



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Commemoration of All the Faithful Departed

All Souls' Day

November 2, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, "Lord it is good that we are here!"

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 8 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

O Welt Ich muss dich lassen, Op. 122, No. 11

Johannes Brahms
(1833–1897)

INTRODUCTORY RITE

ENTRANCE ANTIPHON *[Sung by the Cantor or Choir.]*

Eternal rest grant unto them, O LORD; and may perpetual light shine upon them forever.

*V*erse. ¹Praise is due to you in Zion, O God. To you we pay our vows in Jerusalem: you who hear our prayer. To you all flesh will come.

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

*V*erse. ¹*Te decet hymnus, Deus, in Sion; et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet.*

Text: Antiphon, IV Esdras 2: 34–35; Verses, Psalm 65: 2–3
Music: Tomás Luis de Victoria, ca. 1548–1611

THE SIGN OF THE CROSS AND THE GREETING

V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

V. *Priest:* The Lord be with you. -OR- *Bishop:* Peace be with you.

R. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON



Cantor or Choir first, then repeated by All
Ky-ri - e - lé - i - son.
Lord, have mercy.



Cantor or Choir first, then repeated by All
Chri-ste - lé - i - son.
Christ, have mercy.



Cantor or Choir
Ky-ri - e - lé - i - son.
Lord, have mercy.



All
Ky-ri - e - lé - i - son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

COLLECT

The celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Wisdom 3:1-9

The souls of the just are in the hand of God.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



R̥. The Lord is my shep-herd; there is noth - ing I shall want.

- | | |
|--|---|
| <p>1. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where He gives me repose.
Near restful waters He leads me;
He revives my soul. R̥.</p> <p>2. He guides me along the right path,
for the sake of His Name.
Though I should walk in the valley
of the shadow of death,
no evil would I fear, for You are with me.
Your crook and Your staff will give me comfort. R̥.</p> | <p>3. You have prepared a table before me
in the sight of my foes.
My head You have anointed with oil;
my cup is overflowing. R̥.</p> <p>4. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. R̥.</p> |
|--|---|

Text: Verses and Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx © 1985 GIA Publications, Inc. All rights reserved, reprinted with permission under Onelicense.net #A-700682

SECOND READING

Romans 5:5-11

God proves His love for us in that while we were still sinners Christ died for us.

ALLELUIA *[Please stand.]*

Matthew 11:28



R̥. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Come, you who are blessed by My Father;
inherit the Kingdom prepared for you from the foundation of the world. R̥.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Everyone who sees the Son and believes in Him may have eternal life.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

12:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D.

Note: Preaching schedule subject to change.

Bishop of Albany, New York

5:15 P.M. The Reverend Brian W. Lehnert

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON 5:15 P.M.

O Lord Jesus Christ, King of glory, deliver the souls of all the departed faithful from the sufferings of hell and from the deep pit; deliver them from the mouth of the lion, may they not be swallowed up by hell, may they not fall into darkness; but may Saint Michael, the standardbearer, present them in holy light *as you promised long ago to Abraham and his descendants. *V*erse. We offer our sacrifices and our prayers to you, O Lord; receive them for the souls that we are remembering today; O Lord, make them pass from death into life. *As you promised.

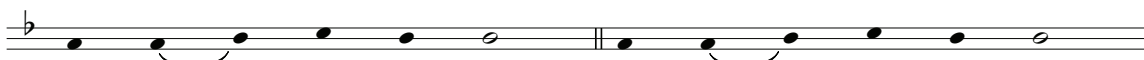
*Dómine Jesu Christe, Rex glória, libera ánimas ómnium fidélium defunctorum de pœnis infèrni, et de profúndo lacu: libera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum: sed sígnifer sanctus Michael repræséntet eas in lucem sanctam: *Quam olim Abrahæ promísisti, et sémini ejus. *V*erse. Hóstias et preces tibi Dómine laudis offèrimus: tu súscipe pro animábis illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transíre ad vitam. *Quam olim.*

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode I

INVITATION TO PRAYER [Please stand.]

V. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
R. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

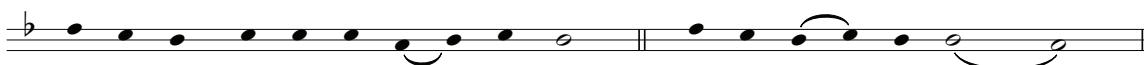
PREFACE DIALOGUE



V. The Lord___ be with you. *R*. **And with___ your spi - rit.**



V. Lift___ up___ your hearts._ *R*. **We lift___ them up to the Lord._**



V. Let us give thanks to the Lord our God. *R*. **It is right and just.____**

SANCTUS ET BENEDICTUS

[Choir or Cantor sings the lightface text. **All sing the boldface text.**]

San - - ctus, **San- ctus,** San - - ctus
Holy Holy Holy

Dó - mi - nus De-us Sá - - - - ba - oth.
Lord God of hosts.

Ple - ni__ sunt cæ - li et__ ter - ra__
Heaven and earth are full of Your glory.

gló - ri - a__ tu - a. **Ho - sán - na** in ex - cél - sis.
Hosanna in the highest.

Be - ne - dí - ctus qui ve - nit__ in nó - mi - ne Dó - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

Text: Gregorian Missal
Music: *Missa de Angelis*, plainsong, mode VI

EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

The mystery of faith.

∇. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,


℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, until You come again.

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec__ vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*


AMEN



♩. For ev - er and ev - er. ℞. A - men.

THE OUR FATHER *[Please stand.]*

All



℞. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;
Thy king - dom come; Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we forgive those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:

℞. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℞. **And with your spirit.**

AGNUS DEI *[Sung by the Choir at 5:15 P.M.]*

Lamb of God, you take away the sins of the world; grant them rest. Grant them eternal rest.

*Agnus Dei, qui tollis peccata mundi: dona eis requiem.
Dona eis requiem sempiternam.*

Text: Traditional Litany, Requiem Mass
Music: Tomás Luis de Victoria, ca. 1548–1611

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:



℟. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

May perpetual light shine upon them, O LORD, with all Your saints for eternity; for You are faithful.

Verses. ¹Out of the depths I cry to You, O LORD: LORD, hear my voice. ²Let Your ears be attentive to the voice of my pleading. ³If You, O LORD, should mark iniquities, LORD, who could stand? ⁴For with You there is merciful forgiveness, for those who fear You.

Lux æterna luceat eis, Dómine, cum sanctis tuis in ætérnum, quia pius es.

Verses. ¹*De profúndis clamávi ad te, Dómine; Dómine, exáudi vocem meam.* ²*Fiant aures tuæ intendéntes in vocem deprecationis meæ.* ³*Si iniquitátes observáveris, Dómine, Dómine quis sustinébit?* ⁴*Quia apud te propitiátio est, ut timeámus te.*

Text: Antiphon, IV Esdras 2:35; Verses, Psalm 129:1–2a, 2bc, 3, 4
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Je - ru - sa - lem, my hap - py home,
2. Thy saints are crowned with glo - ry great;
3. There Da - vid stands with harp in hand
4. Our La - dy sings "Mag - ni - fi - cat"
5. There, Mag - da - len has left her moan,
6. Je - ru - sa - lem, Je - ru - sa - lem,



1. When shall I come to thee?
2. They see God face to face;
3. As mas - ter of the choir:
4. With tune sur - pas - sing sweet,
5. And cheer - ful - ly does sing
6. God grant that I may see



1. When shall my sor - rows have an end?
2. They tri - umph still, they still re - joice
3. Ten thou - sand times would one be blessed
4. And all the vir - gins bear their part,
5. With bless - ed saints, whose har - mo - ny
6. Thine end - less joy, and of the same



1. Thy joys when shall I see?
2. In that most hap - py place.
3. Who might this mu - sic hear.
4. All sit - ting at her feet.
5. In ev - ery street does ring.
6. Par - tak - er ev - er be!

Text: Joseph Bromhead, 1747-1826, alt.
 Music: LAND OF REST, CM; American Hymn

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Improvisation on *In paradisum*



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*