



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The First Sunday of Lent

March 1, 2020

## PRELUDE

5:15 P.M., 9 A.M. & 11 A.M.	<i>Von Gott will ich nicht lassen</i> , BuxWV 221 ("I shall not abandon God")	Dieterich Buxtehude (1637–1707)
5 P.M.	<i>O Mensch, beweine deine Sünde groß</i> , BWV 622 ("O man, bewail your great sins")	Johann Sebastian Bach (1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



R. With the Lord there is mer - cy, and full - ness of re - demp-tion.

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Music: J. Robert Carroll, © 1975, 1986 GIA Publications, Inc. Reprinted with permission under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

- V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
R. **Amen.**  
V. The Lord be with you.  
R. **And with your spirit.**

### PENITENTIAL ACT *Form A*

- V. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

- V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. **Amen.**

*[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]*





℟. Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

*Gospel verse.* One does not live on bread alone,  
but on every word that comes forth from the mouth of God. ℟.

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Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

Matthew 4:1–11

*[Before the reading.]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Jesus was led by the Spirit into the desert to be tempted by the devil.

*[After the reading.]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

HOMILY *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY *11 A.M.*

O for a closer walk with God,  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb!

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

Return, O holy Dove, return,  
Sweet messenger of rest;  
I hate the sins that made Thee mourn,  
And drove Thee from my breast.

Text: John Newton, 1725–1807  
Music: CAITHNESS, 86 86, Scottish Psalter, 1635; Arr. [Ireland-native] Charles Villiers Stanford, 1852–1924

#### INVITATION TO PRAYER *[Please stand.]*

☩. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

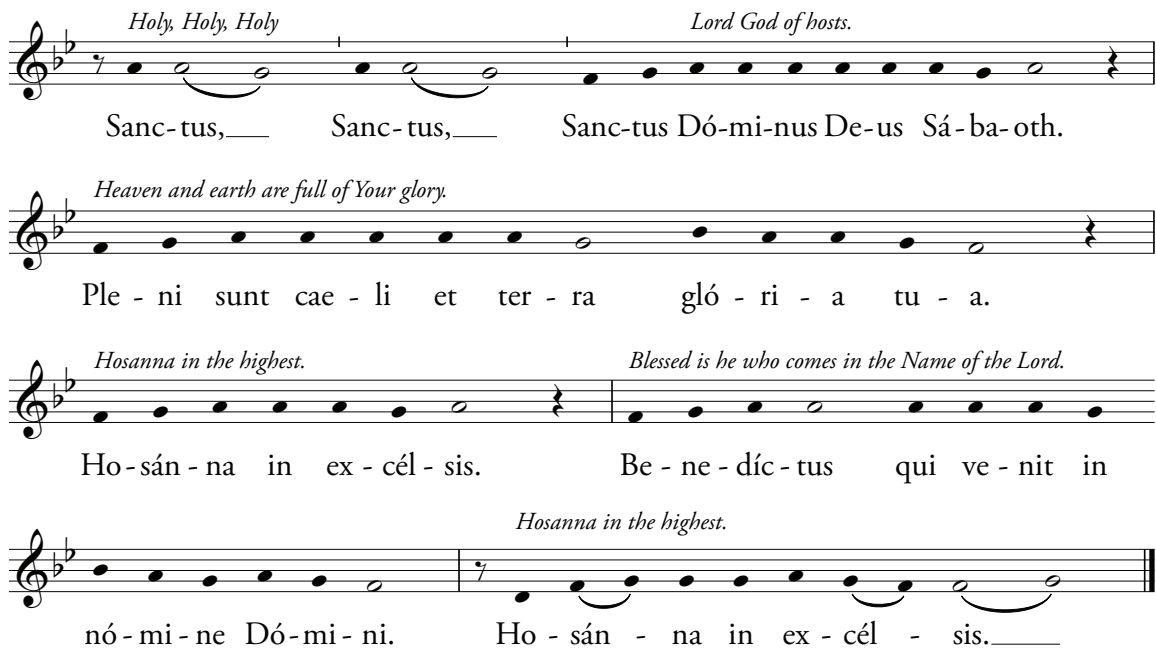
*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

#### PREFACE DIALOGUE

☩. The Lord be with you.  
℟. **And with your spirit.**  
☩. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
☩. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

## SANCTUS ET BENEDICTUS



*Holy, Holy, Holy* *Lord God of hosts.*  
Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

*Heaven and earth are full of Your glory.*  
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

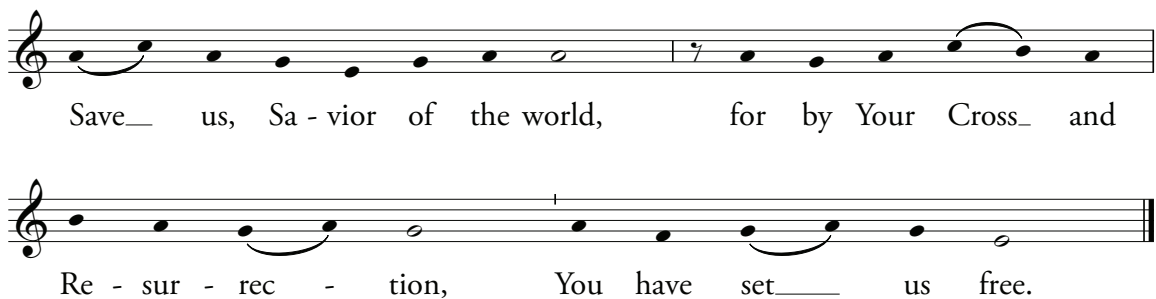
*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*  
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal*, Mass XVIII

## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH



Save — us, Sa - vior of the world, for by Your Cross — and

Re - sur - rec - tion, You have set — us free.

