
2. Sing praise to the LORD, you His faithful ones,
and give thanks to His holy Name.
For His anger lasts but a moment;
a lifetime, His good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. R.

3. Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God,
forever will I give You thanks. R.

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PRAYER *[Please stand.]*

The bishop prays the collect.
R. **Amen.**

[Please be seated.]

FIFTH READING

Isaiah 55:1–11

I will renew with you the everlasting covenant.

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,

the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

[continued]

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,

giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

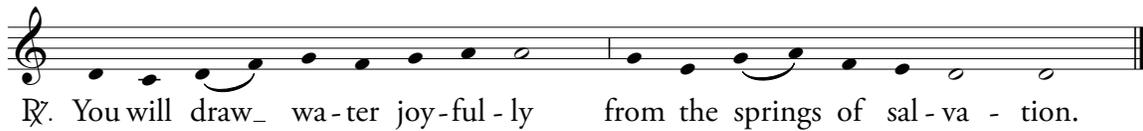
[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

ISAIAH CANTICLE

Isaiah 12:2–3, 4, 5–6



1. God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and He has been my savior.
With joy you will draw water
at the fountain of salvation. ℣.
2. Give thanks to the LORD, acclaim His Name;
among the nations make known His deeds,
proclaim how exalted is His Name. ℣.
3. Sing praise to the LORD for His glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! ℣.

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PRAYER *[Please stand.]*

The bishop prays the collect.

℣. **Amen.**

[Please be seated.]

Approach the splendor of the Lord.

Hear, O Israel, the commandments of life:
listen, and know prudence!

How is it, Israel,
that you are in the land of your foes,
grown old in a foreign land,
defiled with the dead,
accounted with those destined
for the netherworld?

You have forsaken the fountain of wisdom!

Had you walked in the way of God,
you would have dwelt in enduring peace.

Learn where prudence is,
where strength, where understanding;

that you may know also
where are length of days, and life,
where light of the eyes, and peace.

Who has found the place of wisdom,
who has entered into her treasuries?

The One who knows all things knows her;
he has probed her by his knowledge—
the One who established the earth for all time,
and filled it with four-footed beasts;
he who dismisses the light, and it departs,
calls it, and it obeys him trembling;
before whom the stars at their posts

shine and rejoice;

when he calls them, they answer, “Here we are!”

shining with joy for their Maker.

Such is our God;

no other is to be compared to him:

He has traced out the whole way of understanding,

and has given her to Jacob, his servant,

to Israel, his beloved son.

Since then she has appeared on earth,
and moved among people.

She is the book of the precepts of God,
the law that endures forever;

all who cling to her will live,

but those will die who forsake her.

Turn, O Jacob, and receive her:

walk by her light toward splendor.

Give not your glory to another,

your privileges to an alien race.

Blessed are we, O Israel;

for what pleases God is known to us!

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



℟. Lord, You have the words of ev - er - last - ing life.

1. The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. ℟.
2. The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. ℟.

3. The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. ℟.
4. They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. ℟.

PRAYER *[Please stand.]*

The bishop prays the collect.

℟. **Amen.**

[Please be seated.]

SEVENTH READING

Ezekiel 36:16–17a, 18–28

I will sprinkle clean water upon you.

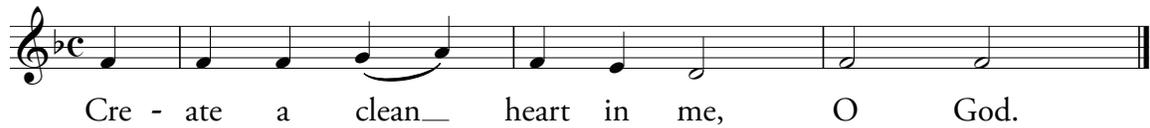
The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: “These are the people of the LORD, yet they had to leave their land.” So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great

name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**



- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Create a pure heart for me, O God; renew a steadfast spirit within me. Do not cast me away from Your presence; take not Your holy spirit from me. <i>℟̕.</i></p> <p>2. Restore in me the joy of Your salvation; sustain in me a willing spirit. I will teach transgressors Your ways, that sinners may return to You. <i>℟̕.</i></p> | <p>3. For in sacrifice You take no delight; burnt offering from me would not please You. My sacrifice to God, a broken spirit: a broken and humbled heart, O God, You will not spurn. <i>℟̕.</i></p> |
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PRAYER *[Please stand.]*

The bishop prays the collect.

