



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-seventh Sunday in Ordinary Time
Opening of Respect Life and Rosary Month at 5:15 P.M.

October 8, 2017

On Saturday, October 7, at 5:15 P.M. the Diocese of Albany opens the month-long October observance of Respect Life Month and Rosary Month. The Most Reverend Edward B. Scharfenberger, D.D., celebrant and homilist, will also celebrate the Commissioning of Parish Respect Life Representatives.

ORGAN PRELUDE

Magnificat tertii toni

Heinrich Scheidemann
(ca. 1595–1663)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! Al - le - lu - ia!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and paraphrased with permission.
Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

✠ *Priest:* The Lord be with you.

✠ **And with your spirit.**

-or-

✠ *Bishop:* Peace be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you have shown us the way to the Father.



℣. Ky - ri - e _____ e - le - i - son.
℟. **Ky - ri - e** _____ **e - le - i - son.**

Lord Jesus, you have given us the consolation of the truth.



℣. Chri - ste _____ e - le - i - son.
℟. **Chri - ste** _____ **e - le - i - son.**

Lord Jesus, you are the Good Shepherd, leading us into everlasting life.



℣. Ky - ri - e _____ e - le - i - son.



℟. **Ky - ri - e** _____ **e - le - i - son.**

Text: Roman Missal, 3rd ed. © 2010, ICEL

Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

GLORIA IN EXCELSIS



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.



We praise You, we bless You, we a - dore You, we



glo - ri - fy You, we give You thanks for Your great glo - ry,

[continued]

Lord God, heaven - ly King, O God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world, have mer - cy on us;

You take away the sins of the world, re - ceive our prayer;

You are seated at the right hand of the Father, have mer-cy on us.

For you a-lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa - ther. A - - - men,

a - - - men, a - - - men.

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 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 5:1-7

The vineyard of the LORD of hosts is the house of Israel.

RESPONSORIAL PSALM

Psalm 80:9, 12, 13–14, 15–16, 19–20



The vine-yard of the Lord is the house of Is - ra - el.

- | | |
|---|--|
| <p>1. A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River. <i>R.</i></p> <p>2. Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it? <i>R.</i></p> | <p>3. Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. <i>R.</i></p> <p>4. Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved. <i>R.</i></p> |
|---|--|

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL
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SECOND READING

Philippians 4:6–9

The peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

ALLELUIA *[Please stand.]*



Gospel verse. I have chosen you from the world, says the Lord,
to go and bear fruit that will remain. *R.*

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

GOSPEL

Matthew 21:33–43

[Before the Gospel]

- V.* The Lord be with you.
- R.* **And with your spirit.**
- V.* A reading from the Holy Gospel according to Matthew.
- R.* **Glorify to You, O Lord.**

He will lease his vineyard to other tenants.

[After the Gospel]

- V.* The Gospel of the Lord.
 - R.* **Praise to You, Lord Jesus Christ.**
- [When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

HOMILY *[Please be seated.]*

5:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G., *Administrator of the Cathedral*

5 P.M. The Reverend John F. Tallman, *Parochial Vicar of the Cathedral*

COMMISSIONING OF RESPECT LIFE REPRESENTATIVES 5:15 P.M.

PRESENTATION OF CERTIFICATES

Bishop Scharfenberger

Ms. Renée Morgiewicz, *Diocesan Respect Life Ministry*

BLESSING OF RESPECT LIFE REPRESENTATIVES

All recite the following prayer together, saying:

**Rx. Father of all Life, we thank you that
you have called us into being and
made us the people of life.**

**Bless our brothers and sisters who
dedicate themselves to be a voice
for the voiceless, a defense for the
defenseless and a welcoming person
for all who live in faith.**

**By their example, enable all of us to
proclaim, celebrate and serve the gospel of life.**

We ask this through Christ Our Lord. Amen.

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker
of heaven and earth, of all things visible and
invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before
all ages. God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him
all things were made. For us men and for our
salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on
the third day in accordance with the Scriptures. He
ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the
living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the life
of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical notation is for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff has lyrics: 'Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.' The third staff has lyrics: 'Blessed is he who comes in the Name of the Lord.' The fourth staff has lyrics: 'Ho - san - na in the high - est. Ho - san - na in the high - est.' The notation includes various note values, rests, and dynamic markings.

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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

The musical notation is for a single melodic line in G major (one sharp) and 4/4 time. It consists of one staff. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your'. The notation includes various note values and rests.

[continued]



Re - sur - rec - tion, un - til You come a - gain.

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AMEN



A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
✠. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
✠. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
✠. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a - way the sins of the world: have mer - cy on__ us.



Lamb of God, You take a - way the sins of the world: grant us__ peace.

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INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

My soul waits for your salvation, and in your word,
I have hoped: when will you bring judgment against
those who persecute me? The iniquitous have been
persecuting me: help me, O LORD, my God.

*In salutári tuo ánima mea, et in verbum tuum sperávi:
quando fácies de persecúentibus me iudícium? Iníqui
persecúti sunt me, ádjuva me, Dómine Deus meus.*

Text: Antiphon, Psalm 118:81, 84, 86; verses 1, 41, 85, 87
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love Thee
3. O! see up - on the al - tar placed The Vic - tim

1. love Thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -

1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise, Thy good - ness, Je - sus would I sing.
3. low a - dore, And join the choirs of Heaven a - bove.

1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee

1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,
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Music: SWEET SACRAMENT, LM with refrain; *Romischkatholisches Gesangbuchlein*, 1826

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.
☩. **And with your spirit.**

☩. ✠ May almighty God bless you.
☩. **Amen.**

ORGAN POSTLUDE

Magnificat tertii toni

Scheidemann