



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Sixth Sunday in Ordinary Time

February 14, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

11 A.M. Ceremonial March

Herbert Sumsion
(1899–1995)

5 P.M. Nun bitten wir den Heiligen Geist, BuxWV 208
 (“We pray now to the Holy Spirit”)

Dietrich Buxtehude
(1637–1707)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



I will go to the al-tar of God:— praise the God of my joy.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

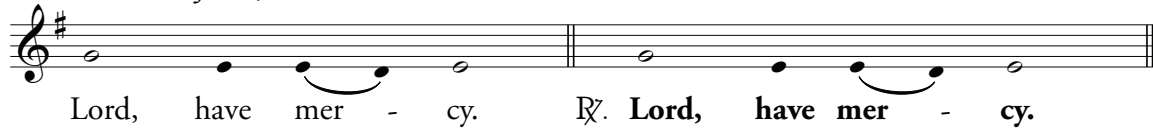
℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:



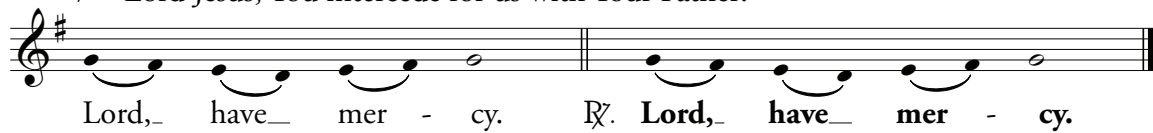
Lord, have mer - cy. ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:



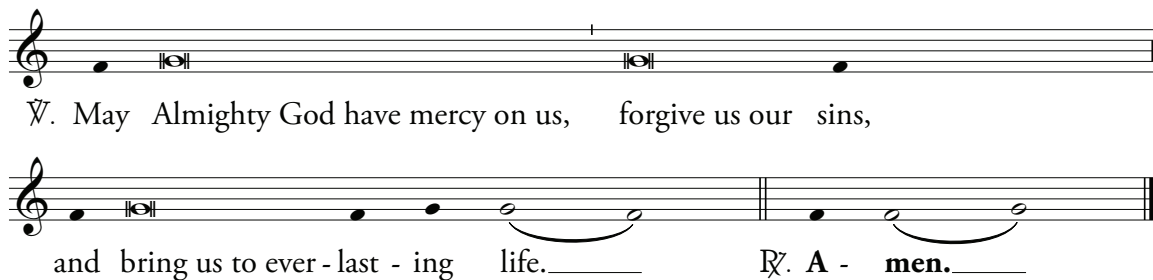
Christ, have mer - cy. ℟. **Christ, have mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:



Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,
and bring us to ever - last - ing life. ℟. **A - men.**

GLORIA IN EXCELSIS



Organ
All
Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.
We praise You, we bless You, we a - dore You, we

[continued]



glo - ri - fy___ You, we give You thanks for Your great_ glo - ry,
 Lord God, heaven - ly___ King, O___ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,



have mer - cy on us;



You take away the sins of the world,

re - ceive_ our prayer;



You are seated at the right hand of the Father, have mer - cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

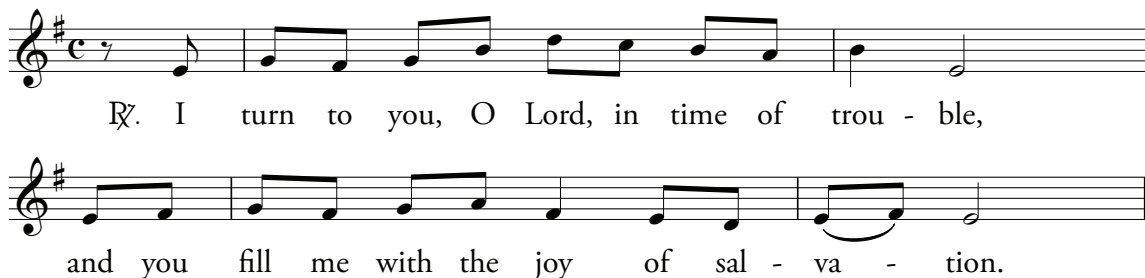
FIRST READING

Leviticus 13:1–2, 44–46

“The leper shall dwell apart, making his abode outside the camp.”

RESPONSORIAL PSALM

Psalm 32:1–2, 5, 11



R. I turn to you, O Lord, in time of trou - ble,
and you fill me with the joy of sal - va - tion.

1. Blessed is he whose transgression is forgiven,
whose sin is remitted.
Blessed the man to whom the LORD imputes no guilt,
in whose spirit is no guile. R.
2. To You I have acknowledged my sin;
my guilt I did not hide.
I said, “I will confess my transgression to the LORD.”
And You have forgiven the guilt of my sin. R.
3. Rejoice in the LORD; exult, you just!
Ring out your joy, all you upright of heart! R.

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SECOND READING

1 Corinthians 10:31—11:1

“Be imitators of me, as I am of Christ.”

ALLELUIA [Please stand. Repeat after the cantor.]



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. A great prophet has arisen in our midst,
God has visited his people. R.

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Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to John.

☩. **Glory to You, O Lord.**

“The leprosy left him immediately, and he was made clean.”

[After the Gospel]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

Deacon Timothy J. Kosto, Ph.D.

Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

Sing we merrily unto God our strength
make a cheerful noise unto the God of Jacob
Take the song, bring hither the tabret
the merry harp with the lute.
Blow up the trumpet in the new moon:
Even in time appointed and upon our solemn feast day,
for this was made a statute for Israel and a law of the God of Jacob. Alleluia!

Text: Psalm 80:1–4
Music: Sidney Schofield Campbell, 1909–1974

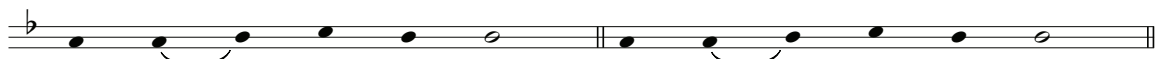
INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

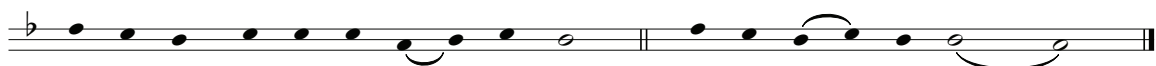
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. — Hea - ven and earth — are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he — who comes in the Name of the Lord. —

Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est. —

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro - claim Your death, O Lord,

and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

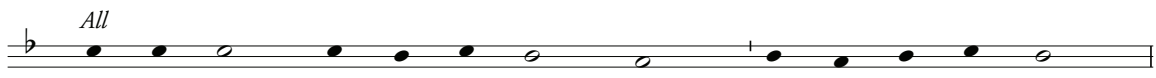
Organ *All*

A - men, a - men, a - men.


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THE OUR FATHER *[Please stand.]*

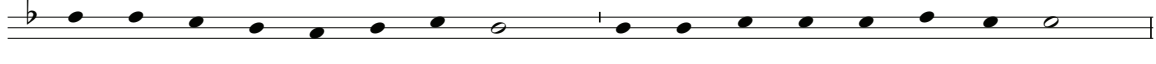
All




R̃. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



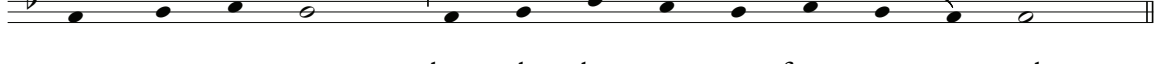
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̃. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̃. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



R̃. **mi - se - ré - re no - bis.**

have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



R̃. **mi - se - ré - re no - bis.**

have mercy on us.

[continued]

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



℞. do - na no - bis pa - - cem.
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

℞. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants.

✠erse. ¹Give ear, my people, to my teaching; incline your ear to the words of my mouth. ²The things we have heard and understood, the things our fathers have told us, these we will not hide from their children. ³But will tell them to the next generation: the glories of the LORD and his might, and the marvelous deeds he has done. ⁴Yet he commanded the clouds above, and opened the gates of heaven.

Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.

✠erse. ¹*Attendite, popule meus, doctrinam meam; inclinate aurem vestram in verba oris mei.* ²*Quanta audivimus et congovimus ea, et patres nostri narraverunt nobis, non occultabimus a filiis eorum.* ³*Generationi alteri narrantes laudes Domini et virtutes ejus et mirabilia ejus, quae fecit.* ⁴*Verumtamen mandavit nubibus desuper et januas caeli aperuit.*

Text: Antiphon, Psalm 78:29, 30; verses 1, 3–4a, 4bcd, 23

Music: *Gregorian Missal*, Mode I

“TROUBADOUR” TRAINING CHOIR ANTHEM 11 A.M.

Be joyful in the Lord, all the earth!
Serve the Lord with gladness!
Alleluia, alleluia, with gladness!

*Jubilate Deo omnis terra
Servite Domino in letitia!
Alleluia, alleluia, in letitia!*

Text: Psalm 100, Taizé Community, 1980
Music: Jacques Berthier, 1923–1994

HYMN OF PRAISE



1. Fa - ther, we thank Thee, Who hast plant - ed
2. Watch o'er Thy Church, O Lord, in mer - cy,



1. Thy ho - ly Name with - in our hearts.
2. Save it from e - vil, guard it still;



1. Knowl - edge and faith and life im - mor - tal
2. Per - fect it in Thy love, u - nite it,



1. Je - sus, Thy Son, to us im - parts.
2. Cleansed and con - formed un - to Thy will;



1. Thou, Lord, didst make all for Thy pleas - ure.
2. As grain, once scat - tered on the hill - sides,



1. Didst give us food for all our days,
2. Was in this bro - ken Bread made one,



1. Giv - ing in Christ the Bread e - ter - nal;
2. So from all lands Thy Church be ga - thered



1. Thine is the power, be Thine the praise.
2. In - to Thy King - dom by Thy Son.

Text: From the *Didache*, c. 110; Tr. by F. Bland Tucker, 1895-1984, alt., © 1940, The Church Pension Fund, reprinted under Onelicense.net #A-700682
Music: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; Attr. to Louis Bourgeois, c. 1510-1561

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Ps. The Lord be with you.

Rx. And with your spirit.

Ps. [Blessed be the Name of the Lord.]

Rx. [Now and forever.]

Ps. [Our help is in the Name of the Lord.]

Rx. [Who made heaven and earth.]

Ps. ✠ May almighty God bless you.

Rx. Amen.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

11 A.M. *Toccata in B minor*

Eugène Gigout
(1844–1925)

5 P.M. *Concerto in G Major (after Ernst), BWV 592/1*

Johann Sebastian Bach
(1685–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*