



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

Requiem Mass
offered for all who gave their lives in service of the nation

May 25, 2020

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Eternal rest grant unto them, O LORD; and may perpetual light shine upon them forever.

*V*erse. ¹Praise is due to You in Zion, O God. To You we pay our vows in Jerusalem: You Who hear our prayer. To You all flesh will come.

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

*V*erse. ¹*Te decet hymnus, Deus, in Sion; et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet.*

Text: Antiphon, IV Esdras 2: 34–35; Verses, Psalm 65: 2–3
Music: *Gregorian Missal*, Plainsong, Mode VI

THE SIGN OF THE CROSS AND THE GREETING

V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

V. The Lord be with you.

R. **And with your spirit.**

PENITENTIAL ACT *Form A*

V. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

[The Kyrie eleison is sung, printed on the next page.]

KYRIE ELEISON

V. Ky-ri - e e - lé - i - son. R. Ky - ri - e e - lé - i - son.
Lord, have mercy.

V. Chri- ste e - lé - i - son. R. Chri- ste e - lé - i - son.
Christ, have mercy.

V. Ky-ri - e e - lé - i - son. R. Ky-ri - e e - lé - i - son.
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.

R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Ecclesiastes 3:1–15

There is a time for every affair under the heavens.

There is an appointed time for everything, and a time for every affair under the heavens. A time to give birth, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace. What profit have workers from their toil?

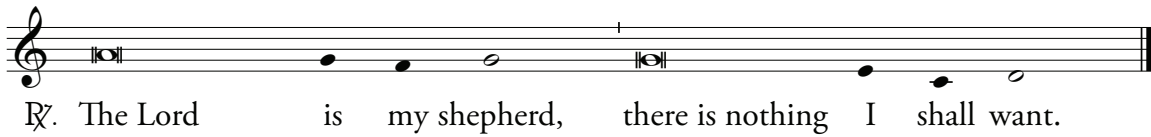
I have seen the business that God has given to mortals to be busied about. God has made everything appropriate to its time, but has put the timeless into their hearts so they cannot find out, from beginning to end, the work which God has done. I recognized that there is nothing better than to rejoice and to do well during life.

Moreover, that all can eat and drink and enjoy the good of all their toil—this is a gift of God. I recognized that whatever God does will endure forever; there is no adding to it, or taking from it. Thus has God done that he may be revered. What now is has already been; what is to be, already is: God retrieves what has gone by.

[After the reading.]

V. The word of the Lord.

R. **Thanks be to God.**



- | | |
|--|---|
| <p>1. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. R̄.</p> <p>2. He guides me along the right path,
for the sake of his name.
Though I should walk in the valley
of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. R̄.</p> | <p>3. You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R̄.</p> <p>4. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. R̄.</p> |
|--|---|

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Music: Psalm tone, Mode 1 Psalm Tone © 1973, 1993 Saint Meinrad Archabbey.
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SECOND READING

Romans 8:31b–35, 37–39

What will separate us from the love of Christ?

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

[After the reading.]

Ÿ. The word of the Lord.

R̄. **Thanks be to God.**

ALLELUIA [*Please stand.*]



Gospel verse. Eternal rest grant unto them, O Lord
and may perpetual light shine upon them forever. *R.*

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

John 14:1–6

[*Before the reading.*]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

In my Father's house there are many dwellings.

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

[*After the reading.*]

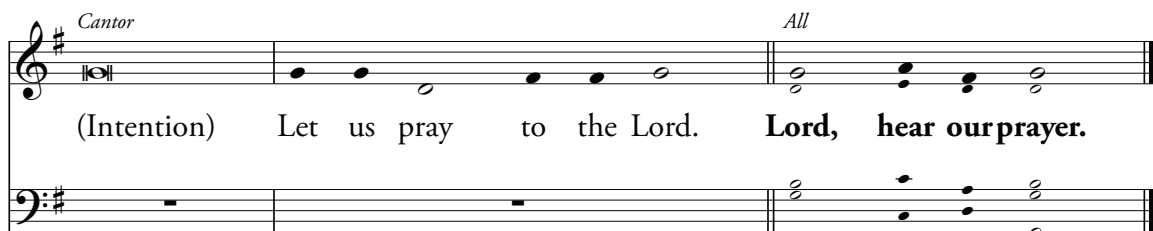
V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

HOMILY [*Please be seated.*]

The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

O Lord Jesus Christ, King of glory, deliver the souls of all the departed faithful from the sufferings of hell and from the deep pit; deliver them from the mouth of the lion, may they not be swallowed up by hell, may they not fall into darkness; but may Saint Michael, the standardbearer, present them in holy light *as you promised long ago to Abraham and his descendants. *V*erse. We offer our sacrifices and our prayers to you, O Lord; receive them for the souls that we are remembering today; O Lord, make them pass from death into life. *As you promised.

*Dómine Jesu Christe, Rex glória, libera ánimas ómnium fidélium defunctorum de pœnis infèrni, et de profundo lacu: libera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum: sed signifer sanctus Mícheal repræséntet eas in lucem sanctam: *Quam olim Abrahæ promisísti, et sémini ejus. V*erse. *Hóstias et preces tibi Dómine laudis offérimus: tu súscipe pro animábis illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transire ad vitam. *Quam olim.*

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode I

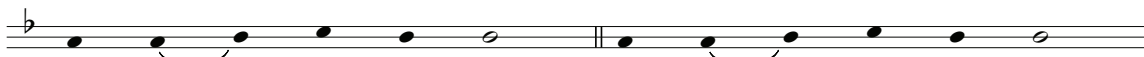
INVITATION TO PRAYER [Please stand.]

