



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Most Holy Body and Blood of Christ

Corpus Christi

June 14, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, "Lord it is good that we are here!"

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 10 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Schmücke dich, O liebe Seele, BWV 654
(“Deck thyself, O lovely soul [with gladness]”)

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Now, my tongue, the mys-tery tel-ling Of the glo-rious Bo - dy sing,



And the Blood, all price ex - cel- ling, Which the gen- tiles' Lord and King,



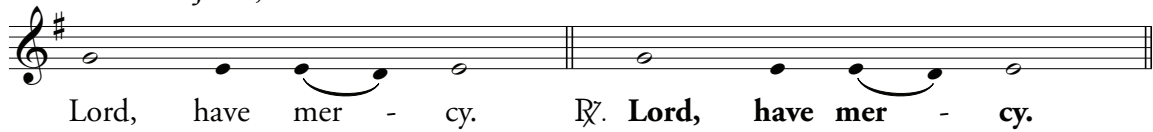
In a Vir-gin's womb once dwel-ling, Shed for this world's ran-som-ing.

Text: Saint Thomas Aquinas, 13th C.; translated by Edward Caswall, 1848
Music: ST. THOMAS, 87 87 87; John F. Wade, 1711-1786

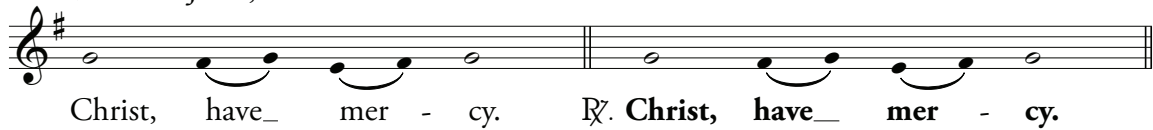
PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:



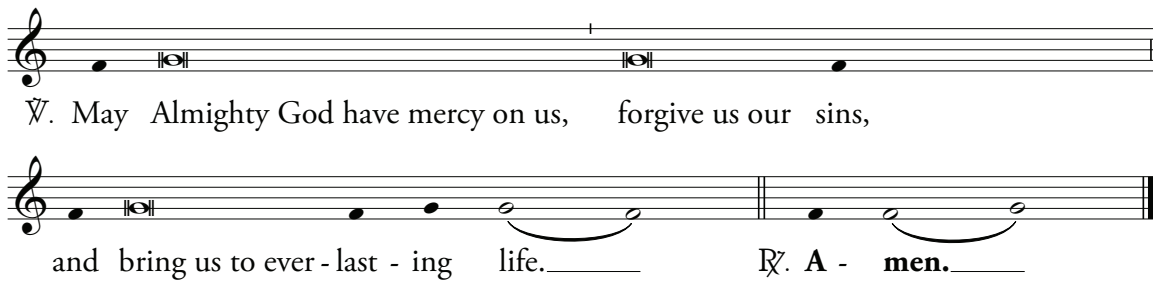
℣. Lord Jesus, You heal the wounds of sin and division:



℣. Lord Jesus, You intercede for us with Your Father:



Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*



GLORIA IN EXCELSIS



Cantor/Choir | Glory to God in the *highest*, | and on earth peace to *people* of good will.
All | **We praise You, we bless You, | we adore You,**
Cantor/Choir | we glorify You, we *give* You thanks, | for *Your* great glory,
All | **Lord God, heavenly King, | O God, almighty Father.**
Cantor/Choir | Lord Jesus Christ, Only Begotten Son, | Lord God, Lamb of God, *Son* of the Father,
All | **You take away the sins of the world, | have mercy on us;**
Cantor/Choir | You take away the sins of the world, | *receive* our prayer;
All | **You are seated at the right hand of the Father, | have mercy on us.**
Cantor/Choir | For You alone are the Holy One, You alone *are* the Lord, | You alone are the Most *High*, Jesus Christ,
All | **with the Holy Spirit, | in the glory of God the Father. Amen.**

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Deuteronomy 8:2–3, 14b–16a

He fed you with manna, a food unknown to you.

RESPONSORIAL PSALM

Psalm 147:12–13, 14–15, 19–20



℟. Praise the Lord, Je - ru - sa - lem.

