



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-fourth Sunday in Ordinary Time

September 13, 2020

*Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, "Lord it is good that we are here!"*

*We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.*

*If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.*

## PRELUDE

5:15 P.M.      *Fanfare (from La Peri)*      Paul Dukas (1865–1935)

11 A.M.      *Prelude in C Major ("9/8"), BWV 557/1*      Johann Sebastian Bach (1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;  
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31–34  
Music: Lucien Deiss, CSSp, 1921–2007 © 1973, World Library Publications, Inc. Reprinted under Onelicense.net #A-700682

## THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. The Lord be with you.

℟. **And with your spirit.**

## PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

## KYRIE ELEISON



Ky-ri - e e - lé - i - son.

*Lord, have mercy.*



Chri-ste e - lé - i - son.

*Christ, have mercy.*



Ky-ri-e e - lé - i - son.

*Lord, have mercy.*

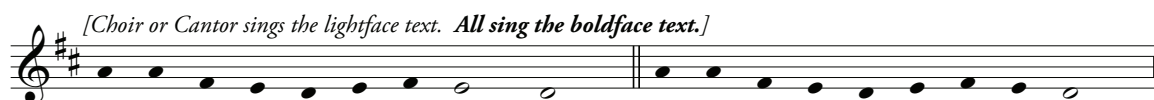


Ky-ri-e e - lé - i - son.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

## GLORIA IN EXCELSIS



Glo-ri - a in ex-cél-sis De - o.

*Glory to God in the highest,*

Et in ter-ra pax ho-mi-ni-bus

*and on earth peace to people of good will.*

*[continued]*

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci - mus te.\_\_\_\_  
*We praise you, we bless you,*

**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*

**prop-ter mag-nam gló - ri - am tu - am.** Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*

le - stis, De - us Pa - ter om - ní - po - tens.

**Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.**  
*Lord Jesus Christ, Only Begotten Son,*

Dó-mi - ne De - us, Ag-nus De - i, Fí - li - us Pa - tris..  
*Lord God, Lamb of God, Son of the Father,*

**Qui tol-lis pec-cá-ta mun - di, mi-se - ré - re no - bis.**  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
*you take away the sins of the world, receive our prayer;*

nem\_ no - stram. **Qui se-des ad déx-te-ram Pa - tris,**  
*you are seated at the right hand of the Father, have mercy on us.*

**mi - se - ré - re no - bis.** Quó - ni - am tu so - lus san - ctus.  
*For you alone are the Holy One,*

[continued]

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,  
*with the Holy Spirit, in the glory of God the Father. Amen.*

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal  
 Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The celebrant prays the collect.*  
 R̄. Amen.

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Sirach 27:30—28:7

Remember the covenant of the Most High.

## RESPONSORIAL PSALM

Psalm 103:1–2, 3–4, 9–10, 11–12

R̄. The Lord is kind and mer - ci - ful,  
 slow to an - ger, and rich in com - pas - sion.

- |   |   |
|---|---|
| <p>1. Bless the LORD, O my soul,<br/>       and all within me, His holy Name.<br/>       Bless the LORD, O my soul,<br/>       and never forget all His benefits. R̄.</p> <p>2. It is the LORD Who forgives all your sins,<br/>       Who heals every one of your ills,<br/>       Who redeems your life from the grave,<br/>       Who crowns you with mercy and compassion. R̄.</p> | <p>3. He will not always find fault;<br/>       nor persist in His anger forever.<br/>       He does not treat us according to our sins,<br/>       nor repay us according to our faults. R̄.</p> <p>4. For as the heavens are high above the earth,<br/>       so strong His mercy for those who fear Him.<br/>       As far as the east is from the west,<br/>       so far from us does He<br/>       remove our transgressions. R̄.</p> |
|---|---|

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: Norah Duncan IV, © 2011, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

Whether we live or die, we are the Lord's.

ALLELUIA *[Please stand.]*

John 13:34



*Gospel verse.* I give you a new commandment, says the Lord;  
love one another as I have loved you. *R.*

Text: *The Roman Missal*  
Music: *Gregorian Missal*, plainsong mode VI

GOSPEL

Matthew 18:21-35

*[Before the reading.]*

*V.* The Lord be with you.

*R.* **And with your spirit.**

*V.* A reading from the Holy Gospel according to Matthew.

*R.* **Glory to You, O Lord.**

Forgive seventy-seven times.

