



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-second Sunday in Ordinary Time

August 30, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 8 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Voluntary in G

Thomas Tomkins
(1572–1656)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare His
power! Sing praise for all His might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: *LOBT GOTT IN SEINEM HEILIGTUM*, LM, Heinrich Schütz, 1585-1672

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy. ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have mer - cy. ℟. **Christ, have mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:

Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,

and bring us to ever - last - ing life. ℟. **A - men.**

GLORIA IN EXCELSIS



Cantor/Choir | Glory to God in the *highest*, | and on earth peace to *people* of good will.
All | **We praise You, we bless You, | we adore You,**
Cantor/Choir | we glorify You, we *give* You thanks, | for *Your* great glory,
All | **Lord God, heavenly King, | O God, almighty Father.**
Cantor/Choir | Lord Jesus Christ, Only Begotten Son, | Lord God, Lamb of God, *Son* of the Father,
All | **You take away the sins of the world, | have mercy on us;**
Cantor/Choir | You take away the sins of the world, | *receive* our prayer;
All | **You are seated at the right hand of the Father, | have mercy on us.**
Cantor/Choir | For You alone are the Holy One, You alone *are* the Lord, | You alone are the Most *High*, Jesus Christ,
All | **with the Holy Spirit, | in the glory of God the Father. Amen.**

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The celebrant prays the collect.
℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jeremiah 20:7–9

The word of the LORD has brought me derision and reproach.

RESPONSORIAL PSALM

Psalm 63:2, 3-4, 5-6, 8-9

Organ *All*

R. My soul is thirst-ing for You, O Lord,
thirst-ing for You, my God.

1. O God, You are my God; at dawn I seek You;
for You my soul is thirsting.
For You my flesh is pining,
like a dry, weary land without water. R.
2. I have come before You in the sanctuary,
to behold Your strength and Your glory.
Your loving mercy is better than life;
my lips will speak Your praise. R.
3. I will bless You all my life;
in Your Name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise You. R.
4. For You have been my strength;
in the shadow of Your wings I rejoice.
My soul clings fast to You;
Your right hand upholds me. R.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Richard Proulx © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 12:1-2

Offer your bodies as a living and holy sacrifice.

ALLELUIA *[Please stand.]*

cf. Ephesians 1:17-18

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call. R.

Text: *The Roman Missal*
 Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to Matthew.

☩. **Glory to You, O Lord.**

Whoever wishes to come after Me must deny himself.

[After the reading.]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

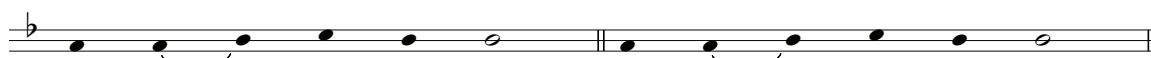
INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
 ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.
 ℟. **Amen.**

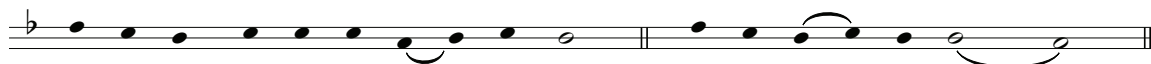
PREFACE DIALOGUE



℣. The Lord be with you. ℟. **And with your spi - rit.**



℣. Lift up your hearts. ℟. **We lift them up to the Lord.**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

SANCTUS ET BENEDICTUS



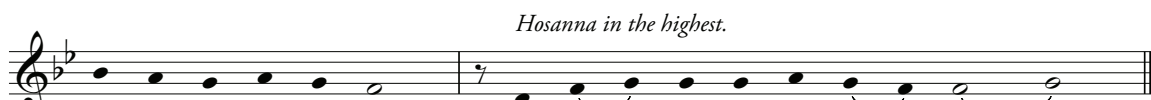
Holy, Holy, Holy *Lord God of hosts.*
 Sanc-tus, Sanc-tus, Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Heaven and earth are full of Your glory.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*
 Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

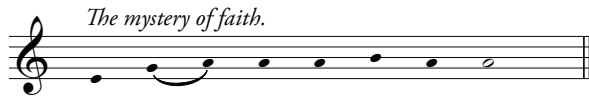


Hosanna in the highest.
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal, Mass XVIII*

EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



The mystery of faith.

℣. Mys - te - ri - um fi - de - i.



We proclaim Your death, O Lord,

℟. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am



and profess Your Resurrection,

until You come again.

