



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

Palm Sunday of the Lord's Passion

April 5, 2020

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

*Hosanna filio David: benedictus qui venit in nomine
Dómini. Rex Israël: Hosanna in excelsis.*

Text: Antiphon, Luke John 8:10, 11; verses Psalm 32:1, 2, 3, 5ab
Music: *Gregorian Missal*, Mode VIII

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. **Amen.**
☩. Peace be with you.
R. **And with your spirit.**

INTRODUCTION AND BLESSING OF THE PALM BRANCHES

GOSPEL

Matthew 21:1–11

[Before the Gospel]

☩. The Lord be with you.
R. **And with your spirit.**
☩. A reading from the Holy Gospel according to Matthew.
R. **Glory to You, O Lord.**

Blessed is the king who comes in the name of the Lord.

[After the Gospel]

☩. The Gospel of the Lord.
R. **Praise to You, Lord Jesus Christ.**
☩. Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

ANTIPHON

The children of the Hebrews, carrying olive branches,
went to meet the Lord, crying out and saying:
Hosanna in the highest.

Text: Psalm 69(68):21, 22
Music: Plainsong, Mode VIII

COLLECT

The bishop prays the collect.
R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

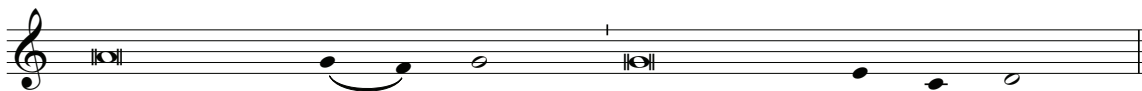
FIRST READING

Isaiah 50:4-7

I gave my back to those who beat me.

RESPONSORIAL PSALM

Psalm 22:8-9, 17-18, 19-20, 23-24



℣. My God, my God, why have You a-ban-doned me?

- | | |
|--|---|
| <p>1. All who see me deride me;
they curl their lips, they toss their heads:
“He trusted in the LORD, let him save him;
let him release him, for in him he delights.” ℣.</p> <p>2. For dogs have surrounded me;
a band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones. ℣.</p> | <p>3. They divide my clothing among them,
they cast lots for my robe.
But you, O LORD, do not stay afar off;
my strength, make haste to help me! ℣.</p> <p>4. I will tell of your name to my kin,
and praise you in the midst of the assembly;
“You who fear the LORD, give him praise;
all descendants of Jacob, give him glory;
revere him, all you descendants of Israel. ℣.</p> |
|--|---|

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Music: Psalm tone, Mode 1 Psalm Tone © 1973, 1993 Saint Meinrad Archabbey.
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SECOND READING

Philippians 2:6-11

He humbled himself, becoming obedient to the point of death, even death on a cross.

GOSPEL ACCLAMATION [Please stand. Repeat after the cantor.]

Philippians 2:8-9



℣. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. Christ became obedient to the point of death, even death on a cross;
because of this, God greatly exalted him
and bestowed on him the name which is above every name. ℣.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

The Passion of our Lord Jesus Christ.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY [Please be seated.]

The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

My heart awaited reproach and misery;
and I hoped for one that would grieve together with me,
but there was none;
I looked for one who would comfort me,
and found no one.
For food they gave me gall;
in my thirst they gave me vinegar to drink.

Text: Psalm 199(118):7, 10, 17, 25
Music: Plainsong, Mode I

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy
Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Lord God of hosts.

Heaven and earth are full of Your glory.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

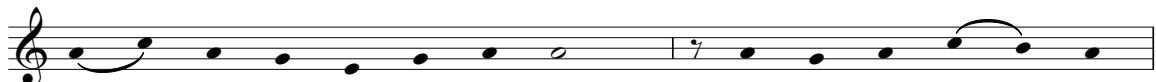
Hosanna in the highest. Ho-sán - na in ex - cél - sis.
Blessed is he who comes in the Name of the Lord. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH



Save us, Sa - vior of the world, for by Your Cross and
Re - sur - rec - tion, You have set us free.

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Music: *Roman Missal*, ICEL © 2010

AMEN

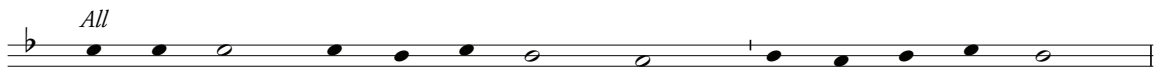


A - men, a - men, a - - men.


Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE OUR FATHER *[Please stand.]*

All



℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;
Thy king - dom come; Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we forgive those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.
The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION [Please kneel.]

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Father, if this chalice cannot pass away unless I drink it, Your will be done.

☩erse. ¹My God, my God, why have You forsaken me? Why are You far from saving me, so far from my words of anguish? ²O my God, I call by day and You do not answer; I call by night and I find no reprieve. ³In You our forebears put their trust; they trusted, and You set them free. ⁴But I am a worm and no man, scorned by everyone, despised by the people.

Pater, si non potest hic calix transire, nisi bibam illum: fiat volúntas tua.

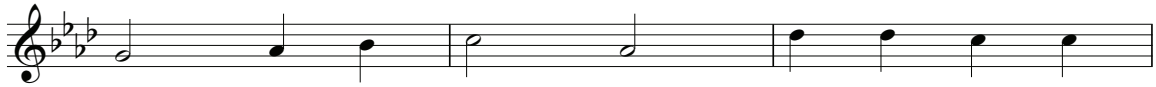
☩erse. ¹Deus, Deus meus, quare me dereliquisti? Longe a salute mea verba rugitus mei. ²Deus meus, clamo per diem, et non exáudis, et nocte, et non est réquies mihi. ³In te speravérunt patres nostri, speravérunt, et liberásti eos. ⁴Ego autem sum vermis et non homo, oppróbrium hóminum et abjéctio plebis.

Text: Antiphon, Matthew 26:42; verses Psalm 22:2, 3, 5, 7
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was Thy in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



1. That man to judge Thee hath in hate pre -
2. A - las, my trea - son, Je - sus, hath un -
3. The slave hath sin - nèd, and the Son hath
4. Thy mor - tal sor - row, and Thy life's ob -
5. I do a - dore Thee, and will ev - er



1. tend - ed? By foes de - rid - ed, by Thine own re -
2. done Thee. 'Twas I, Lord Je - sus, I it was de -
3. suf - fered; For our a - tone - ment, while we noth - ing
4. la - tion; Thy death of an - guish and Thy bit - ter
5. pray Thee, Think on Thy pi - ty and Thy love un -



1. ject - ed, O most af - flict - ed.
2. nied Thee: I cru - ci - fied Thee.
3. heed - ed, God in - ter - ced - ed.
4. Pas - sion, For my sal - va - tion.
5. swerv - ing, Not my de - serv - ing.

Text: Johann Heermann, 1585-1647; Translated by Robert Seymour Bridges, 1844-1930
Music: HERZLIEBSTER JESU, 11 11 11 5, Johann Crüger, 1598-1662

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

May God rebuke him, we humbly pray;

**and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits**

who prowl about the world seeking the ruin of souls. Amen.



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*