*V.* The Gospel of the Lord.

*R.* **Praise to You, Lord Jesus Christ.**

*[All remain standing until Bishop Scharfenberger reverences the Book of the Gospels.]*

HOMILY *[Please be seated.]*

*Note: Preaching schedule subject to change.*

5:15 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.  
*Bishop of Albany and Apostolic Administrator of Buffalo*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The celebrant prays the prayer over the gifts.*

℟. **Amen.**

## PREFACE DIALOGUE



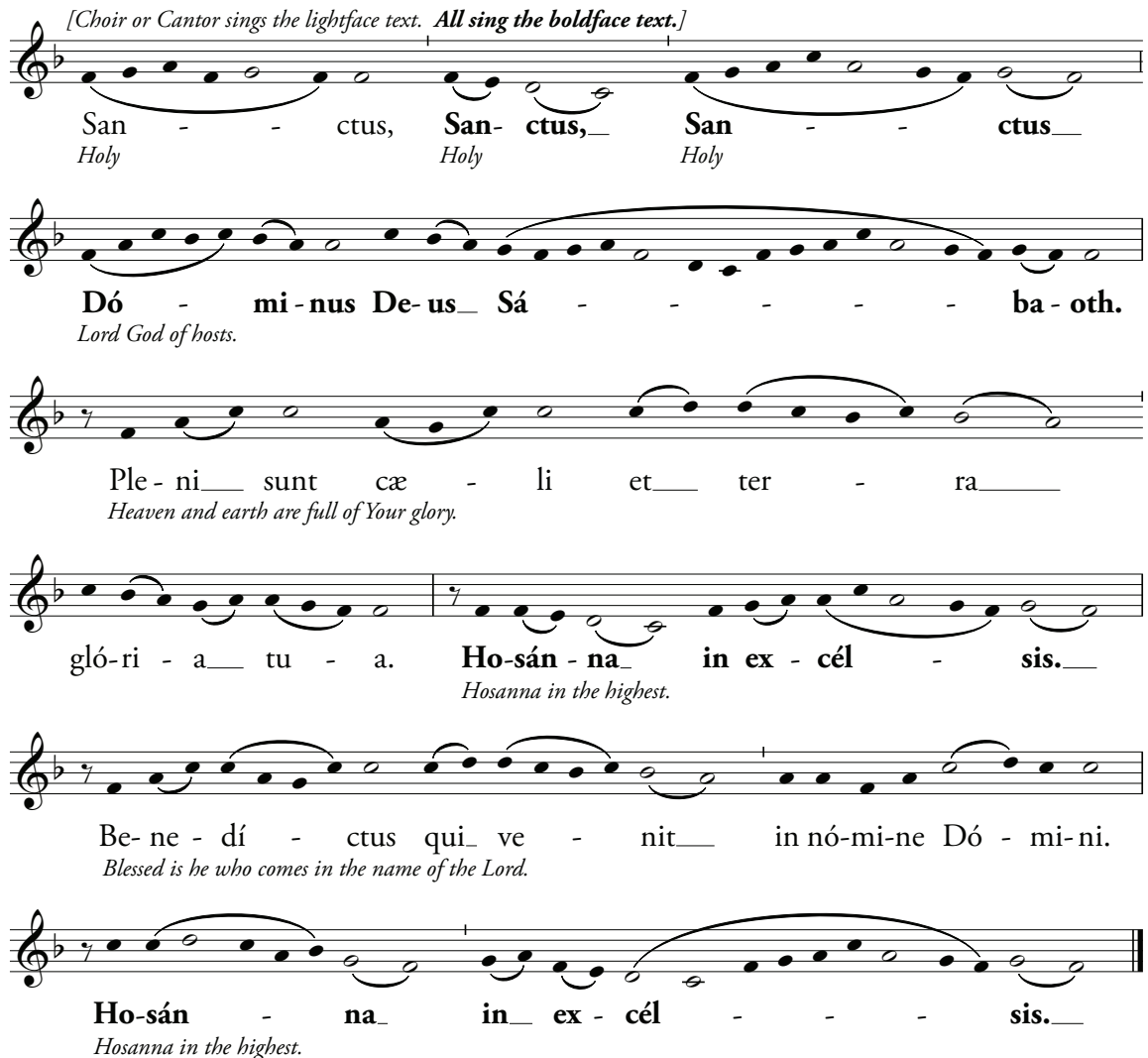
V. The Lord be with you. R. And with your spi - rit.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

## SANCTUS ET BENEDICTUS

[Choir or Cantor sings the lightface text. All sing the boldface text.]



