

Lord Jesus, you are the Good Shepherd, leading us into everlasting life.

℣. Ky-ri - e e - le - i - son.

℟. Ky-ri - e e - le - i - son.

Text: Roman Missal, 3rd ed. © 2010, ICEL
 Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985

[The absolution by the Priest or Bishop follows.]

℣. May Almighty God have mercy on us, forgive us our sins,
 and bring us to ever - last - ing life. ℟. A - men.

GLORIA IN EXCELSIS

Organ

All

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.
 We praise You, we bless You, we a - dore You, we
 glo - ri - fy You, we give You thanks for Your great glo - ry,
 Lord God, heaven - ly King, O God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All
 have mer - cy on us;

[continued]

You take away the sins of the world,



re - ceive our prayer;



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 25:6–10a

The LORD of hosts will provide a feast of rich food.



- | | |
|--|---|
| <p>1. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. <i>R.</i></p> <p>2. He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. <i>R.</i></p> | <p>3. You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. <i>R.</i></p> <p>4. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. <i>R.</i></p> |
|--|---|

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Robert Batastini © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Philippians 4:12–14, 19–20

I can do all things in him who strengthens me.

ALLELUIA *[Please stand.]*

Gospel verse. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
so that we may know what is the hope that belongs to our call. *R.*

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GOSPEL

Matthew 22:1–14

[Before the Gospel]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to Matthew.

R. **Glory to You, O Lord.**

Many are invited, but few are chosen.

[After the Gospel]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

**Preaching schedule subject to change.*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

My eyes for beauty pine,
My soul for Goddès grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's Name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Text: Robert Seymour Bridges, 1844–1930; from *The Shorter Poems of Robert Bridges*, 1890
Music: Herbert Norman Howells, 1892–1983

“TROUBADOURS” TRAINING CHOIR ANTHEM *11am*

Where there is true charity, God is there.

Ubi caritas est vera, Deus ibi est.

The love of Christ joins us together;
Let us rejoice in Him.
And in our love and care for all,
now love God in return.

Text: Refrain and verse based on *Ubi caritas*, 9th C.; Bob Hurd, b. 1950

Music: Bob Hurd, b. 1950

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INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

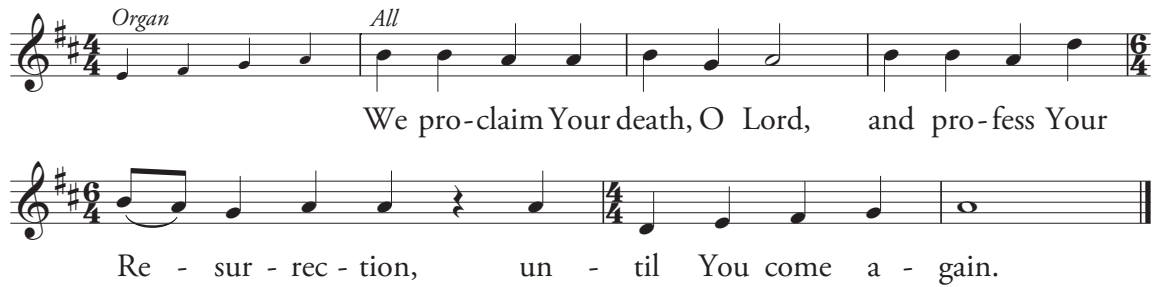
The musical score for Sanctus et Benedictus is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as notes, rests, and dynamic markings.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



Organ All

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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AMEN



Organ All

A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

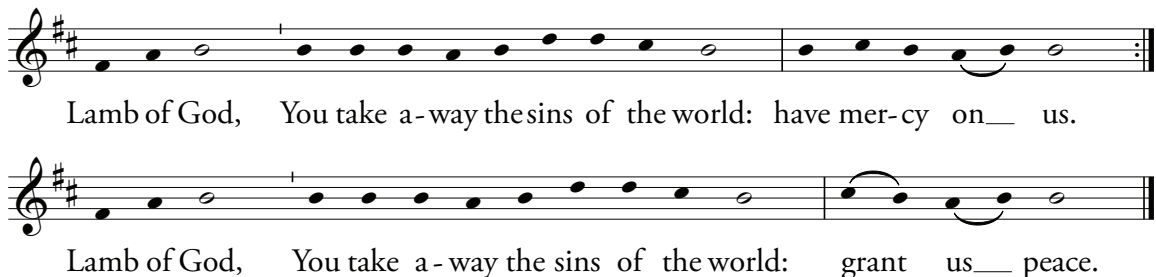
℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on_ us.

