



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday in Ordinary Time

January 24, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Fugue III on the Name BACH, Op. 60

Robert Schumann
(1810–1856)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



℣. The Lord is king, the Most High o-ver all the earth.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

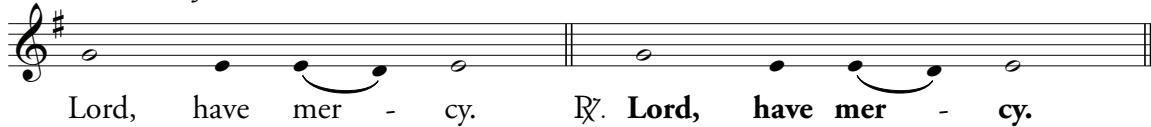
℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

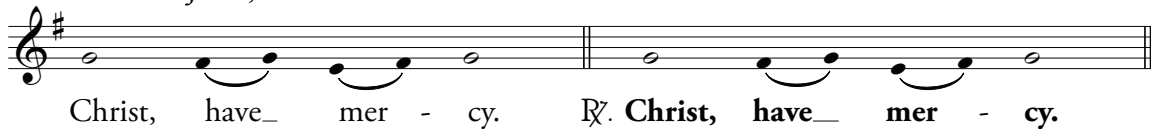
PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:



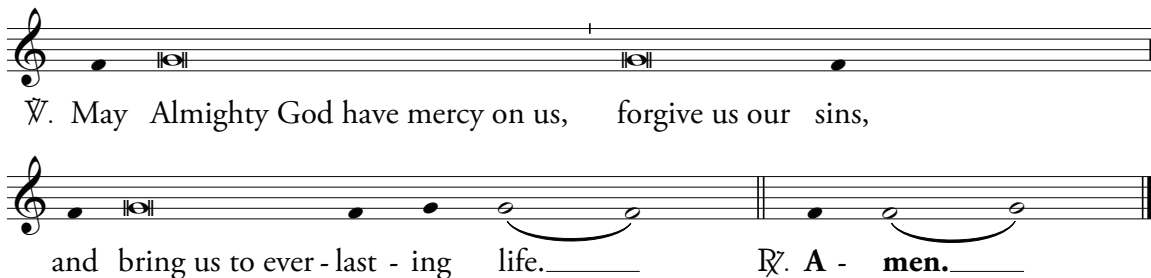
℣. Lord Jesus, You heal the wounds of sin and division:



℣. Lord Jesus, You intercede for us with Your Father:



Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*



GLORIA IN EXCELSIS



[continued]

glo - ri - fy — You, we give You thanks for Your great glo - ry,
 Lord God, heaven - ly — King, O — God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

All

You take away the sins of the world,

re - ceive our prayer;

All

You are seated at the right hand of the Father, have mer - cy on us.

All

For you a-lone are the Ho - ly One, — You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa - ther. A - - - men, —

a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

R. Amen.

ALLELUIA *[Please stand. Repeat after the cantor.]*



Gospel verse. The kingdom of God is at hand.
Repent and believe in the Gospel. R.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

Mark 1:14–20

[Before the Gospel]

- ✠. The Lord be with you.
- R. **And with your spirit.**
- ✠. A reading from the Holy Gospel according to Mark.
- R. **Glory to You, O Lord.**

“Repent, and believe in the gospel.”

[After the Gospel]

- ✠. The Gospel of the Lord.
- R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

Text: Isaac Watts, 1674–1748
Music: Gerald Near, b. 1942

“TROUBADOURS” TRAINING CHOIR ANTHEM 11 A.M.

Like a shepherd He feeds His flock
And gathers the lambs in His arms.
Holding them carefully close to His heart,
Leading them home.

Text: Based on Isaiah 40:9ff; Ezekiel 34:11ff; Matthew 11:28ff; Bob Dufford, S.J.
Music: Bob Dufford, S.J., b. 1943
Text and music: © 1976 Robert J. Dufford, S.J., and OCP. Reprinted with permission.