℟̕. Amen.

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau - dá - mus te.** Be-ne-dí-ci - mus te.____
We praise you, we bless you,

A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

[continued]

Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
Lord Jesus Christ, Only Begotten Son,

Dó-mi-ne De-us, Ag-nus De-i, Fí-li-us Pa-tris.
Lord God, Lamb of God, Son of the Father,

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
you take away the sins of the world, have mercy on us;

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem
you take away the sins of the world, receive our prayer;

no-stram. Qui se-des ad déx-te-ram Pa-tris,
you are seated at the right hand of the Father, have mercy on us.

mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.
For you alone are the Holy One,

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,
you alone are the Lord, you alone are the Most High, Jesus Christ,

Je-su Chri-ste. Cum San-cto Spí-ri-tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri-a De-i Pa-tris. A-men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

PRAYER [Please stand.]

The bishop prays the collect.

R̄. Amen.

Christ, raised from the dead, dies no more.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has

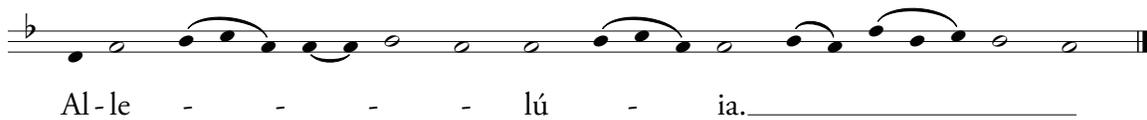
been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

[After the reading.]

℣. The word of the Lord.

℟. **Thanks be to God.**

SOLEMN ALLELUIA



[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

“He is not here, for He has been raised just as He said.”

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, “Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for He has been raised just as He said. Come and see the place where He lay. Then go quickly and tell His disciples, ‘He has been raised from the dead, and He is going before you to Galilee; there you will see Him.’ Behold, I have told you.” Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced His feet, and did Him homage. Then Jesus said to them, “Do not be afraid. Go tell My brothers to go to Galilee, and there they will see Me.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

RENEWAL OF BAPTISMAL PROMISES

℣. Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with Him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan?

℟. **I do.**

℣. And all his works?

℟. **I do.**

℣. And all his empty show?

℟. **I do.**

℣. Do you believe in God,
the Father almighty,
Creator of heaven and earth?

℟. **I do.**

℣. Do you believe in Jesus Christ, His only Son, our Lord,
Who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

℟. **I do.**

℣. Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

℟. **I do.**

℣. And may almighty God, the Father of our Lord Jesus Christ,
Who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by His grace, for eternal life.

℟. **Amen.**

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

The right hand of the Lord has done valiantly,
the right hand of the Lord has exalted me;
I shall not die, but I shall live,
and recount the deeds of the Lord, alleluia.

Text: Psalm 118(117):16, 17
Music: Plainsong, Mode II

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The bishop prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. It is divided into four lines of music. The first line begins with 'Organ' and 'All' markings. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second line has lyrics: 'Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.' The third line has lyrics: 'Blessed is he who comes in the Name of the Lord.' The fourth line has lyrics: 'Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as quarter notes, eighth notes, and rests.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. It is divided into two lines of music. The first line begins with 'Organ' and 'All' markings. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your'. The second line has lyrics: 'Re - sur - rec - tion, un - til You come a - gain.' The score includes various musical notations such as quarter notes, eighth notes, and rests.