Lamb of God, You take a-way the sins of the world: grant us_ peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

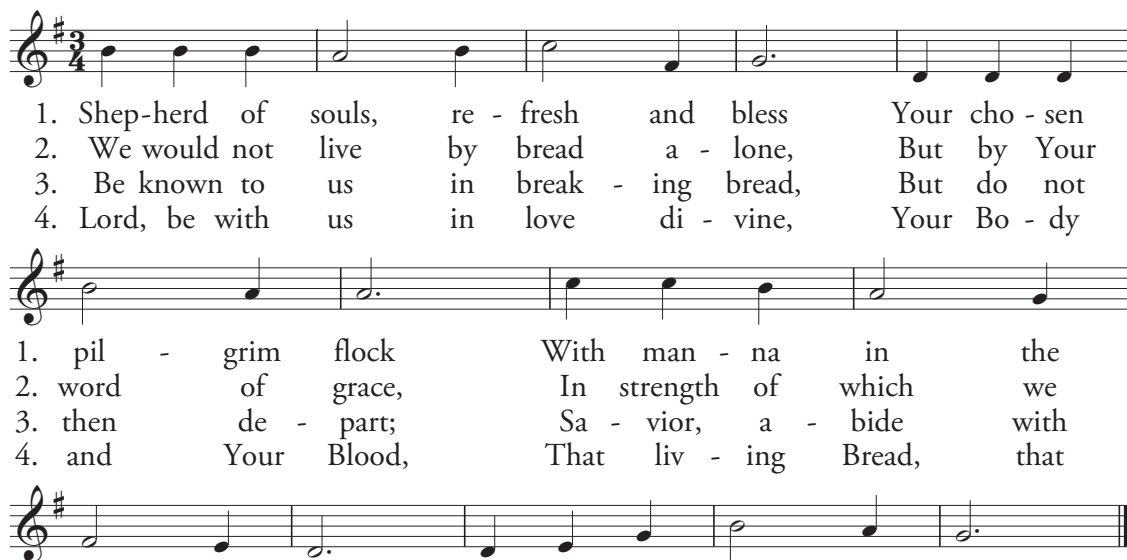
COMMUNION ANTIPHON

Free me from scorn and contempt, for I observe your decrees. See, your decrees are my delight; your statutes are my counselors. ☩erss. ¹Blessed are those whose way is blameless, who walk in the law of the LORD!

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Dómine: nam et testimonia tua meditatio mea est. ☩erse. ¹Beáti immaculáti in via, qui ámbulant in lege Dómini.

Text: Antiphon, Psalm 119:22, 24; verses 1, 2, 38, 45
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. Shep-herd of souls, re - fresh and bless Your cho - sen
2. We would not live by bread a - lone, But by Your
3. Be known to us in break - ing bread, But do not
4. Lord, be with us in love di - vine, Your Bo - dy

1. pil - grim flock With man - na in the
2. word of grace, In strength of which we
3. then de - part; Sa - vior, a - bide with
4. and Your Blood, That liv - ing Bread, that

1. wild - er - ness, With wa - ter from the rock.
2. tra - vel on To our a - bid - ing place.
3. us, and spread Your ta - ble in our hearts.
4. Heaven - ly Cup, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

- ☩. The Lord be with you. ☩. ✠ May almighty God bless you.
℟. **And with your spirit.** ℟. **Amen.**

ORGAN POSTLUDE

Wer nur den lieben Gott läßt walten, BWV 642
("He who allows dear God to lead him")

Johann Sebastian Bach
(1685–1750)