



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of All Saints

November 1, 2017

## ORGAN PRELUDE

*Jesus, bleibet meine Freude, BWV 147/10*  
("Jesus, Joy of Man's Desiring")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### HYMN AT THE PROCESSION



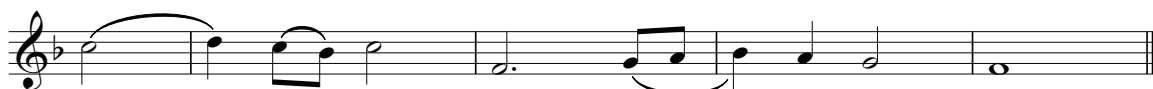
1. For all the saints, who from their la - bors rest, Who
2. Thou wast their Rock, their For - tress and their Might;\_\_\_\_\_
3. O blest com - mu - nion, fel - low - ship di - vine!\_\_\_\_\_
4. O may Thy sol - diers, faith - ful, true, and bold,\_\_\_\_\_



1. Thee\_\_\_\_\_ by faith be - fore the world con - fessed, Thy
2. Thou, Lord, their cap - tain in the well - fought fight;\_\_\_\_\_
3. We feeb - ly strug - gle, they in glo - ry shine; Yet
4. Fight as the saints, who no - bly fought of old, And



1. Name, O\_\_\_\_\_ Je - sus, be for - ev - er\_\_\_\_\_ blessed.
2. Thou, in the dark - ness drear, their one\_ true\_ Light.
3. all are\_\_\_\_\_ one in Thee, for all\_ are\_ Thine.
4. win with\_ them the vic - tor's crown of\_ gold.



- 1-4. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897

Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

## THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

℟. **And with your spirit.**

## PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you have shown us the way to the Father.



℣. Ky - ri - e \_\_\_\_\_ e - le - i - son.

℟. **Ky - ri - e \_\_\_\_\_ e - le - i - son.**

*(Lord, have mercy.)*

Lord Jesus, you have given us the consolation of the truth.



℣. Chri - ste \_\_\_\_\_ e - le - i - son.

℟. **Chri - ste \_\_\_\_\_ e - le - i - son.**

*(Christ, have mercy.)*

Lord Jesus, you are the Good Shepherd, leading us into everlasting life.



℣. Ky - ri - e \_\_\_\_\_ e - le - i - son.

*(Lord, have mercy.)*



℟. **Ky - ri - e \_\_\_\_\_ e - le - i - son.**

Text: Roman Missal, 3rd ed. © 2010, ICEL

Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985

*[The absolution by the Priest or Bishop follows.]*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

## GLORIA IN EXCELSIS



Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.

*[continued]*



We praise You, we bless You, we adore You, we  
 glo - ri - fy You, we give You thanks for Your great glo - ry,  
 Lord God, heaven - ly King, O God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,



have mer - cy on us;



re - ceive our prayer;




You take away the sins of the world,

You are seated at the right hand of the Father, have mer - cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL  
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

# LITURGY OF THE WORD

[Please be seated.]

## FIRST READING

Revelation 7:2–4, 9–14

Behold, a vision of a great multitude, which no one could count,  
standing before the throne and before the Lamb.

## RESPONSORIAL PSALM

Psalm 24:1–2, 3–4, 5–6



Lord, this is the peo - ple that longs to see Your face.

1. The LORD's is the earth and its fullness,  
the world, and those who dwell in it.  
It is he who set it on the seas;  
on the rivers he made it firm. *℟.*
2. Who shall climb the mountain of the LORD?  
Who shall stand in his holy place?  
The clean of hands and pure of heart,  
whose soul is not set on vain things. *℟.*
3. Blessings from the LORD shall he receive,  
and right reward from the God who saves him.  
Such are the people who seek him,  
who seek the face of the God of Jacob. *℟.*

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

## SECOND READING

1 John 3:1–3

We shall see him as he is.

## ALLELUIA [Please stand.]



*Gospel verse.* Come to me, all you who labor and are burdened,  
And I will give you rest, says the Lord. *℟.*

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

[Before the reading.]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to Matthew.

