



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-ninth Sunday in Ordinary Time
White Mass for Health Care Workers at 5pm

October 22, 2017

On Sunday, October 22, at 5 P.M., the Diocese of Albany celebrates the White Mass, honoring and praying for all our brothers and sisters who work in health care. The Most Reverend Edward B. Scharfenberger, D.D., is the celebrant and homilist.

ORGAN PRELUDE

Præludium pro organo pleno, BWV552/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare his
power! Sing praise for all his might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

THE SIGN OF THE CROSS AND THE GREETING

✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

✠. **Amen.**

✠. *Priest:* The Lord be with you.

✠. **And with your spirit.**

-or-

✠. *Bishop:* Peace be with you.

✠. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you have shown us the way to the Father.



℣. Ky - ri - e _____ e - le - i - son.
 ℟. **Ky - ri - e** _____ **e - le - i - son.**

(Lord, have mercy.)

Lord Jesus, you have given us the consolation of the truth.



℣. Chri - ste _____ e - le - i - son.
 ℟. **Chri - ste** _____ **e - le - i - son.**

(Christ, have mercy.)

Lord Jesus, you are the Good Shepherd, leading us into everlasting life.



℣. Ky - ri - e _____ e - le - i - son.
 ℟. **Ky - ri - e** _____ **e - le - i - son.**

(Lord, have mercy.)

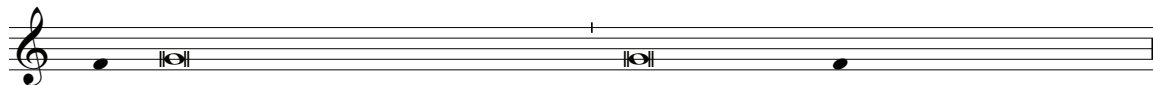


℟. **Ky - ri - e** _____ **e - le - i - son.**

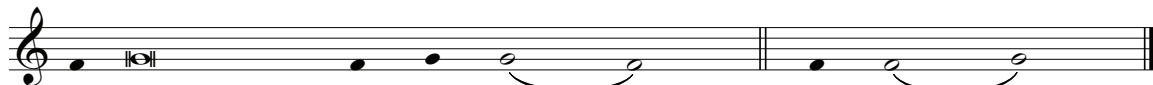
Text: Roman Missal, 3rd ed. © 2010, ICEL

Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985

[The absolution by the Priest or Bishop follows.]



℣. May Almighty God have mercy on us, forgive us our sins,



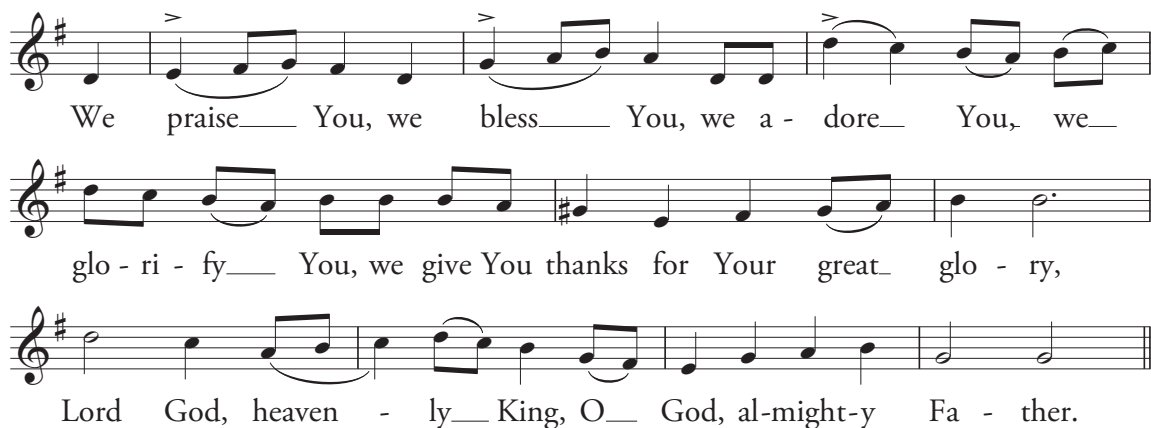
and bring us to ever - last - ing life. _____ ℟. **A - men.** _____

GLORIA IN EXCELSIS



Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.

[continued]



We praise You, we bless You, we adore You, we
glo - ri - fy You, we give You thanks for Your great glo - ry,
Lord God, heaven - ly King, O God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,



have mer - cy on us;



You take away the sins of the world,


re - ceive our prayer;



You are seated at the right hand of the Father, have mer - cy on us.



For you a-lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men,



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

Rx. Amen.

LITURGY OF THE WORD

[Please be seated.]

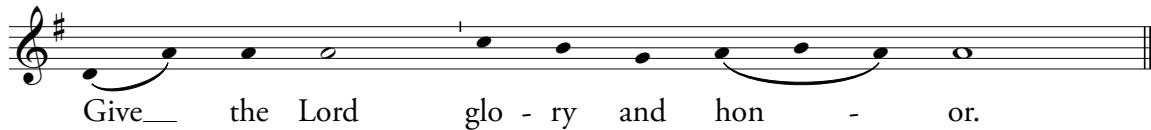
FIRST READING

Isaiah 45:1, 4-6

I am the LORD, there is no other.

