



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Most Holy Trinity

June 7, 2020

PRELUDE

Allein Gott in der Höh' sei Ehr', BWV 717
("Alone to God in the highest be glory")

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Praise the Ho - ly Trin - i - ty, Un - di - vid - ed U - ni - ty;
Ho - ly God, might - y God, God im - mor - tal be a - dored.

Text: Omer Westendorf, b. 1916; © 1962, World Library Publications, Inc. Reprinted with permission under #D0965069A.
Music: GOTT VATER SEI GEPRIESEN, 76 76 with refrain; *Limburg Gesangbuch*, 1838

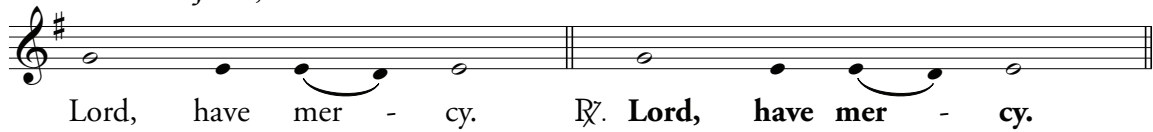
THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠. **Amen.**
✠. The Lord be with you.
✠. **And with your spirit.**

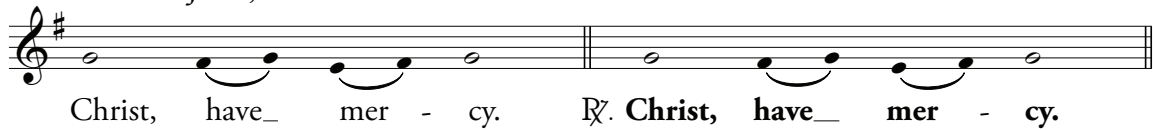
PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:



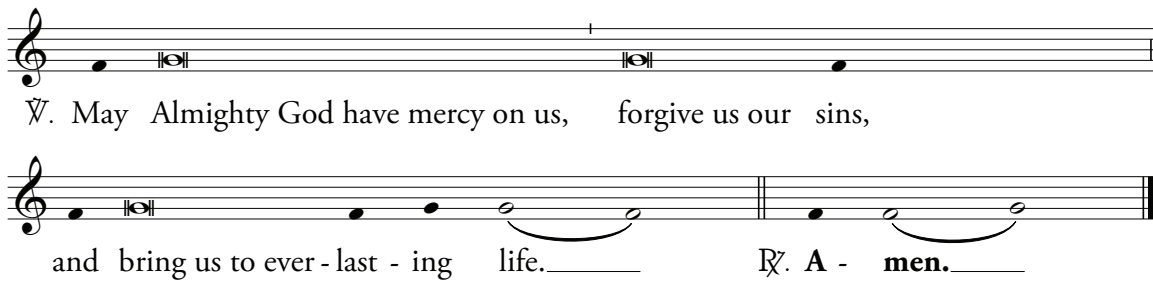
℣. Lord Jesus, You heal the wounds of sin and division:



℣. Lord Jesus, You intercede for us with Your Father:



Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*



GLORIA IN EXCELSIS



<i>Cantor/Choir</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor/Choir</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor/Choir</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor/Choir</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor/Choir</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

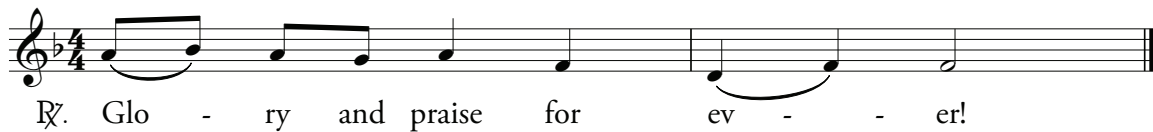
FIRST READING

Exodus 34:4b–6, 8–9

The LORD, the LORD, a merciful and gracious God.

RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55, 56



- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Blest are You, O LORD, the God of our ancestors,
to be praised and highly exalted forever;
Blest is Your glorious and holy Name,
to be highly praised and exalted forever. ℟.</p> <p>2. Blest are You in the temple of Your holy glory;
to be highly praised and glorified forever. ℟.</p> | <p>3. Blest are You on the throne of Your kingdom,
to be praised and highly exalted forever. ℟.</p> <p>4. Blest are You Who look into the depths,
seated upon the cherubim,
to be praised and highly exalted forever. ℟.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983. Reprinted with permission from the composer.

SECOND READING

2 Corinthians 13:11–13

The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with all of you.

ALLELUIA *[Please stand.]*

cf. Revelation 1:8



Gospel verse. Glory to the Father, the Son, and the Holy Spirit;
to God Who is, Who was, and Who is to come. ℟.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

God sent His Son that the world might be saved through Him.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor

All

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

Blessed be God the Father,
and the only begotten Son of God,
and the Holy Spirit;
for He has dealt with us
according to His mercy.

