



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-third Sunday in Ordinary Time

September 6, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 8 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

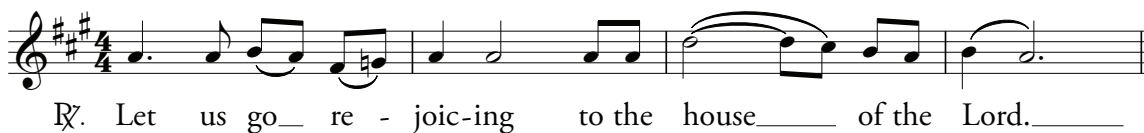
PRELUDE

Ceremonial March

Herbert Sumsion
(1899–1995)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Thomas Mueller, © 2013. Reprinted with permission from the composer.


THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- R. **Amen.**
- ✠ The Lord be with you.
- R. **And with your spirit.**

PENITENTIAL ACT


℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:




Lord, have mer - cy. ℟. Lord, have mer - cy.

℣. Lord Jesus, You heal the wounds of sin and division:




Christ, have mer - cy. ℟. Christ, have mer - cy.

℣. Lord Jesus, You intercede for us with Your Father:




Lord, have mer - cy. ℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,



and bring us to ever - last - ing life. ℟. A - men.

GLORIA IN EXCELSIS



Cantor/Choir		Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
All		We praise You, we bless You, we adore You,
Cantor/Choir		we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
All		Lord God, heavenly King, O God, almighty Father.
Cantor/Choir		Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
All		You take away the sins of the world, have mercy on us;
Cantor/Choir		You take away the sins of the world, <i>receive</i> our prayer;
All		You are seated at the right hand of the Father, have mercy on us.
Cantor/Choir		For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
All		with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

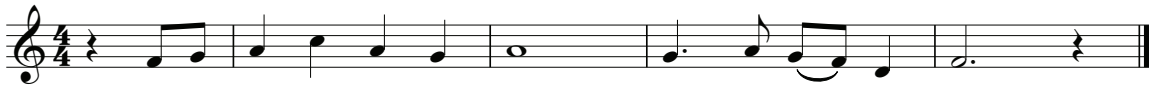
FIRST READING

Ezekiel 33:7–9

I have appointed you watchman for the house of Israel.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9



℟. If to - day you hear His voice, hard - en not_ your hearts.

1. Come, let us ring out our joy to the LORD;
hail the rock who saves us.
Let us come into His presence, giving thanks;
let us hail Him with a song of praise. ℟.
2. O come; let us bow and bend low.
Let us kneel before the God Who made us,
for He is our God and we
the people who belong to His pasture,
the flock that is led by His hand. ℟.
3. O that today you would listen to His voice!
“Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put Me to the test;
when they tried Me, though they saw My work.” ℟.

Text: Verses and Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 13:8–10

Hence, love is the fulfillment of the law.



Gospel verse. God was reconciling the world to Himself in Christ and entrusting to us the message of reconciliation. ℣.

Text: *The Roman Missal*
 Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

Matthew 18:15–20

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Where two or three are gathered together in my name, there am I in the midst of them.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

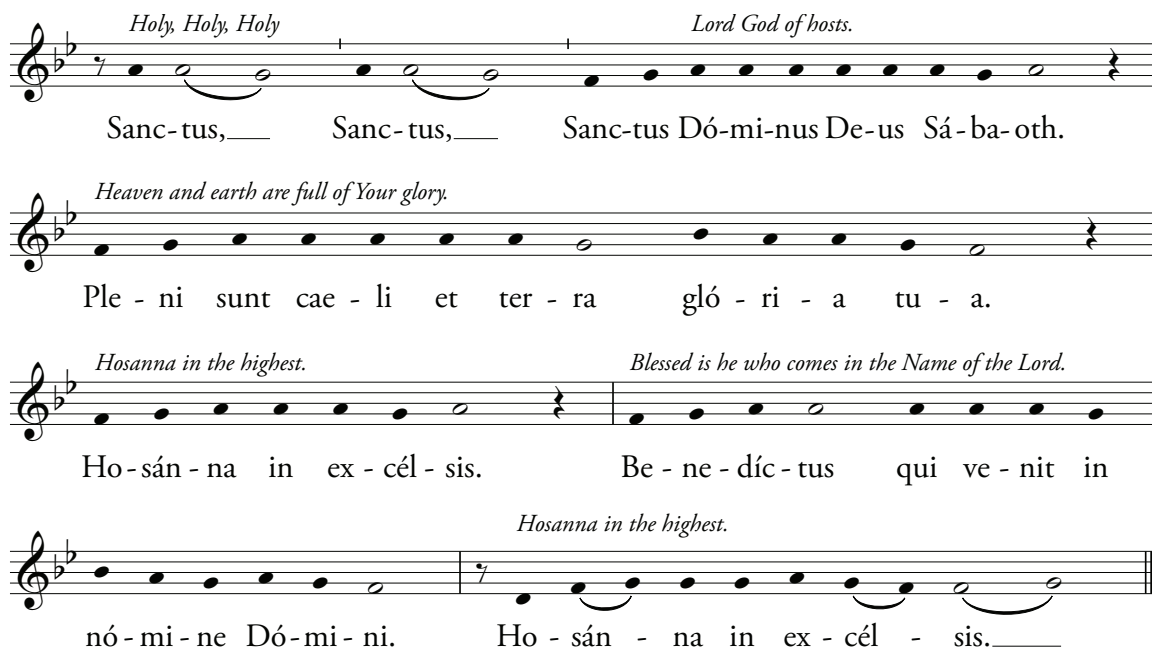
℣. The Lord be with you. ℟. **And with your spirit.**

