



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of All Saints

November 1, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 10 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Allein Gott in der Höh' sei Ehr', BWV 717

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE HYMN



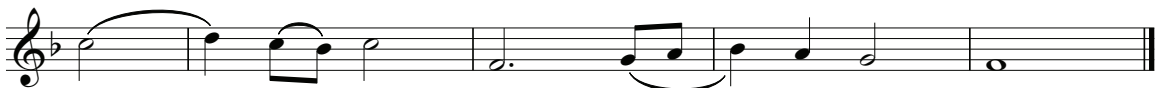
1. For all the saints, who from their la - bors rest, Who
2. Thou wast their Rock, their For - tress and their Might; _____
3. O blest com - mu - nion, fel - low - ship di - vine! _____
4. O may Thy sol - diers, faith - ful, true, and bold, _____



1. Thee _____ by faith be - fore the world con - fessed, Thy
2. Thou, Lord, their cap - tain in the well - fought fight; _____
3. We feeb - ly strug - gle, they in glo - ry shine; Yet
4. Fight as the saints, who no - bly fought of old, And



1. Name, O _____ Je - sus, be for - ev - er _____ blessed.
2. Thou, in the dark - ness drear, their one _____ true _____ Light.
3. all are _____ one in Thee, for all _____ are _____ Thine.
4. win with _____ them the vic - tor's crown of _____ gold.



- 1-4. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897

Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

THE SIGN OF THE CROSS AND THE GREETING

∞. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. **Amen.**

∞. The Lord be with you.

℞. **And with your spirit.**

PENITENTIAL ACT *Form A*

∞. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℞. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

∞. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℞. **Amen.**

KYRIE ELEISON

Cantor or Choir first, then repeated by All

Ky-ri - e e - lé-i-son.
Lord, have mercy.

Cantor or Choir first, then repeated by All

Chri-ste e - lé-i-son.
Christ, have mercy.

Cantor or Choir

Ky-ri-e e - lé-i-son.
Lord, have mercy.

All

Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,

A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

[continued]

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó-mi-ne De-us, Ag-nus De - i, Fí - li - us Pa - tris..
Lord God, Lamb of God, Son of the Father,

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;

nem_ no - stram. Qui se-des ad déx-te-ram Pa - tris,
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó-ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San-cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri - a De-i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Revelation 7:2–4, 9–14

Behold, a great multitude, which no one could count, stood before the throne and before the Lamb.

RESPONSORIAL PSALM

Psalm 24:1bc–2, 3–4ab, 5–6



R̥. Lord, this is the peo - ple that longs to see Your face.

1. The LORD's is the earth and its fullness,
the world, and those who dwell in it.
It is He Who set it on the seas;
on the rivers He made it firm. R̥.
2. Who shall climb the mountain of the LORD?
Who shall stand in His holy place?
The clean of hands and pure of heart,
whose soul is not set on vain things. R̥.
3. Blessings from the LORD's shall he receive,
and right reward from the God who saves him.
Such are the people who seek Him,
who seek the face of the God of Jacob. R̥.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

1 John 3:1–3

We shall see Him as He is.

ALLELUIA [Please stand.]

Matthew 11:28



R̥. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Come to Me, all you who labor and are burdened,
and I will give you rest, says the Lord. R̥.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Rejoice and be glad, for your reward will be great in heaven.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

The Reverend Brian W. Lehnert

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I Thy footsteps trace;
A sound of God comes to my ears,
But they behold Thy face.
They sing, because Thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when Thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is Thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Text: John Mason, 1645–1694
Music: David Harrison, b. 1991

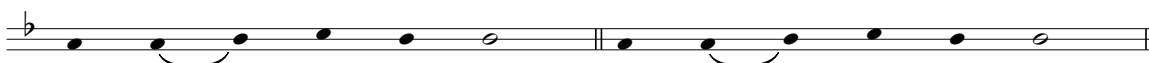
INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord be with you. ℟. **And with your spi - rit.**



℣. Lift up your hearts. ℟. **We lift them up to the Lord.**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

SANCTUS ET BENEDICTUS

[Choir or Cantor sings the lightface text. **All sing the boldface text.**]

San - - ctus, **San- ctus,** San - - ctus
Holy Holy Holy

Dó - mi - nus De-us Sá - - - - ba - oth.
Lord God of hosts.