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

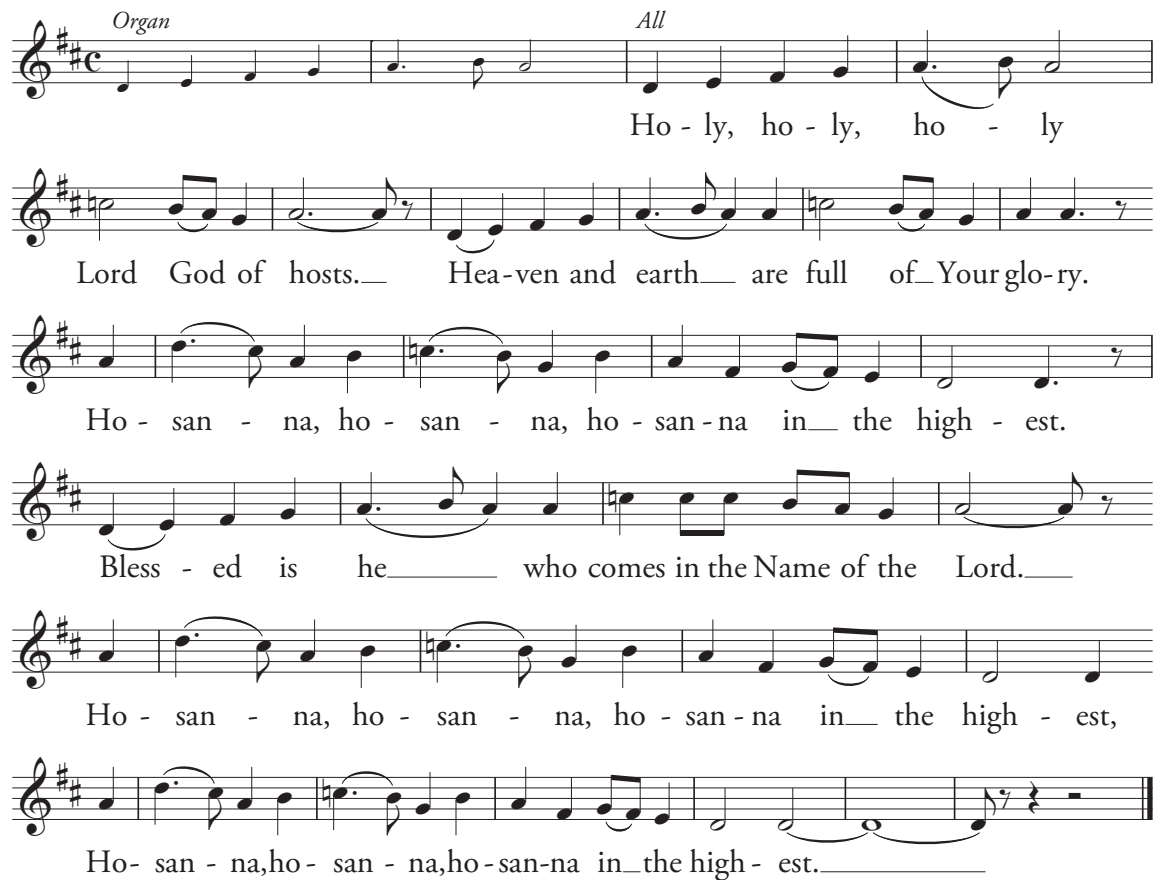


V. The Lord be with you. R. And with your spi - rit.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

SANCTUS ET BENEDICTUS



Organ *All*
Ho - ly, ho - ly, ho - ly
Lord God of hosts. Hea - ven and earth are full of Your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est,
Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*

A - men, a - men, a - men.

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THE OUR FATHER *[Please stand.]*

All

℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;
Thy king - dom come; Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.
The Celebrant prays the embolism. Then, all sing:

℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE


✠. The peace of the Lord be with you always.

✠. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

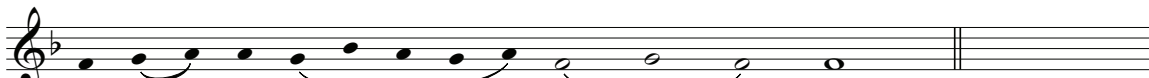
Lamb of God, you take away the sins of the world:



✠. **mi - se - ré - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

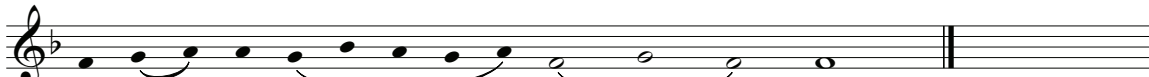
Lamb of God, you take away the sins of the world:



✠. **mi - se - ré - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



✠. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

“Come after me, and I will make you fishers of men.”
Then, they abandoned their nets and followed [the Lord].

¶ Verses. ¹Blessed are those whose way is blameless, who walk in the law of the LORD! ²My soul is consumed with longing at all times for your decrees. ³See, I long for your precepts; give me life by your justice. ⁴I reach out to your commands, which I love, and ponder your statutes.

Venite post me: faciam vos piscatores hominum: at illi, relictis retibus et navi, secuti sunt Dominum.

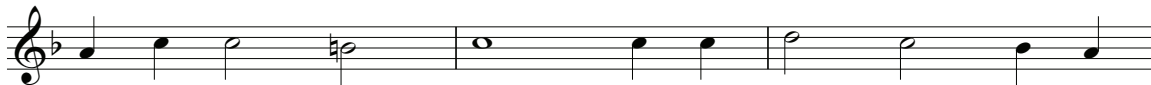
¶ Verses. ¹Beati immaculati in via, qui ambulat in lege Domini. ²Defecit anima mea in desiderando iudicia tua in omni tempore. ³Ecce concupiui mandata tua; in iustitia tua vivifica me. ⁴Et levabo manus meas ad precepta tua, que dilexi; et exercabor in justificationibus tuis.

Text: Antiphon, Matthew 4:19, 20; verses Psalm 119:1, 20, 40, 48
Music: Gregorian Missal, Mode VIII

HYMN OF PRAISE



1. For the Bread, which You have bro - ken; For the
2. By this pro - mise that You love us; By Your
3. With the saints who now a - dore You Seat - ed
4. In Your ser - vice, Lord, de - fend us, In our



1. Cup, which You have poured; For the words, which You have
2. gift of peace re - stored, By Your call to Heaven a -
3. at the Fa - ther's board, May the Church still wait - ing
4. hearts keep watch and ward; In the world, to which You



1. spo - ken— Now we give You thanks, O Lord.
2. bove us, Hal - low all our lives, O Lord.
3. for You Keep love's ties un - bro - ken, Lord.
4. send us, Let Your King - dom come, O Lord.

Text: Louis FitzGerald Benson, 1855-1930
Music: OMNI DIE, 87 87; Corner's *Gesangbuch*, 1631

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Fugue V on the Name BACH, Op. 60

Robert Schumann



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*