RESPONSORIAL PSALM

Psalm 96:1, 3, 4-5, 7-8, 9-10



1. Sing to the LORD a new song;
sing to the LORD, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous deeds. *R.*
2. For great is the LORD and highly to be praised;
awesome is he, beyond all gods.
For all the gods of the nations are things of nought,
but the LORD made the heavens. *R.*
3. Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!
Bring gifts, and enter his courts. *R.*
4. Worship the LORD, in holy attire;
tremble before him, all the earth;
say among the nations: The LORD is king,
he governs the peoples with equity. *R.*

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL
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SECOND READING

1 Thessalonians 1:1-5b

Grace to you and peace.

ALLELUIA [*Please stand.*]



Gospel verse. Shine like lights in the world as you hold on to the word of life. *℟.*

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

GOSPEL

Matthew 22:15–21

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Repay to Caesar what belongs to Caesar and to God what belongs to God.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY [*Please be seated.*]

**Preaching schedule subject to change.*

5:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

5 P.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

Ring out your joy to the LORD, O you just; for praise is fitting for the upright. Give thanks to the LORD upon the harp; with a ten-stringed lute sing him songs. O sing him a song that is new; play skillfully, with shouts of joy.

Exsultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.

Text: Psalm 33:1–3
Music: Lodovico Grossi da Viadana, 1564–1627

INVITATION TO PRAYER *[Please stand.]*

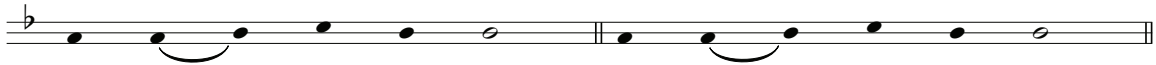
- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

R. Amen.

PREFACE DIALOGUE



V. The Lord be with you. **R.** And with your spi - rit.



V. Lift up your hearts. **R.** We lift them up to the Lord.



V. Let us give thanks to the Lord our God. **R.** It is right and just.

SANCTUS ET BENEDICTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.



Blessed is he who comes in the Name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your
Re - sur - rec - tion, un - til You come a - gain.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The first line is marked 'Organ' and 'All'. The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second line continues with quarter notes: D5, E5, F#5, G5, A5, B5, C6, D6. The third line has a quarter note: E6, followed by a quarter rest, then a quarter note: F#6, G6, A6, B6, C7. The piece ends with a double bar line.

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AMEN

Organ All

A - men, a - men, a - - men.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The first line is marked 'Organ' and 'All'. The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second line continues with quarter notes: D5, E5, F#5, G5, A5, B5, C6, D6. The third line has a quarter note: E6, followed by a quarter rest, then a quarter note: F#6, G6, A6, B6, C7. The piece ends with a double bar line.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

O LORD, our LORD, how admirable is your name throughout all the earth!

☩erses. ¹Your majesty is set above the heavens. ²From the mouths of children and of babes you fashioned praise to foil your enemy, to silence the foe and the rebel. ³When I see the heavens, the work of Your fingers, the moon and the stars which You arranged, ⁴What is man that You should keep him in mind, the son of man that You care for him?

Domine Dóminus noster, quam admirábile est nomen tuum in univérsta terra!

☩erses. ¹Quóniam eleváta est magnificéntia tua super celos. ²Ex ore infántium et lactántium perfecísti laudem propter inimícos tuos, ut déstruas inimícum et ultórem. ³Quando video celos tuos, ópera digitórum tuórum, lunam et stellas, quæ tu fundásti. ⁴Quid est homo, quod memor es ejus, aut filius hóminis, quóniam vísitas eum?

Text: Antiphon, Psalm 8:2ab; verses 2c, 3, 4, 5
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. Christ for the world we sing! The world to
2. Christ for the world we sing! The world to
3. Christ for the world we sing! The world to
4. Christ for the world we sing! The world to



1. Christ we bring with lov - ing zeal; the poor, and
2. Christ we bring with fer - vent prayer; the way - ward
3. Christ we bring with one ac - cord: with us the
4. Christ we bring with joy - ful song; the new - born



1. them that mourn, the faint and o - ver - borne,
2. and the lost, by rest - less pas - sions tossed,
3. work to share, with us re - proach to dare,
4. souls, whose days, re - claimed from er - ror's ways,



1. sin - sick and sor - row-worn, whom Christ doth heal.
2. re - deemed at count - less cost from dark des - pair.
3. with us the Cross to bear, for Christ our Lord.
4. in - spired with hope and praise, to Christ be - long.

Text: Samuel Wolcott, 1813-1886
Music: ITALIAN HYMN, 664 6664, melody Felice de Giardini, 1716-1796

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Fuga à 5 pro organo pleno ("St. Anne"), BWV552/2

Bach



The Cathedral of the Immaculate Conception

At the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Very Reverend David R. LeFort, S.T.L., V.G., *Administrator of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*