



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twelfth Sunday in Ordinary Time

June 21, 2020

*Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”*

*We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.*

*If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 10 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.*

## PRELUDE

*Von Gott will ich nicht lassen*, BuxWV 221  
 (“I shall not abandon God”)

Dieterich Buxtehude  
(1637–1707)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

℞. All the earth pro- claim the Lord; sing your praise to God!

Text: Based on Psalm 100; Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A  
Music: Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A


### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
℞. **Amen.**  
℣. The Lord be with you.  
℞. **And with your spirit.**

## PENITENTIAL ACT


℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:




Lord, have mer - cy. ℟. Lord, have mer - cy.

℣. Lord Jesus, You heal the wounds of sin and division:



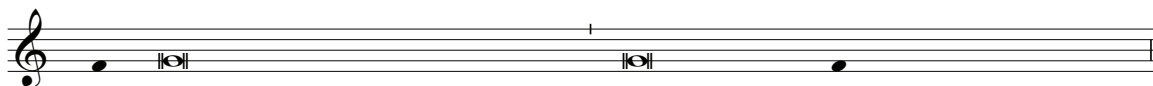
Christ, have\_ mer - cy. ℟. Christ, have\_ mer - cy.

℣. Lord Jesus, You intercede for us with Your Father:

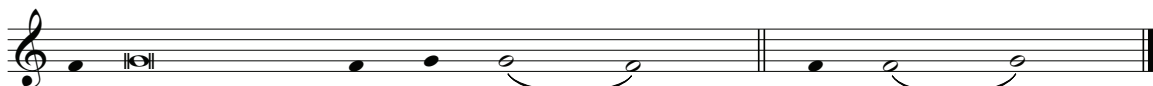


Lord,\_ have\_ mer - cy. ℟. Lord,\_ have\_ mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
 Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,



and bring us to ever - last - ing life. ℟. A - men.

## GLORIA IN EXCELSIS



Cantor/Choir	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<b>All</b>	<b>We praise You, we bless You,   we adore You,</b>
Cantor/Choir	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<b>All</b>	<b>Lord God, heavenly King,   O God, almighty Father.</b>
Cantor/Choir	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<b>All</b>	<b>You take away the sins of the world,   have mercy on us;</b>
Cantor/Choir	You take away the sins of the world,   <i>receive</i> our prayer;
<b>All</b>	<b>You are seated at the right hand of the <i>Father</i>,   have mercy on us.</b>
Cantor/Choir	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<b>All</b>	<b>with the Holy <i>Spirit</i>,   in the glory of God the Father. Amen.</b>

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.  
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

## COLLECT

*The celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Jeremiah 20:10–13

He has rescued the life of the poor from the power of the wicked!

### RESPONSORIAL PSALM

Psalms 69:8–10, 14, 17, 33–35



℟. Lord, in Your great love, answer me.

1. For your sake I bear insult,  
and shame covers my face.  
I have become an outcast to my brothers,  
a stranger to my children,  
Because zeal for Your house consumes me,  
and the insults of those who blaspheme You  
fall upon me. ℟.
2. I pray to You, O LORD,  
for the time of Your favor, O God!  
In Your great kindness answer me  
with Your constant help.  
Answer me, O LORD, for bounteous  
is Your kindness;  
in Your great mercy turn toward me. ℟.

3. “See, you lowly ones, and be glad;  
you who seek God, may your hearts revive!  
For the LORD hears the poor,  
and His own who are in bonds He spurns not.  
Let the heavens and the earth praise Him,  
the seas and whatever moves in them!” ℟.

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL  
Music: Jeffrey Ostrowski, © all rights reserved. Reprinted with permission.

### SECOND READING

Romans 5:12–15

But the gift is not like the transgression.

ALLELUIA *[Please stand.]*

John 15:26b, 27a



*Gospel verse.* The Spirit of truth will testify to Me, says the Lord;  
and you also will testify. *R.*

Text: *The Roman Missal*  
Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

Matthew 10:26–33

*[Before the reading.]*

*V.* The Lord be with you.

*R.* **And with your spirit.**

*V.* A reading from the Holy Gospel according to Matthew.