Text: cf. Tobit 12:6
Music: Plainsong, Mode III

INVITATION TO PRAYER *[Please stand.]*

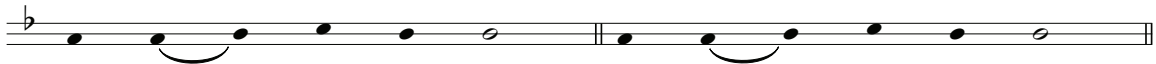
℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. And with__ your spi - rit.



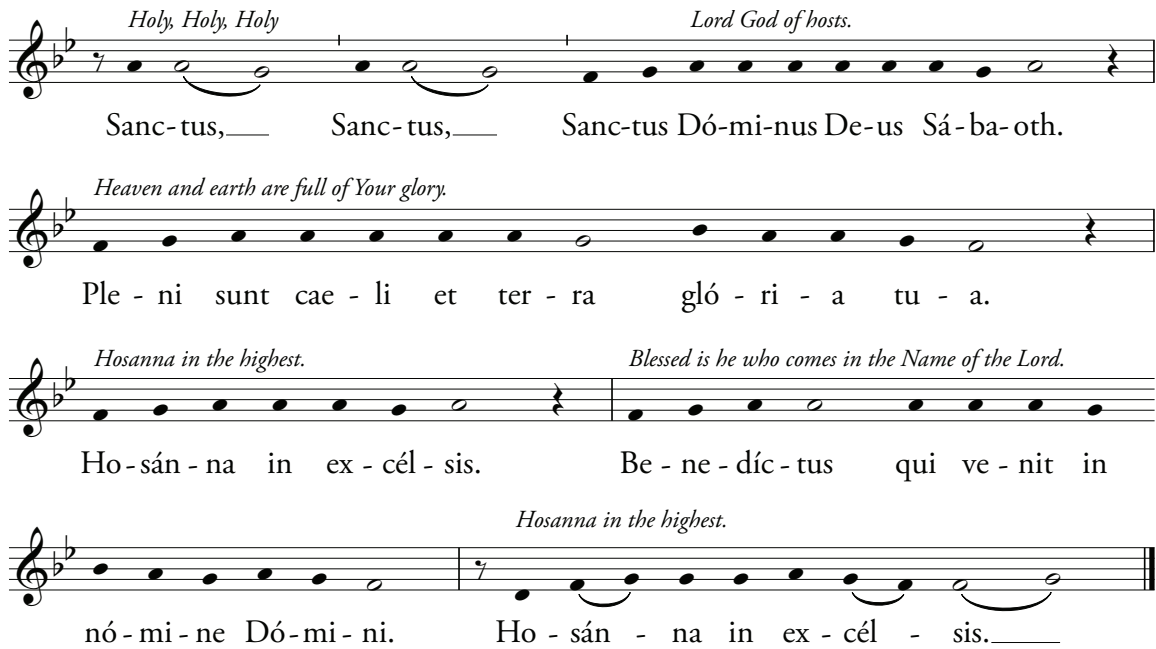
℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

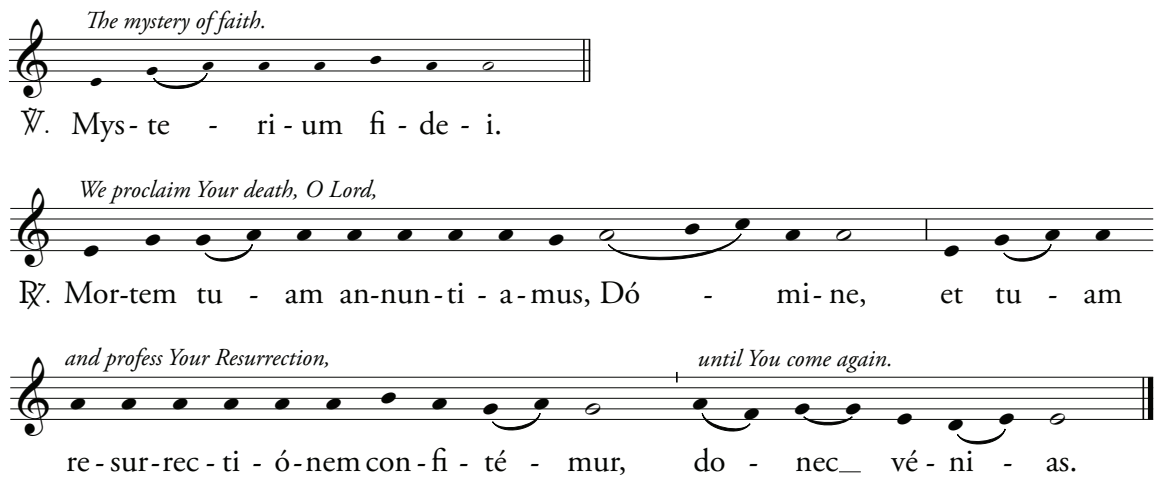
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.