- | | |
|--|--|
| <p>1. O Jerusalem, glorify the LORD!
O Sion, praise your God!
He has strengthened the bars of your gates;
He has blessed your children within you. ℟.</p> <p>2. He established peace on your borders;
He gives you your fill of finest wheat.
He sends out His word to the earth,
and swiftly runs His command. ℟.</p> | <p>3. He reveals His word to Jacob;
to Israel, His decrees and judgments.
He has not dealt thus with other nations;
He has not taught them His judgments. ℟.</p> |
|--|--|

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983. Reprinted with permission from the composer.

SECOND READING

1 Corinthians 10:16–17

Because the loaf of bread is one, we, though many, are one body.

SEQUENCE

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

*Lauda Sion Salvatorem
Lauda ducem et pastorem
In hymnis et canticis.*

*Quantum potes, tantum aude:
Quia major omni laude,
Nec laudare sufficis.*

*Laudis thema specialis,
Panis vivus et vitalis,
Hodie proponitur.*

*Quem in sacra mensa coena,
Turbae fratrum duodenae
Datum non ambigitur.*

*Sit laus plena, sit sonora,
Sit jucunda, sit decora
Mentis jubilatio.*

*Dies enim sollemnis agitur,
In qua mensae prima recolitur
Hujus institutio.*

*In hac mensa novi Regis,
Novum Pascha novae legis,
Phase vetus terminat.*

*Vetustatem novitas,
Umbram fugat veritas,
Noctem lux eliminat.*

*Quod in coena Christus gessit,
Faciendum hoc expressit
In sui memoriam.*

*Docti sacris institutis,
Panem, vinum, in salutis
Consecramus hostiam.*

*Dogma datur Christianis,
Quod in carnem transit panis,
Et vinum in sanguinem.*

*Quod non capis, quod non vides,
Animosa firmat fides,
Praeter rerum ordinem.*

*Sub diversis speciebus,
Signis tantum, et non rebus,
Latent res eximia.*

*Caro cibus, sanguis potus:
Manet tamen Christus totus,
Sub utraque specie.*

[continued]

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.

*A sumente non concisus,
Non confractus, non divisus:
Integer accipitur.*

*Sumit unus, sumunt mille:
Quantum isti, tantum ille:
Nec sumptus consumitur.*

*Sumunt boni, sumunt mali:
Sorte tamen inaequali,
Vitae vel interitus.*

*Mors est malis, vita bonis:
Vide paris sumptionis
Quam sit dispar exitus.*

*Fracto demum Sacramento,
Ne vacilles, sed memento,
Tantum esse sub fragmento,
Quantum toto tegitur.*

*Nulla rei fit scissura:
Signi tantum fit fractura:
Qua nec status nec statura
Signati minuitur.*

*Ecce panis Angelorum,
Factus cibus viatorum:
Vere panis filiorum,
Non mittendus canibus.*

*In figuris praesignatur,
Cum Isaac immolatur:
Agnus paschae deputatur
Datur manna patribus.*

*Bone pastor, panis vere,
Jesu, nostri miserere:
Tu nos pasce, nos tuere:
Tu nos bona fac videre
In terra viventium.*

*Tu, qui cuncta scis et vales:
Qui nos pascis hic mortales:
Tuos ibi commensales,
Cohæredes et sodales,
Fac sanctorum civium.
Amen. Alleluia.*

Text: *Lauda Sion Salvatorem*; Medieval Latin; Saint Thomas Aquinas, 1225-1274
Music: *Gregorian Missal*, Mode VII

ALLELUIA *[Please stand.]*

John 6:51



Gospel verse. I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. *℟.*

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

John 6:51–58

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

My Flesh is true food, and My Blood is true drink.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON

The Lord opened the doors of heaven
and rained down manna upon them to eat;
He gave them bread from heaven;
man ate the bread of angels, alleluia.

