



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Vigil of Pentecost

May 30, 2020

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

When I vindicate My holiness through you, I will gather you from all lands, and I will sprinkle clean water upon you, and you shall be cleansed from all your filthiness; and I will give you a new Spirit; allelúia, allelúia.

℣erse. <sup>1</sup>I will bless the Lord at all times; His praise shall continually be in my mouth. <sup>2</sup>Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Missa pro vitanda mortalitate  
Music: *Graduale Romanum*, Plainsong, Mode 2

*Dum sanctificátus fúero in vobis, congregábo vos de univérsis terris: et effúndam super vos aquam mundam, et mundabímíni ab ómnibus inquinaméntis vestris: et dabo vobis spíritum novum. Allelúia, allelúia.*

℣erse. <sup>1</sup>*Benedicám Dóminum in omni tempóre: semper laus ejus in ore meo. <sup>2</sup>Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

### THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. The Lord be with you.

℟. **And with your spirit.**

### PENITENTIAL ACT *Form A*

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**


℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

*[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]*


## KYRIE ELEISON

*Cantor or Choir first, then repeated by All*




Ky-ri - e \_\_\_\_\_ e - lé-i-son.  
*Lord, have mercy.*

*Cantor or Choir first, then repeated by All*



Chri-ste \_\_\_\_\_ e - lé-i-son.  
*Christ, have mercy.*

*Cantor or Choir*



Ky-ri-e \_\_\_\_\_ e - lé-i-son.  
*Lord, have mercy.*

*All*



Ky-ri-e \_\_\_\_\_ e - lé-i-son.

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

## COLLECT

*The celebrant prays the collect.*

**Rx. Amen.**

## INTRODUCTION TO THE READINGS

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Genesis 11:1–9

*It was called Babel, because there the LORD confused the speech of all the world.*

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, “Come, let us mold bricks and harden them with fire.” They used bricks for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower that the people had built. Then the LORD said: “If now, while they are one people, all speaking

the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says.” Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

*[After the reading.]*

℣. The word of the Lord.

℟. **Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 33:10–22, 12–13, 14–15



℟. Bless - ed the peo - ple the Lord has cho - sen to be his own.

1. The LORD frustrates the designs of the nations;  
He defeats the plans of the peoples.  
The designs of the LORD stand forever,  
the plans of His heart from age to age. ℟.
2. Blessed the nation whose God is the LORD,  
the people He has chosen as His heritage.  
From the heavens the Lord looks forth;  
He sees all the children of men. ℟.

3. From the place where He dwells He gazes  
on all the dwellers on the earth,  
He Who shapes the hearts of them all,  
and considers all their deeds. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: Brian F. Gurley, b. 1983.

## PRAYER *[Please stand.]*

*The celebrant prays the collect.*

℟. **Amen.**

*The LORD came down upon Mount Sinai in fire.*

Moses went up the mountain to God. Then the LORD called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites.” So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, “Everything the LORD has said, we will do.”

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so

that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

*[After the reading.]*

℣. The word of the Lord.

℟. **Thanks be to God.**

## GRADUAL

Blessed are You Who look into the depths from Your throne upon the cherubim. ℣. Blessed are you in the firmament of heaven, praiseworthy and glorious forever.

*Benedictus es, Dómine, qui intuéris abyssos, et sedes super Chérubim. ℣. Benedictus es Dómine, in firmaménto cali, et laudábilis in sacula.*

Text: Daniel 3:56; ℣. 56  
Music: *Graduale Romanum*, Plainsong, Mode 5

## PRAYER *[Please stand.]*

*The celebrant prays the collect.*

℟. **Amen.**



*I will pour out My spirit upon all flesh.*

Thus says the LORD: I will pour out my spirit upon all flesh. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; even upon the servants and the handmaids, in those days, I will pour out my spirit. And I will work wonders in the heavens and on the earth, blood, fire, and columns of smoke; the sun will be turned to darkness, and the moon to blood, at the coming of the day of the LORD,

the great and terrible day. Then everyone shall be rescued who calls on the name of the LORD; for on Mount Zion there shall be a remnant, as the LORD has said, and in Jerusalem survivors whom the LORD shall call.