∇. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

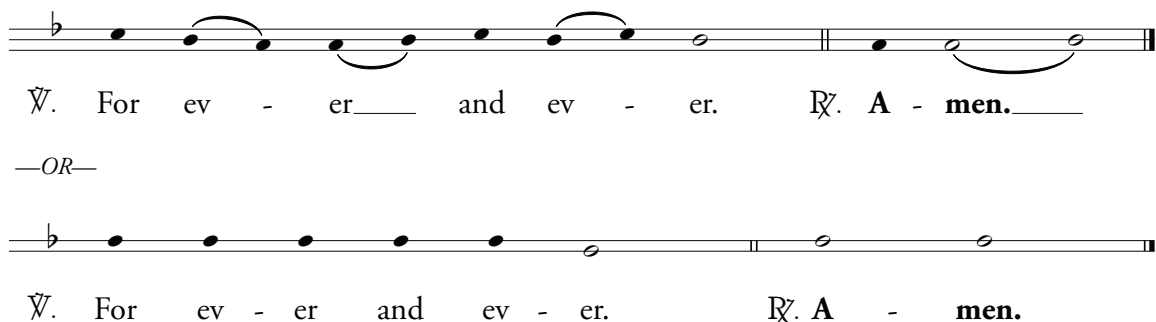
℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, *until You come again.*

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



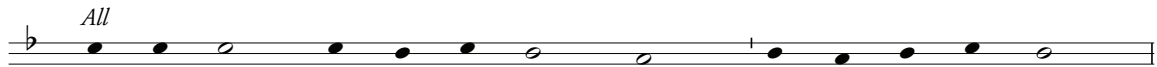
∇. For ev - er — and ev - er. ℞. A - men. —

—OR—


∇. For ev - er and ev - er. ℞. A - men.

THE OUR FATHER *[Please stand.]*

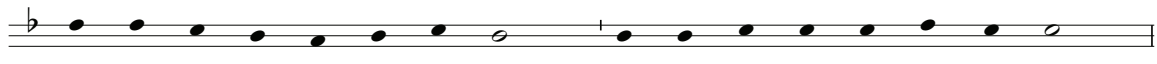
All




R̄. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;




Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̄. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

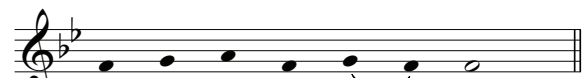
Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.
R̄. **And with your spirit.**


AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



R̄. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



R̄. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



R̄. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

We bless the God of heaven, and before all the living we will praise Him; because He has shown His mercy to us.

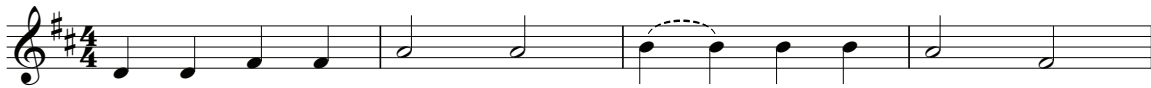
☩erses. ¹Blessed be God Who lives forever, because His kingship lasts for all ages. ²Give thanks to Him, you Israelites, in the presence of the nations, for He has scattered you among them. ³He will afflict you for your iniquities, but will have mercy on all of you. ⁴He will gather you from all the nations among whom you have been scattered.

Benedicimus Deum cali, et coram ómnibus vivéntibus confitébimur ei: quia fecit nobiscum misericórdiam suam.

☩erses. ¹*Benedíctus Deus vivens in ævum, et regnum illíus, quia ipse flagélat et miserétur.* ²*Confitémini illi, filii Israel, corma natió nibus, quia ipse dispérsit vos in illis.* ³*Flagellábit vos ob iniquitátes vestras et ómnium miserébitur vestrum.* ⁴*Et cólliget vos ómnibus natió nibus, ubicúmque dispérsi fuéritis.*

Text: Antiphon, Tobit 12:6; verses 13:1, 3, 5ab
Music: *Gregorian Missal*, Mode IV

HYMN OF PRAISE



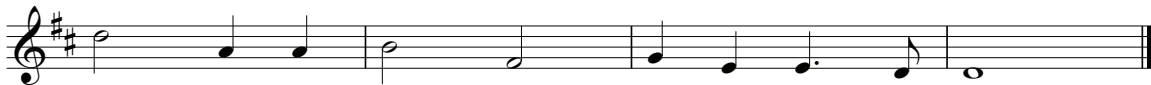
1. Ho - ly, ho - ly, ho - ly! Lord_ God al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord_ God al - might - y!



1. Ear - ly in the morn - ing our song shall rise to Thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the sin - ful hu - man eye Thy glo - ry may not see,
4. All Thy works shall praise Thy Name, in earth, and sky, and sea;



1. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim Fall - ing down be - fore Thee,
3. On - ly Thou art ho - ly; There is none be - side Thee,
4. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in power, in love, and pu - ri - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826; alt.

Music: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

**May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

POSTLUDE

Kyrie Orbis factor (from Livre oecuménique)

Jean Langlais
(1907–1991)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
The Reverend Paul J. Mijas, *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*