Ple - ni__ sunt cæ - li et__ ter - ra__
Heaven and earth are full of Your glory.

gló - ri - a__ tu - a. **Ho - sán - na** in ex - cé - sis.
Hosanna in the highest.

Be - ne - dí - ctus qui ve - nit__ in nó - mi - ne Dó - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - sán - na in ex - cé - sis.
Hosanna in the highest.

Text: Gregorian Missal
Music: *Missa de Angelis*, plainsong, mode VI

EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

The mystery of faith.

∇. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,


℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, until You come again.

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec__ vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

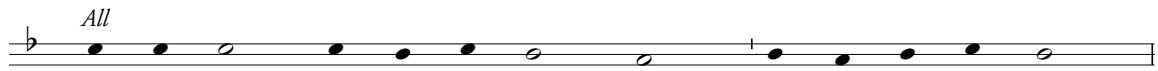
AMEN



For ev - er and ev - er. A - men.

THE OUR FATHER *[Please stand.]*

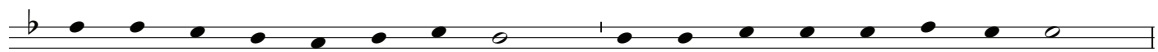
All



Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

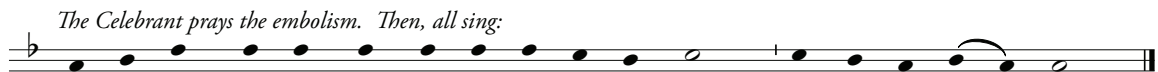


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964


SIGN OF PEACE

The peace of the Lord be with you always.

And with your spirit.


AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:




✠. mi - se - ré - re _____ no - - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. mi - se - ré - re _____ no - - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. do - na _____ no - bis _____ pa - - cem.
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are those who are persecuted for the sake of justice, for theirs is the kingdom of heaven.

Verses. ¹When the LORD brought back the exiles of Sion, we thought we were dreaming. ²Then was our mouth filled with laughter; on our tongues, songs of joy. ³Then the nations themselves said, "What great deeds the LORD worked for them!" ⁴What great deeds the LORD worked for us! Indeed, we were glad.

Beāti mundo corde, quóniam ipsi Deum vidébunt: beāti pacífici, quóniam filii Dei vocabúntur: beāti qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum calórum.

Verses. ¹In converténdo Dóminus captivitátem Sion, facti sumus quasi somniántes. ²Tunc replétum est gáudio os nostrum, et lingua nostra exsultatióne. ³Tunc dicébant inter gentes: Magnificávit Dóminus fácere cum eis. ⁴Magnificávit Dóminus fácere nobíscum; facti sumus letántes.

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



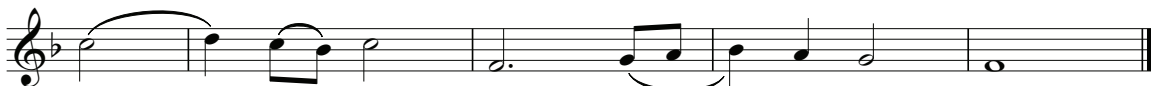
5. And when the strife is fierce, the war - fare long, _____
6. The gol - den eve - ning bright - ens in the west; _____
7. But lo! There breaks a yet more glo - rious day; The
8. From earth's wide bounds, from oc - cean's farth - est coast, Through



5. Steals on the ear the dis - tant tri - umph song, And
6. Soon, soon to faith - ful war - riors comes their rest; _____
7. saints _____ tri - um - phant rise in bright ar - ray; The
8. gates _____ of pearl streams in the count - less host, _____



5. hearts are _____ brave a - gain, and arms are _____ strong.
6. Sweet is the calm of pa - ra - dise _____ the _____ blessed.
7. King of _____ glo - ry pass - es on _____ His _____ way.
8. Sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost:



5-8. Al - le - lu - ia, al - le - lu - ia.

Text: William W. How, 1823-1897
Music: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Fantasia super *Valet will ich dir geben*, BWV 735a

Johann Sebastian Bach
(1685–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
The Reverend Paul J. Mijas, *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*