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AMEN

Organ All

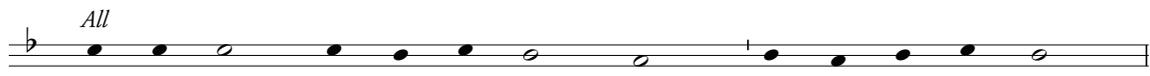
A - men, a - men, a - - men.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. It is divided into one line of music. The lyrics are: 'A - men, a - men, a - - men.' The score includes various musical notations such as quarter notes, eighth notes, and rests.

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THE OUR FATHER *[Please stand.]*

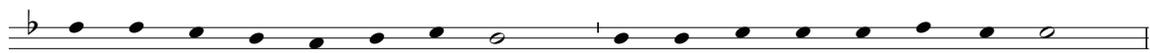
All



R̄. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



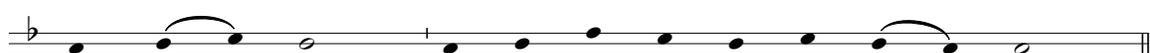
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̄. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̄. **And with your spirit.**

AGNUS DEI

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



☩. mi - se - ré - re no - bis.
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



☩. mi - se - ré - re no - bis.
have mercy on us.

☩. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



☩. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Christ, our Passover, has now been immolated. And so, let us feast with the unleavened bread of sincerity and truth.

☩erses. ¹Give praise to the Lord, for He is good; His mercy endures forever. ²Let the house of Israel say, "His mercy endures forever." ³I called to the Lord in my distress; He has answered and freed me. ⁴It is better to take refuge in the Lord than to trust in man.

Pascha nostrum immolatus est Christus, allelúia: itaque epulémur in ázymis sinceritátis et veritátis, allelúia.

☩erses. ¹*Confitémini Dómino, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ²*Dicat nunc Israel, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ³*De tribulatióne invocávi Dóminum, et exaudivit me edúcens in latitúdinem Dóminus.* ⁴*Bonum est confúgere ad Dóminum quam confidere in hómine.*

Text: Antiphon, I Corinthians 5:7c, 8ac; verses, Psalm 118:1–2, 5, 8
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done; The vic - to -
2. The powers of death have done their worst, But Christ their
3. The three sad days are quick - ly sped, He ris - es
4. He closed the yawning gates of hell, The bars from
5. Lord! by the stripes which wound - ed Thee, From death's dread

1. ry of life is won; The song of tri - umph
2. le - gions hath dis - persed; Let shouts of ho - ly
3. glo - rious from the dead: All glo - ry to our
4. heaven's high por - tals fell; Let hymns of praise His
5. sting Thy serv - ants free, That we may live and

1. has be - gun. Al - le - lu - ia! [to verse 2]
2. joy out - burst. Al - le - lu - ia! [to verse 3]
3. ris - en Head! Al - le - lu - ia! [to verse 4]
4. tri - umphs tell! Al - le - lu - ia! [to verse 5]
5. sing to Thee. Al - le - lu - ia! [to Antiphon]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Finita iam sunt prelia*; Latin, 12th C.; Tr. by Francis Pott, 1832-1909, alt.
 Music: VICTORY, 888 with Alleluias; Giovanni Pierluigi da Palestrina, 1525-1594; Adapt. by William Henry Monk, 1823-1889

PRAYER AFTER COMMUNION *[Please stand.]*

The bishop prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Blessed be the Name of the Lord.

℟. **Now and forever.**

℣. Our help is in the Name of the Lord.

℟. **Who made heaven and earth.**

℣. ✠ May almighty God bless you.

℟. **Amen.**



℣. Go forth, the Mass is ended, al - le - lu - ia, al - le - lu - ia. _

℟. **Thanks be to God, al - le - lu - ia, al - le - lu - ia. _**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Toccata from Symphony No. 5 in F Minor, Op. 42/5

Charles-Marie Widor
(1844-1937)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*