☩. **Glory to You, O Lord.**

Rejoice and be glad, for your reward will be great in heaven.

[After the reading.]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

**HOMILY** [Please be seated.]

7:15 A.M. ☩ 12:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
Administrator of the Cathedral of the Immaculate Conception

5:15pm The Reverend John F. Tallman, M.Div.  
Parochial Vicar of the Cathedral of the Immaculate Conception

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

*[Please be seated.]*

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY *5:15 P.M.*

How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluias be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

Text: John Mason, 1645–1694  
Music: David Harrison, b. 1991

### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

### PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature, then changes to 6/4, and finally returns to 4/4. The piece is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature, then changes to 6/4, and finally returns to 4/4. The piece is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.'

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature. The piece is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - - men.'

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on\_\_ us.



Lamb of God, You take a-way the sins of the world: have mer-cy on\_\_ us.



Lamb of God, You take a-way the sins of the world: grant us\_\_ peace.

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## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



## COMMUNION ANTIPHON

Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are those who are persecuted for the sake of justice, for theirs is the kingdom of heaven.

Verses. <sup>1</sup>When the LORD brought back the exiles of Sion, we thought we were dreaming. <sup>2</sup>Then was our mouth filled with laughter; on our tongues, songs of joy. <sup>3</sup>Then the nations themselves said, "What great deeds the LORD worked for them!" <sup>4</sup>What great deeds the LORD worked for us! Indeed, we were glad.

*Beáti mundo corde, quóniam ipsi Deum vidébunt: beáti pacífici, quóniam filii Dei vocabúntur: beáti qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum calórum.*

Verses. <sup>1</sup>In converténdo Dóminus captivitátem Sion, facti sumus quasi somniántes. <sup>2</sup>Tunc replétum est gáudio os nostrum, et lingua nostra exsultatióne. <sup>3</sup>Tunc dicébant inter gentes: Magnificávit Dóminus fácere cum eis. <sup>4</sup>Magnificávit Dóminus fácere nobíscum; facti sumus letántes.

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3  
Music: *Gregorian Missal*, Mode I

## HYMN OF PRAISE



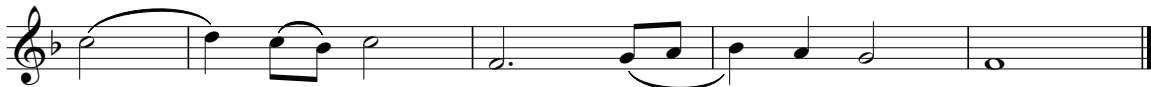
5. And when the strife is fierce, the war - fare long, \_\_\_\_\_  
6. The gol - den eve - ning bright - ens in the west; \_\_\_\_\_  
7. But lo! There breaks a yet more glo - rious day; The  
8. From earth's wide bounds, from oc - ean's farth - est coast, Through



5. Steals on the ear the dis - tant tri - umph song, And  
6. Soon, soon to faith - ful war - riors comes their rest; \_\_\_\_\_  
7. saints \_\_\_\_\_ tri - um - phant rise in bright ar - ray; The  
8. gates \_\_\_\_\_ of pearl streams in the count - less host, \_\_\_\_\_



5. hearts are \_\_\_\_\_ brave a - gain, and arms are \_\_\_\_\_ strong.  
6. Sweet is the calm of pa - ra - dise \_\_\_\_\_ the \_\_\_\_\_ blessed.  
7. King of \_\_\_\_\_ glo - ry pass - es on \_\_\_\_\_ His \_\_\_\_\_ way.  
8. Sing - ing to Fa - ther, Son, and Ho - ly \_\_\_\_\_ Ghost:



5-8. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897  
Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

**PRAYER AFTER COMMUNION** *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

**FINAL BLESSING AND DISMISSAL**

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

**ORGAN POSTLUDE**

*Allein Gott in der Höh sei Ehr*  
("Alone to God in the highest be glory")

Georg Böhm  
(1661–1733)



**The Cathedral of the Immaculate Conception**

At the corner of Eagle Street and Madison Avenue  
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Very Reverend David R. LeFort, S.T.L., V.G., *Administrator of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*