*R.* **Glory to You, O Lord.**

Do not be afraid of those who kill the body.

*[After the reading.]*

*V.* The Gospel of the Lord.

*R.* **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE

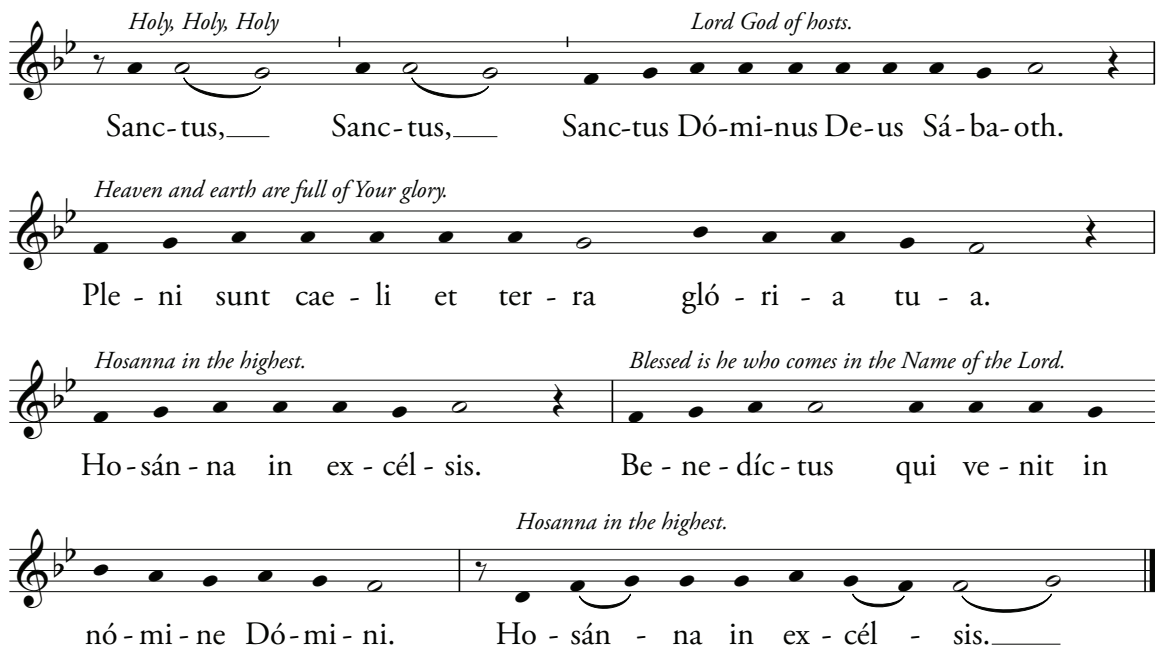
℣. The Lord be with you. ℟. And with your spi - rit.

℣. Lift up your hearts. ℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God. ℟. It is right and just.


## SANCTUS ET BENEDICTUS

*Holy, Holy, Holy* *Lord God of hosts.*




Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

*Heaven and earth are full of Your glory.*



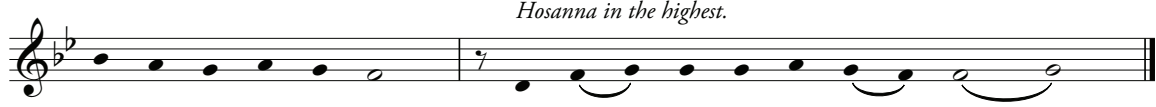
Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*



Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit in

*Hosanna in the highest.*




nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis. —

Text: International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal, Mass XVIII*

## EUCHARISTIC PRAYER *[Please kneel.]*


### MYSTERY OF FAITH

*The mystery of faith.*




✠. Mys-te-ri-um fi-de-i.

*We proclaim Your death, O Lord,*



✠. Mor-tem tu-am an-nun-ti-a-mus, Dó-mi-ne, et tu-am

*and profess Your Resurrection,* *until You come again.*



re-sur-rec-ti-ó-nem con-fi-té-mur, do-nec vé-ni-as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal, Mass XVIII*

## AMEN

♩. For ev - er and ev - er.      ℞. A - men.

—OR—

♩. For ev - er and ev - er.      ℞. A - men.