San - ctus, **San-ctus,** San - ctus  
*Holy Holy Holy*

Dó - mi - nus De - us Sá - ba - oth.  
*Lord God of hosts.*

Ple - ni sunt cæ - li et ter - ra  
*Heaven and earth are full of Your glory.*

gló - ri - a tu - a. **Ho - sán - na** in ex - cé - sis.  
*Hosanna in the highest.*

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.  
*Blessed is he who comes in the name of the Lord.*


**Ho - sán - na** in ex - cé - sis.  
*Hosanna in the highest.*

Text: Gregorian Missal  
Music: *Missa de Angelis*, plainsong, mode VI

## EUCHARISTIC PRAYER [Please kneel.]


## MYSTERY OF FAITH

*The mystery of faith.*



℣. Mys - te - ri - um fi - de - i.

*We proclaim Your death, O Lord,*



℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am


*and profess Your Resurrection, until You come again.*



re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal, Mass XVIII*

## AMEN



℣. For ev - er and ev - er. ℞. A - men.

## THE OUR FATHER *[Please stand.]*

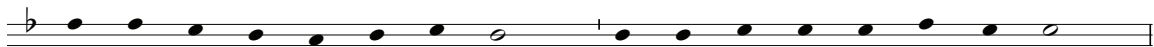
*All*



℞. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*



℞. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964



## SIGN OF PEACE

✠. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



✠. **mi - se - ré - re no - bis.**  
*have mercy on us.*

✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



✠. **mi - se - ré - re no - bis.**  
*have mercy on us.*

✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



✠. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

*During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.*

## INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Bring an offering and enter His courts; worship the LORD in holy splendor.

Verses. <sup>1</sup>O sing a new song to the LORD; sing to the LORD, all the earth. <sup>2</sup>O sing to the LORD; bless His Name. Proclaim His salvation day by day. <sup>3</sup>Tell among the nations His glory, and His wonders among all the peoples. <sup>4</sup>For the LORD is great and highly to be praised, to be feared above all gods.

*Tollite hóstias, et introíte in átria ejus: adoráte Dóminum in aula sancta ejus.*

Verses. <sup>1</sup>*Cantáte Dómino cánticum novum, cantáte Dómino, omnis terra.* <sup>2</sup>*Cantáte Dómino, benedicite nómini ejus, anuntiáte de die in diem salutáre ejus.* <sup>3</sup>*Annunciáte inter gentes glóriam ejus, in ómnibus pópulis mirabilia ejus.* <sup>4</sup>*Quóniam magnus Dóminus et laudábilis nimis, terribilis est super omnes deos.*

Text: Antiphon, Psalm 96: 8–9; verses: 1, 2, 3, 4  
Music: *Gregorian Missal*, Mode IV

## HYMN OF PRAISE



1. Christ is the world's Light, He and none oth - er;  
2. Christ is the world's Peace, He and none oth - er;  
3. Christ is the world's Life, He and none oth - er;  
4. Give God the glo - ry, God and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.  
2. No one can serve Him and des - pise an - oth - er.  
3. Sold once for sil - ver, mur - dered here, our Broth - er—  
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen Him, we have seen the  
2. Who else u - nites us, one in God the  
3. He, Who re - deems us, reigns with God the  
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.  
2. Fa - ther? Glo - ry to God on high.  
3. Fa - ther: Glo - ry to God on high.  
4. broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Company. Reprinted with permission under Onelicense.net A-700682  
Music: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1681

## PRAYER AFTER COMMUNION [Please stand.]

*The celebrant prays the prayer after communion.*

**R̄. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;**

**be our defense against the wickedness and snares of the devil.**

**May God rebuke him, we humbly pray;**

**and do thou, O prince of the heavenly hosts, by the power of God,**

**cast into hell Satan and all the evil spirits**

**who prowl about the world seeking the ruin of souls. Amen.**

*Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.*

*If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail [cicalban@rcda.org](mailto:cicalban@rcda.org) or call 518-463-4447. Thank you, and God bless you!*

## POSTLUDE

5:15 P.M.      *Introduction and March (from Battle of Britain Suite)*

William Walton  
(1902–1983)

11 A.M.      *Fugue in C Major, BWV 557/2*

Johann Sebastian Bach



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*