- V*. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
R. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
R. **Amen.**

PREFACE DIALOGUE



V. The Lord__ be with you. *R*. **And with__ your spi - rit.**



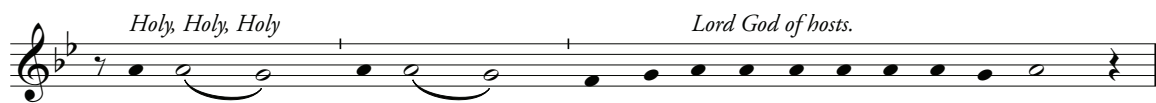
V. Lift__ up__ your hearts._ *R*. **We lift__ them up to the Lord.__**



V. Let us give thanks to the Lord our God. *R*. **It is right and just.__**


SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*




Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.



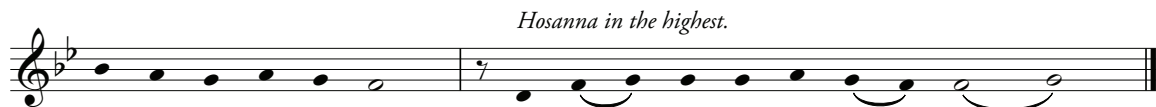
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*



Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.




nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*


MYSTERY OF FAITH

We proclaim Your death, O Lord,



Mor-tem tu - am an-nun-ti - a-mus, Dó - mi - ne, et tu - am


and profess Your Resurrection, *until You come again.*



re-sur-rec - ti - ó-nem con - fi - té - mur, do - nec vé - ni - as.


Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



∞. For ev - er — and ev - er. ∞. A - men. —

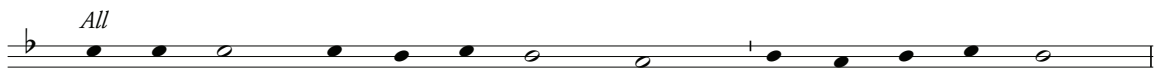
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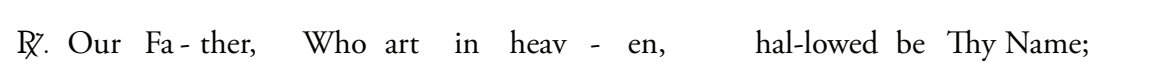
∞. For ev - er and ev - er. ∞. A - men.

THE OUR FATHER *[Please stand.]*


All



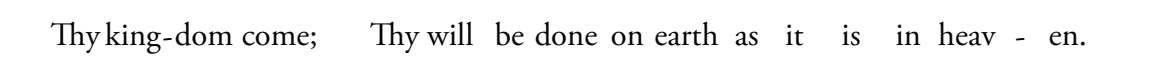
℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



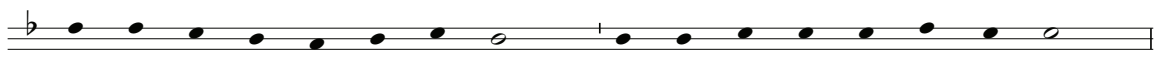
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

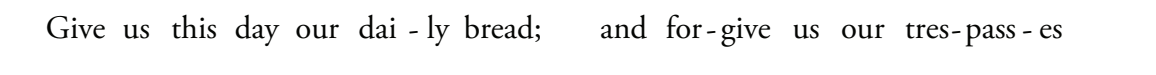


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

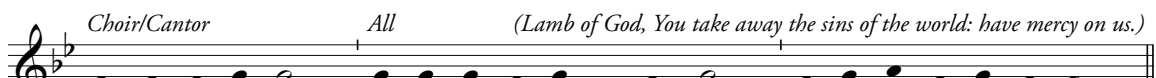
SIGN OF PEACE

℣. The peace of the Lord be with you always.

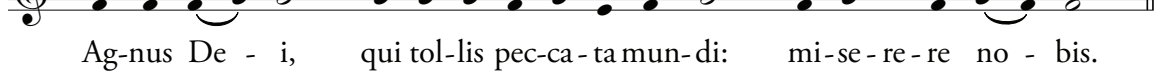
℟. **And with your spirit.**

AGNUS DEI


Choir/Cantor *All* *(Lamb of God, You take away the sins of the world: have mercy on us.)*




Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



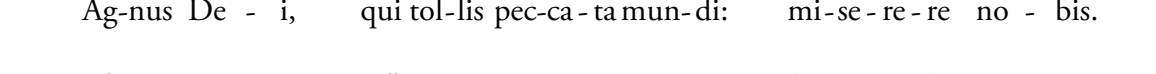
Choir/Cantor *All*



Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



Choir/Cantor *All* *(grant us peace.)*



Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

May perpetual light shine upon them, O LORD, with all your saints for eternity; for you are faithful.

☩erses. ¹Out of the depths I cry to you, O LORD: LORD, hear my voice. ²Let your ears be attentive to the voice of my pleading. ³If you, O LORD, should mark iniquities, LORD, who could stand? ⁴For with you there is merciful forgiveness, for those who fear you.

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.

☩erses. ¹*De profundis clamavi ad te, Domine; Domine, exaudi vocem meam.* ²*Fiant aures tuae intendentes in vocem deprecationis meae.* ³*Si iniquitates observaveris, Domine, Domine quis sustinebit?* ⁴*Quia apud te propitiatio est, ut timeamus te.*

Text: Antiphon, IV Esdras 2:35; Verses, Psalm 129:1–2a, 2bc, 3, 4
Music: *Gregorian Missal*, Mode VIII

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.
☩. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

- ☩. The Lord be with you.
- ☩. **And with your spirit.**
- ☩. ✠ May almighty God bless you.
- ☩. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
The Reverend Paul J. Mijas, *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*