## THE OUR FATHER *[Please stand.]*

*All*

℞. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;

Thy king - dom come; Thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread; and for - give us our tres - pass - es

as we forgive those who tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*

℞. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964

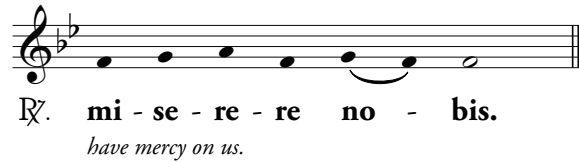
## SIGN OF PEACE

♩. The peace of the Lord be with you always.

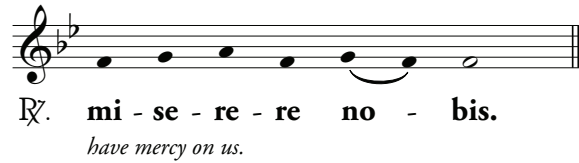
℞. **And with your spirit.**

## AGNUS DEI

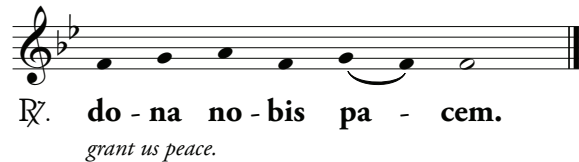
✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

*During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.*

## INVITATION TO COMMUNION

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- R. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



## COMMUNION ANTIPHON

What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.

Verses. <sup>1</sup>I will bless the LORD at all times; praise of Him is always in my mouth. <sup>2</sup>In the LORD my soul shall make its boast; the humble shall hear and be glad. <sup>3</sup>Glorify the LORD with me; together let us praise His Name. <sup>4</sup>I sought the LORD, and He answered me; from all my terrors He set me free.

*Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, predicatē super tecta.*

Verses. <sup>1</sup>*Benedicam Dominum in omni tempore, semper laus ejus in ore meo.* <sup>2</sup>*In Domino gloriabitur anima mea, audiant mansueti et letentur.* <sup>3</sup>*Magnificate Dominum mecum, et exaltemus nomen ejus in idipsum.* <sup>4</sup>*Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me.*

Text: Antiphon, Matthew 10:27; verses from Psalm 34:2, 3, 4, 5  
Music: *Gregorian Missal, Mode IV*

## HYMN OF PRAISE



1. O Bread of Heaven, be - neath this veil Thou dost my ve - ry God\_ con - ceal:
2. O Food of Life, Thou Who dost give The pledge of im - mor - ta - li - ty;
3. O Bond of Love\_ that dost\_ u - nite The ser - vant to his liv - ing Lord;
4. Be - lov - ed Lord, in heaven a - bove There, Je - sus, Thou a - wait - est me,



1. My Je - sus, dear - est treas - ure, hail! I love Thee and, a - dor - ing, kneel;
2. I live, no 'tis\_ not I\_ that live; God gives me life, God lives\_ in me:
3. Could I dare live\_ and not\_ re - quite Such love—then death were meet\_ re - ward:
4. To gaze on Thee\_ with end - less love; Yes, thus I hope, thus shall\_ it be:



1. Each lov - ing soul by Thee is fed With Thine own Self in form of Bread.
2. He feeds my soul, He guides my ways, And ev - ery grief with joy re - pays.
3. I can - not live un - less to prove Some love for such un - meas - ured love.
4. For how can He de - ny me heaven, Who here on earth Him - self hath given?

Text: St. Alphonsus Maria de' Liguori, C.Ss.R., 1696-1787  
Music: ST. CATHERINE, 88 88 88; Henri F. Hemy, 1818-1888; *Crown of Jesus Music*

## PRAYER AFTER COMMUNION [Please stand.]

*The celebrant prays the prayer after communion.*

℟. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;  
be our defense against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**

*Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.*

*If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail [cicalban@rcda.org](mailto:cicalban@rcda.org) or call 518-463-4447. Thank you, and God bless you!*

## POSTLUDE

*Von Gott will ich nicht lassen, BWV 658  
("I shall not abandon God")*

Johann Sebastian Bach  
(1685–1750)





## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*