Text: Psalm 78(77):23, 24, 25
Music: Plainsong, Mode VIII

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

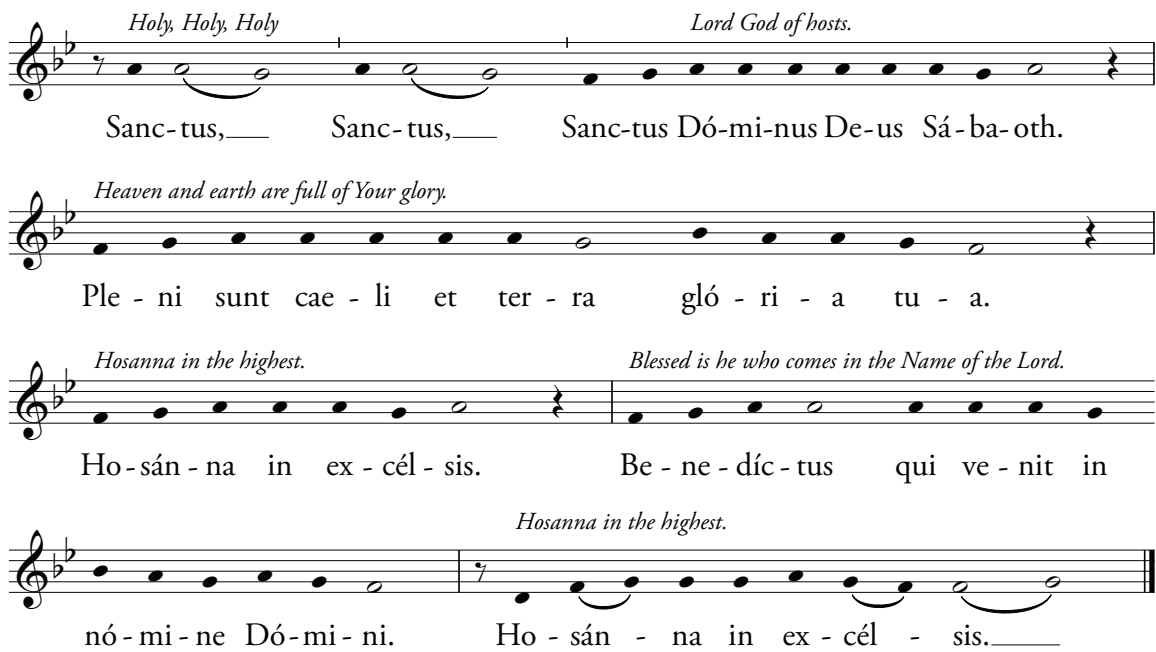
℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**

℣. Lift__ up__ your hearts._ ℟. **We lift__ them up to the Lord.__**

℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

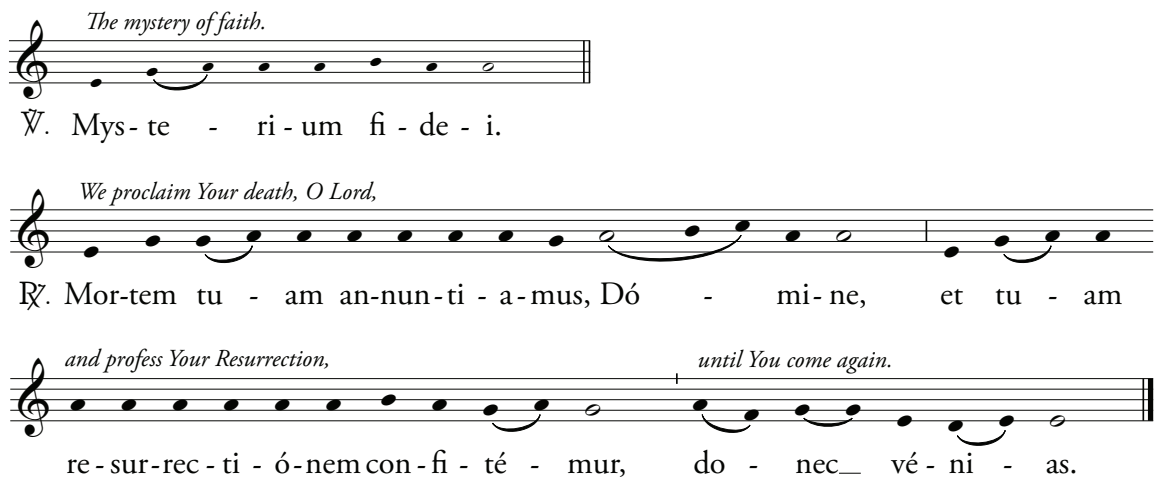
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.