*[After the reading.]*

Ÿ. The word of the Lord.

℟. **Thanks be to God.**

## GRADUAL

Alleluia. Ÿ. Send forth Your Spirit, and renew the face of the earth.

*Alleluia. Ÿ. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terræ.*

Text: Psalm 104:30

Music: *Graduale Romanum*, Plainsong, Mode 2

## PRAYER *[Please stand.]*

*The celebrant prays the collect.*

℟. **Amen.**

## GLORIA IN EXCELSIS

*[Choir or Cantor sings the lightface text. All sing the boldface text.]*

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*

bo-næ vo-lun-tá - tis. **Lau - dá - mus te.** Be-ne-dí-ci-mus te.\_\_\_\_  
*We praise you, we bless you,*

**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*

**prop-ter mag-nam gló - ri - am tu - am.** Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*

le - stis, De - us\_\_\_\_ Pa - ter\_\_\_\_ om - ní - po - tens.

*[continued]*

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Dó-mi-ne De-us, Ag-nus De - i, Fí - li - us Pa - tris..  
*Lord God, Lamb of God, Son of the Father,*

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
*you take away the sins of the world, receive our prayer;*

nem\_ no - stram. Qui se-des ad déx-te-ram Pa - tris,  
*you are seated at the right hand of the Father, have mercy on us.*

mi - se - ré - re no - bis. Quó-ni - am tu so - lus san - ctus.  
*For you alone are the Holy One,*

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

mus, Je - su Chri - ste. Cum San-cto Spí - ri - tu,  
*with the Holy Spirit, in the glory of God the Father. Amen.*

in gló-ri - a De-i Pa - tris. A - - - men.

Text: Gregorian Missal  
 Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The celebrant prays the collect.*

℟. Amen.

*We have the firstfruits of the Spirit.*

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

*[After the reading.]*

℣. The word of the Lord.

℟. **Thanks be to God.**

## SEQUENCE

Holy Spirit, Lord of light,  
From Thy clear celestial height  
Thy pure beaming radiance give.

Come, Thou Father of the poor,  
Come with treasures which endure,  
Come, Thou Light of all that live.

Thou, of all consolers best,  
Thou, the soul's delightful Guest,  
Dost refreshing peace bestow.

Thou in toil art comfort sweet,  
Pleasant coolness in the heat,  
Solace in the midst of woe.

Light immortal, Light divine,  
Visit Thou these hearts of Thine,  
And our inmost being fill.

If Thou take Thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.

Heal our wounds; our strength renew;  
On our dryness pour Thy dew;  
Wash the stains of guilt away.

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

Thou, on those who evermore  
Thee confess and Thee adore,  
In Thy sevenfold gifts descend:

*Veni, Sancte Spiritus,  
et emitte caelitus  
lucis tuae radium.*

*Veni, pater pauperum,  
veni, dator munerum,  
veni, lumen cordium.*

*Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.*

*In labore requies,  
in aestu temperies,  
in fletu solatium.*

*O lux beatissima,  
reple cordis intima  
tuorum fidelium.*

*Sine tuo numine,  
nihil est in homine,  
nihil est innocium.*

*Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.*

*Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.*

*Da tuis fidelibus,  
in te confidentibus,  
sacrum septenarium.*

*[continued]*



Give them comfort when they die,  
Give them life with Thee on high;  
Give them joys that never end.  
Amen. Alleluia.

*Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.  
Amen. Allelúia.*

Text: Victimæ Paschali laudes, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.  
Music: *Gregorian Missal*, Mode I

## ALLELUIA *[Please stand.]*

al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* Come, Holy Spirit, fill the hearts of Your faithful;  
and kindle in them the fire of Your love. *R̄.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494  
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

## GOSPEL READING

John 7:37–39

*[Before the reading.]*

∞. The Lord be with you.