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Music: *Roman Missal*, ICEL © 2010

### AMEN

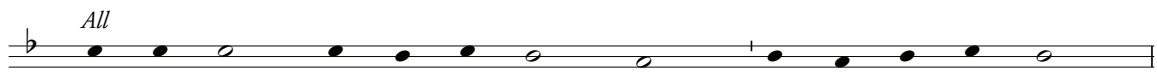


A - men, — a - men, — a - - men. —

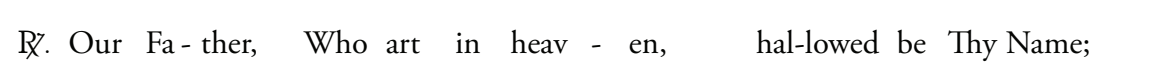
Text: International Committee on English in the Liturgy © 2010  
Music: Plainsong, reprinted with permission.

**THE OUR FATHER** [*Please stand.*]


*All*



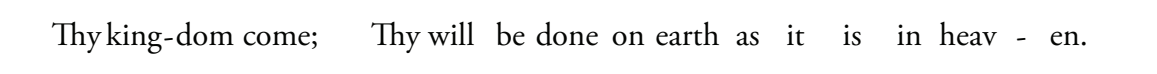
℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



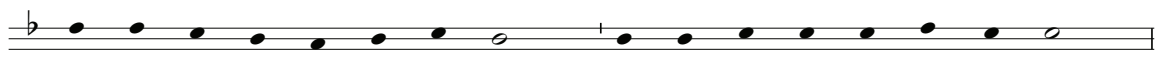
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

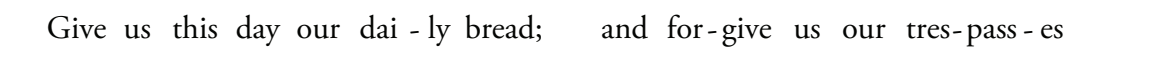


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
 Music: Traditional chant, adapt. by Robert Snow, 1964


**SIGN OF PEACE**

✠. The peace of the Lord be with you always.

℟. **And with your spirit.**


**AGNUS DEI**

*Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)*



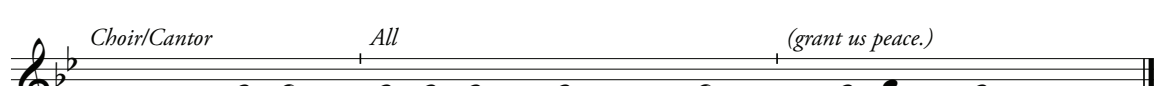
Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

*Choir/Cantor All*



Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

*Choir/Cantor All (grant us peace.)*



Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

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 Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION *[Please kneel.]*

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

He will conceal you with His pinions, and under His wings you will find refuge. His truth is buckler and shield.

℣erse. <sup>1</sup>He who dwells in the shelter of the Most High, and abides in the shade of the Almighty. <sup>2</sup>Says to the Lord, "My refuge, my stronghold, my God in Whom I trust!" <sup>3</sup>He will free you from the snare of the fowler, from the destructive plague. <sup>4</sup>For you has He commanded His angels to keep you in all your ways.

*Scápulis suis obumbrábit tibi, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.*

℣erse. <sup>1</sup>*Qui hábitat in protectióne Altíssimi, sub umbra omnipoténtibus commorábitur. <sup>2</sup>Dicet Dómino: Refúgium meum et fortitúdo mea, Deus meus, sperábo in eum. <sup>3</sup>Quóniam ipse liberábit te de láqueo venántium et a verbo máligno. <sup>4</sup>Quóniam ángelis suis mandábit de te, ut custódiant te in ómnibus viis tuis.*

Text: Antiphon, Psalm 91:4–5; verses 1, 2, 3, 11  
Music: *Gregorian Missal*, Mode III

## HYMN OF PRAISE



1. Lord, Who through-out these for - ty days For us did fast and pray,
2. As You with Sa - tan did con-tend And did the vic - tory win,
3. As You did hun - ger and did thirst, So teach us, gra-cious Lord,
4. And through these days of pen - i - tence, And through Your Pas - sion - tide,
5. A - bide with us, that when this life Of suf - fer - ing is past,



1. Teach us with You to mourn our sins, And close by You to stay.
2. O give us strength in You to fight, In You to con - quer sin.
3. To die to self, and so to live By Your most ho - ly word.
4. Yea, ev - er - more, in life and death, O Lord, with us a - bide.
5. An Eas - ter of un - end - ing joy We may at - tain at last!

Text: Claudia F. I. Hernaman, 1873, alt.  
Music: ST. FLAVIAN, CM; *Day's Psalter*, 1562

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*  
℟. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,  
defend us in battle;**

**be our defense against the wickedness  
and snares of the devil.**

**May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

5:15 P.M., 9 A.M. & 11 A.M. *Von Gott will ich nicht lassen, BWV 658*  
("I shall not abandon God")

Johann Sebastian Bach  
(1685–1750)

5 P.M. *An Wasserflüssen Babylon*  
("By the rivers of Babylon [there we sat and wept]")

Johann Pachelbel  
(1653–1706)



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue  
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*  
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*  
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*  
The Reverend John F. Tallman, M.Div., *Parochial Vicar*  
The Reverend Paul J. Mijas, *Parochial Vicar*  
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral  
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*  
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*