℣. Lift up your hearts. ℟. **We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

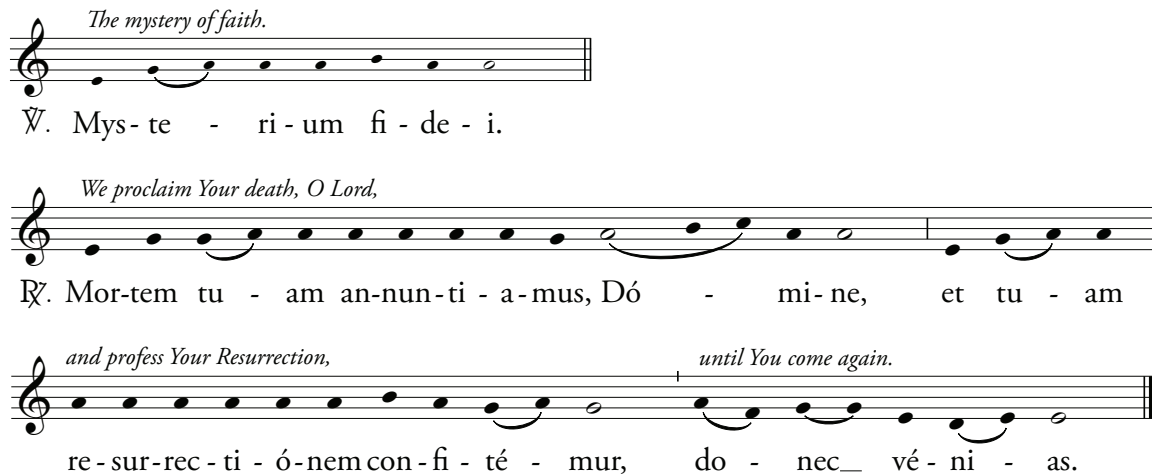
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.



∇. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

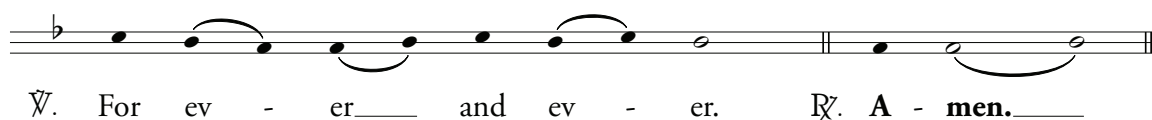
℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, *until You come again.*

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN




∇. For ev - er — and ev - er. ℞. A - men. —

THE OUR FATHER [*Please stand.*]

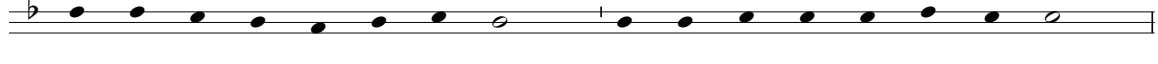
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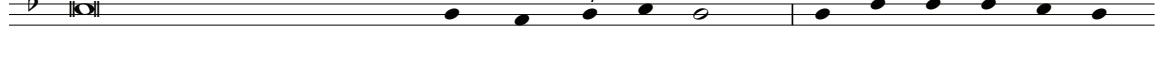
R. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



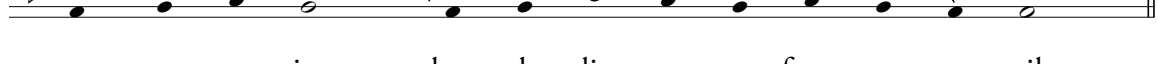
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.
 R. **And with your spirit.**

AGNUS DEI



✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:

R. **mi - se - re - re no - bis.**
have mercy on us.



✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:

R. **mi - se - re - re no - bis.**
have mercy on us.



✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:

R. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Make vows to the LORD your God and fulfill them.
Let all around Him pay tribute to the One Who strikes terror,
Who cuts short the breath of princes,
Who strikes terror in the kings of the earth.

✠verses. ¹God is renowned in Judah; in Israel His Name is great. ²His tent is set in Salem, and His dwelling place in Sion. ³It was there He broke the flaming arrows, the shield, the sword, the armor. ⁴Resplendent are You, more majestic than the everlasting mountains. The stouthearted, despoiled, slept in death.

Vovete, et reddite Domino Deo vestro, omnes qui in circuitu ejus affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terrae.

✠verses. ¹Notus in Judaea Deus, in Israel magnum nomen ejus. ²Et est in Salem tabernaculum ejus, et habitatio ejus in Sion. ³Ibi confregit coruscationes arcus, scutum, gladium et bellum. ⁴Illuminans tu, Mirabilis, a montibus direptionis. Spoliati sunt potentes corde.

Text: Antiphon, Psalm 75:12–13; verses 2, 3, 4, 5–6a
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. O Je - sus, we a - dore You, Who, in Your love di - vine,
2. O Je - sus, we a - dore You, Our vic - tim and our priest,
3. O Je - sus, we a - dore You, Our Sav - ior and our King,
4. O Je - sus, we a - dore You; Come, live in us we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal Your might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels Our hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be Yours a - lone to - day.
5. Come, eat this Bread from heav - en, Your peace and strength re - gain.



- 1-5. O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine,



- 1-5. All praise and all thanks - giv - ing Be ev - ery mo - ment Thine!

Text: Refrain from the *Raccolta*, Rome, 19th C.; verses by Irvin Udulutsch, OFM, Cap.,
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Music: FULDA, 76 76 with refrain; *Gebet-und Gesangbuch*, Fulda, 1891

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Imperial March, Op. 32

Edward Elgar
(1857–1934)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*