℟̄. **And with your spirit.**

∞. A reading from the Holy Gospel according to John.

℟̄. **Glory to You, O Lord.**

*“Rivers of living water will flow.”*

On the last and greatest day of the feast, Jesus stood up and exclaimed, “Let anyone who thirsts come to me and drink. As Scripture says: Rivers of living water will flow from within him who believes in me.”

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

*[After the reading.]*

∞. The Gospel of the Lord.

℟̄. **Praise to You, Lord Jesus Christ.**

## HOMILY *[Please be seated.]*

The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### OFFERTORY ANTIPHON

Send forth Your Spirit and all things shall be created anew, and You shall renew the face of the earth; glory be unto the LORD for ever, alleluia.

*Emmíte Spíritum tuum, et creabúntur, et renovábis fáciem terræ: sit glória Dómini in sæcula, allelúia.*

Text: Psalm 104:30, 31  
Music: *Graduale Romanum*, Plainsong, Mode 8

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The celebrant prays the prayer over the gifts.*

℟. **Amen.**

## PREFACE DIALOGUE

V. The Lord be with you. R. And with your spirit.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

## SANCTUS ET BENEDICTUS

*Holy, Holy, Holy*      *Lord God of hosts.*  
Sanc-tus, Sanc-tus, Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

*Heaven and earth are full of Your glory.*  
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

*Hosanna in the highest.*      *Blessed is he who comes in the Name of the Lord.*  
Ho - sán - na in ex - cél - sis.      Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*  
nó - mi - ne Dó - mi - ni.      Ho - sán - na in ex - cél - sis.

Text: International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal, Mass XVIII*

## EUCCHARISTIC PRAYER [Please kneel.]

### MYSTERY OF FAITH

*We proclaim Your death, O Lord,*  
Mor-tem tu - am an-nun-ti - a - mus, Dó - mi - ne, et tu - am

*and profess Your Resurrection,*      *until You come again.*  
re - sur-rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

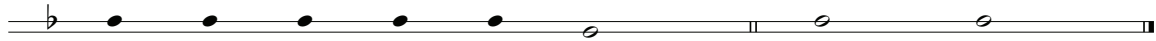
Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal, Mass XVIII*

## AMEN



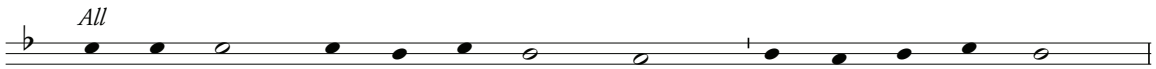
℣. For ev - er and ev - er. ℟. A - men.

—OR—



℣. For ev - er and ev - er. ℟. A - men.

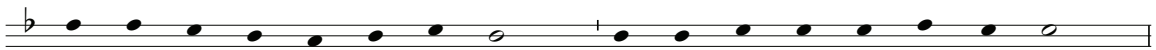
## THE OUR FATHER *[Please stand.]*



℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



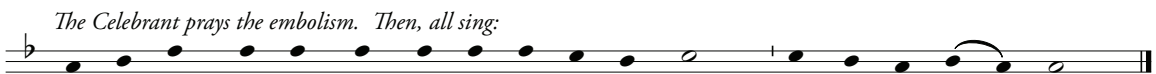
Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



