



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 22, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Laudate Dominum omnes gentes, from *École d’Orgue*

Jacques-Nicolas Lemmens
(1823–1881)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

This is the feast_____ of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. *To verses* lu - ia. *Last time*

Text: Based on Revelation 5, © 1987, *Lutheran Book of Worship*

Music: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923-2010, © 1975, Richard Hillert, reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON



Ky-ri - e _____ e - lé - i - son.

Lord, have mercy.



Chri-ste _____ e - lé - i - son.

Christ, have mercy.



Ky-ri - e _____ e - lé - i - son.

Lord, have mercy.




Ky-ri - e _____ e - lé - i - son.

Text: *Missale Romanum*


Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

GLORIA IN EXCELSIS

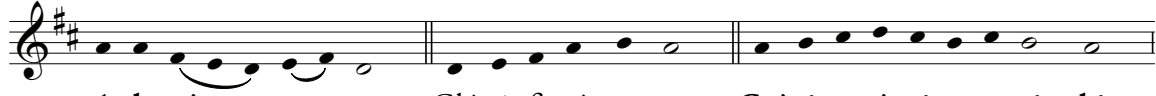
[Choir or Cantor sings the lightface text. All sing the boldface text.]




Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.




bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,




A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.



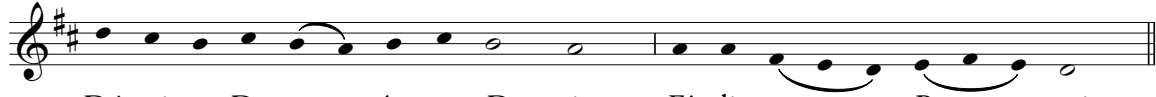
prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.



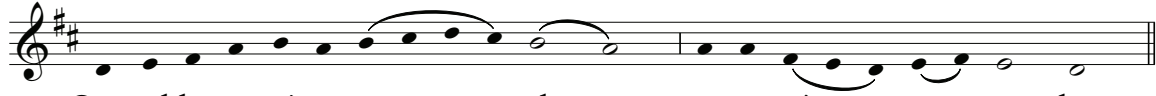
le - stis, De - us Pa - ter om - ní - po - tens.



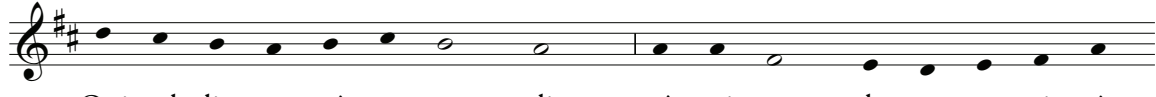
Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,




Dó-mi-ne De - us, Ag-nus De - i, Fí - li - us Pa - tris..
Lord God, Lamb of God, Son of the Father,



Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
you take away the sins of the world, have mercy on us;



Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;



nem_ no - stram. **Qui se-des ad déx-te-ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

[continued]

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The celebrant prays the collect.
 R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Ezekiel 34:11–12, 15–17

Behold, I will judge between one sheep and another.

RESPONSORIAL PSALM

Psalms 122:1–2, 3–4, 8–9

R̄. Let us go re - joic - ing to the house of the Lord.

1. I rejoiced when they said to me,
 “Let us go to the house of the LORD.”
 And now our feet are standing
 within your gates, O Jerusalem. R̄.
2. Jerusalem is built as a city
 bonded as one together.
 It is there that the tribes go up,
 the tribes of the LORD. R̄.

3. For the sake of my family and friends,
 let me say, “Peace upon you.”
 For the sake of the house of the LORD, our God,
 I will seek good things for you. R̄.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Samuel Weber, OSB, © Saint Meinrad Archabbey. All rights reserved, reprinted with permission.

He must reign until He has put all His enemies under His feet.