℣. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

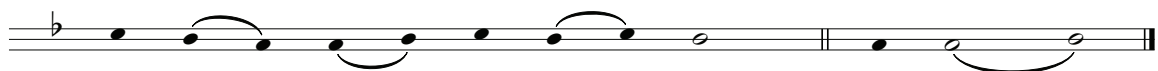
℟. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, *until You come again.*

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

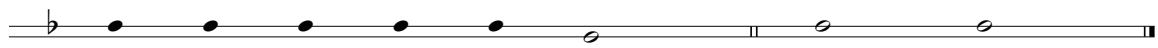
Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



℣. For ev - er and ev - er. ℟. A - men.

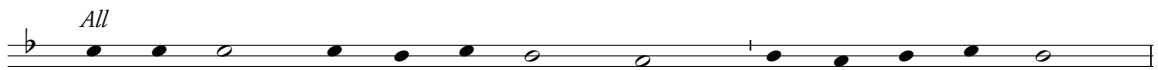
—OR—




℣. For ev - er and ev - er. ℟. A - men.

THE OUR FATHER *[Please stand.]*

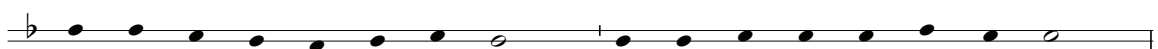
All




℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;




Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

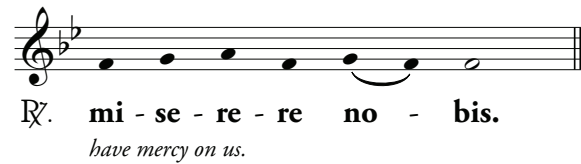
SIGN OF PEACE

℣. The peace of the Lord be with you always.

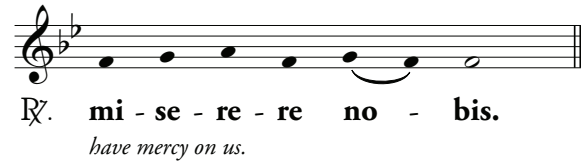
℟. **And with your spirit.**

AGNUS DEI

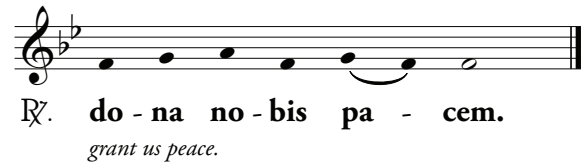
℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever eats My Flesh and drinks My Blood remains in Me and I in him, says the Lord.

Verses. ¹Blessed are those whose way is blameless, who walk in the law of the LORD! ²Blessed are those who keep His decrees! With all their hearts they seek Him. ³I treasure Your word in my heart, lest I sin against You. ⁴Remember Your word to Your servant, by which You made me hope.

Qui manducat carnem meam, et bibit sanquinem meum, in me manet, et ego in eo, dicit Dominus.

Verses. ¹Beati immaculati in via, qui ambulat in lege Domini. ²Beati, qui servant testimonia ejus, in toto corde exquirunt eum. ³In corde meo abscondi eloquia tua, ut non peccem tibi. ⁴Memor esto verbi tui servo tuo, in quo mihi spem dedisti.

Text: Antiphon, John 6:57; verses Psalm 119: 1, 2, 11, 49
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love Thee
3. O! see up - on the al - tar placed The Vic - tim



1. love Thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise, Thy good - ness, Je - sus would I sing.
3. low a - dore, And join the choirs of Heaven a - bove.



1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee



1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,
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Music: SWEET SACRAMENT, LM with refrain; *Romischkatholisches Gesangbuchlein*, 1826

PRAYER AFTER COMMUNION [Please stand.]

The celebrant prays the prayer after communion.

℟. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

May God rebuke him, we humbly pray;

**and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits**

who prowl about the world seeking the ruin of souls. Amen.

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Allein Gott in der Höh sei Ehr, BWV 663
(“Alone to God in the highest be glory”)

Johann Sebastian Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*