℣. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

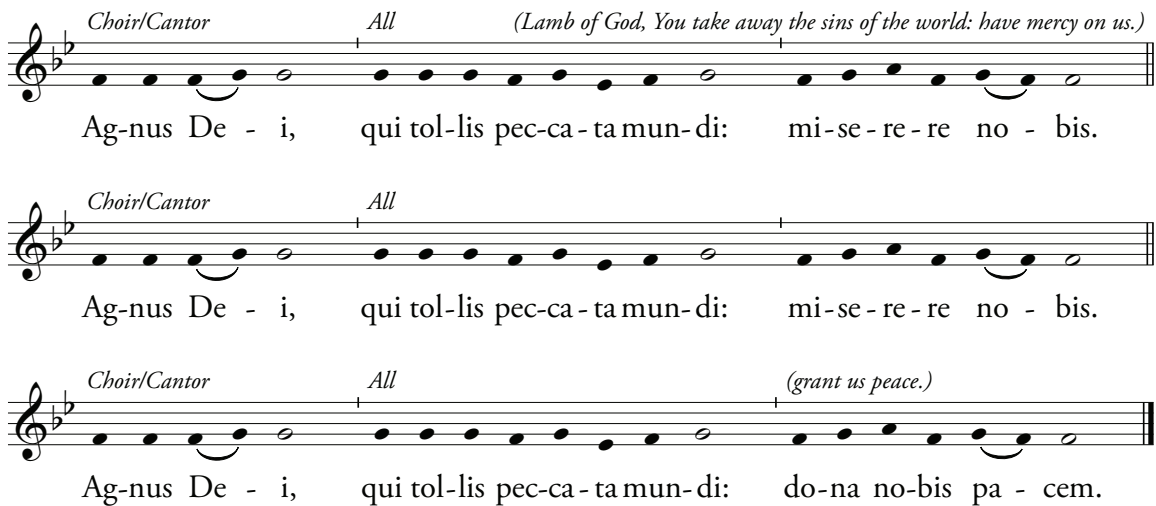
Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964

## SIGN OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**

## AGNUS DEI



Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)

Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All

Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)

Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

On the last day of the feast, Jesus said: “He who believes in Me, out of his heart shall flow rivers of living water.” Now, this He said about the Spirit, which those who believed in Him were to receive, alleluia, alleluia.

℣erses. <sup>1</sup>Bless the LORD, O my soul! O LORD my God, how great You are.” <sup>2</sup>You send forth Your spirit, and they are created, and You renew the face of the earth. <sup>3</sup>May the glory of the LORD last forever! May the LORD rejoice in His works! <sup>4</sup>I will sing to the LORD all my life, sing psalms to my God while I live. <sup>5</sup>May my thoughts be pleasing to Him. I will rejoice in the LORD.

*Ultimo festivitatis die dicebat Jesus: Qui in me credit, flumina de ventre ejus fluent aqua viva. Hoc autem dixit de Spiritu, quem accepturi erant credentes in eum, alleluia, alleluia.*

℣erses. <sup>1</sup>*Benedic, anima mea, Domino. Domine Deus meus, magnificatus es vehementer!* <sup>2</sup>*Emittes spiritum tuum, et creabuntur, et renovabis faciem terrae.* <sup>3</sup>*Sit gloria Domini in saeculum; letetur Dominus in operibus suis.* <sup>4</sup>*Cantabo Domino in vita mea, psallam Deo meo quamdiu sum.* <sup>5</sup>*Jucundum sit ei eloquium meum, ego vero delectabor in Domino.*

Text: Antiphon, John 7:37–39; verses, Psalm 104: 1ab, 30, 31, 33, 34  
Music: *Gregorian Missal*, Mode V

## PRAYER AFTER COMMUNION [Please stand.]

*The celebrant prays the prayer after communion.*

℟. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Bow down for the blessing.  
℣. ✠ May almighty God bless you...  
℟. **Amen.**



℣. Go forth, the Mass is ended, al - le - lu - ia, al - le - lu - ia...  
℟. **Thanks be to God, al - le - lu - ia, al - le - lu - ia.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,  
defend us in battle;  
be our defense against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue  
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*  
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*  
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*  
The Reverend John F. Tallman, M.Div., *Parochial Vicar*  
The Reverend Paul J. Mijas, *Parochial Vicar*  
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral  
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*  
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*