ALLELUIA *[Please stand.]*

Mark 11:9, 10



Gospel verse. Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! *R.*

Text: The Roman Missal
Music: Gregorian Missal, plainsong mode VI

GOSPEL

Matthew 25:31–46

[Before the reading.]

- V.* The Lord be with you.
- R.* **And with your spirit.**
- V.* A reading from the Holy Gospel according to Matthew.
- R.* **Glorify to You, O Lord.**

When the Son of Man comes in His glory, He will sit upon His glorious throne.

[After the reading.]

- V.* The Gospel of the Lord.
- R.* **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

The Reverend Brian Lehnert

Note: Preaching schedule subject to change.

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

O how glorious is the kingdom
in which all the saints rejoice with Christ,
Sparkling in robes of white
they follow the Lamb wherever He goes.

*O quam gloriósum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amícti stolis albis,
sequúntur Agnum, quocúmque íerit.*

Text: cf. Revelation 7:9; Magnificat Antiphon for Second Vespers, Solemnity of All Saints
Music: Tomás Luis de Victoria, 1548–1611

INVITATION TO PRAYER *[Please stand.]*

✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.

✠. **Amen.**

PREFACE DIALOGUE

✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

San - ctus, **San-ctus,** **San-ctus**
Holy Holy Holy

Dó - mi - nus De - us Sá - ba - oth.
Lord God of hosts.

Ple - ni sunt cae - li et ter - ra
Heaven and earth are full of Your glory.

gló - ri - a tu - a. **Ho - sán - na in ex - cél - sis.**
Hosanna in the highest.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

Text: Gregorian Missal
Music: *Missa de Angelis*, plainsong, mode VI

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.

∞. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, until You come again.

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

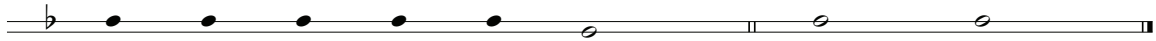
Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



℣. For ev - er and ev - er. ℟. A - men.

—OR—



℣. For ev - er and ev - er. ℟. A - men.

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.

℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.

[continued]

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



R. do - na no - bis pa - - cem.
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

"Amen, I say to you, whatever you did for one of these least brothers of Mine, you did for Me. Come, you who are blessed by My Father. Inherit the kingdom prepared for you from the foundation of the world."

✠erse. ¹I will extol You, my God and king, and bless Your Name forever and ever. ²They will tell of Your great glory and splendor, and recount Your wonderful works. ³All Your works shall thank You, O LORD, and all Your faithful ones bless You. ⁴They shall speak of the glory of Your reign, and declare Your mighty deeds.

Amen dico vobis: quod uni ex minimis mei fecistis, mihi fecistis: venite benedicti Patris mei, possidete preparatum vobis regnum ab initio saeculi.

✠erse. ¹Exaltabo te, Deus meus rex, et benedicam nomini tuo in saeculum et in saeculum saeculi. ²Magnificentiam gloriae majestatis tuae loquentur et mirabilia tua enarrabunt. ³Confiteantur tibi, Domine, omnia opera tua; et sancti tui benedicant tibi. ⁴Gloriam regni tui dicant et potentiam tuam loquentur.

Text: Antiphon, Matthew 25:40, 34; Verses, Psalm 145:1, 5, 10, 11
Music: *Gregorian Missal*, Mode IV

HYMN OF PRAISE



1. To Je - sus Christ, our sov - ereign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To You, and to — Your Church, great King, We



1. is the world's sal - va - tion, All praise and hom - age
2. ev - ery land and na - tion; For in Your King - dom,
3. pledge our heart's ob - la - tion; Un - til be - fore — Your



1. do we bring And thanks and ad - o - ra - tion.
2. Lord di - vine, A - lone we find sal - va - tion.
3. throne we sing In end - less ju - bi - la - tion.



- 1-3. Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



- 1-3. Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
Music: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;

be our defense against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Fanfare, from *École d'Orgue*

Jacques-Nicolas Lemmens



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*