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

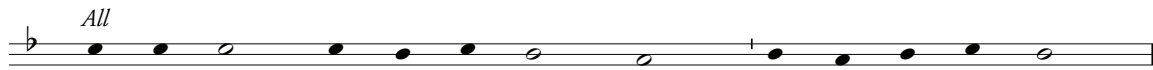
Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



℣. For ev - er and ev - er. ℟. **A - men.**

THE OUR FATHER *[Please stand.]*

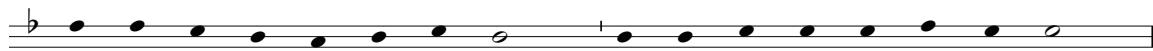


All

℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

[continued]



R. For the king-dom, the power and the glo-ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Traditional chant, adapt. by Robert Snow, 1964

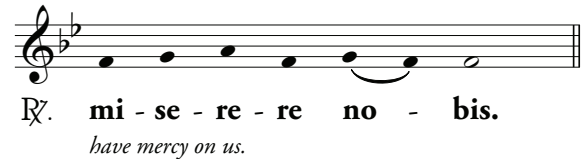
SIGN OF PEACE

V. The peace of the Lord be with you always.

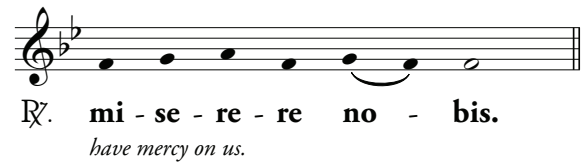
R. **And with your spirit.**

AGNUS DEI

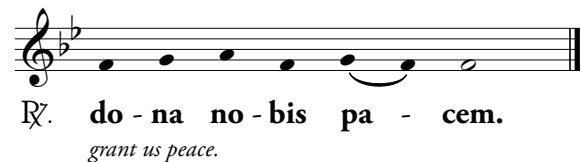
V. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



V. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



V. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

V. Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever wishes to come after Me must deny himself, take up his cross, and follow Me.

Verses. ¹I will bless the LORD at all times; praise of Him is always in my mouth. ²Look toward Him and be radiant; let your faces not be abashed. ³This lowly one called; the LORD heard, and rescued him from all his distress. ⁴Turn aside from evil and do good. Seek after peace, and pursue it.

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

Verses. ¹*Benedicam Dominum in omni tempore, semper laus ejus in ore meo.* ²*Respícite ad eum, et illuminámini, et fácies vestrae non confundéntur.* ³*Iste pauper clamávit, et Dóminus exaudivit eum et de ómnibus tribulatióibus ejus salvávit eum.* ⁴*Divérte a malo et fac bonum, inquire pacem et perséquare eam.*

Text: Antiphon, Matthew 16:24; verses Psalm 34:2, 6, 7, 15
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
2. There is no place where earth's sor - rows Are more felt than up in heaven;
3. Trou-bled souls! Why will you scat - ter Like a crowd of fright-ened sheep?
4. For the love of God is broad - er Than the mea - sure of the mind;
5. Praise we sing to Thee, O Fa - ther, Source of Wis - dom, Truth, and Light;



1. There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
2. There is no place where earth's fail - ings Have such kind - ly judg-ment given.
3. Fool-ish hearts! Why will you wan - der From a love so true and deep?
4. And the Heart of the E - ter - nal Is most won - der - ful - ly kind.
5. Praise to Thee, O Son and Sa - vior— On Thy Cross is fixed our sight;



1. There is wel - come for the sin - ner, And more grac - es for_ the good;
2. There is plen - ti - ful re - demp - tion In the Blood that has_ been shed;
3. Was there ev - er kind - er shep - herd Half so gen - tle, half_ so sweet,
4. If our love were but more faith - ful, We should take Him at_ His word;
5. Praise to Thee, O Ho - ly Spi - rit— Love di - vine—man's sur - est Friend;



1. There is mer - cy with the Sa - vior; There is heal - ing in His Blood.
2. There is joy for all the mem - bers In the sor - rows of the Head.
3. As the Sa - vior Who would have_ us Come and ga - ther at His feet?
4. And our lives would be thanks - giv - ing For the good - ness of the Lord.
5. Praise to Thee, O Bless - ed Tri - ni - ty, God e - ter - nal, with-out end.



A - men.

Text: Frederick W. Faber, 1814-1863, alt.; Doxology, Brian E. Gurley, b. 1983
Music: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Grand Chœur

*Théodore Salomé
(1834–1896)*



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*