



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Second Sunday of Lent

February 28, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

11 A.M. *Méditation*

Gabriel Dupont
(1878–1914)

5 P.M. *Christus, der uns selig macht, BWV 620*
 (“Christ, Who makes us blessed”)

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



R. The Lord is my light and my sal - va - tion.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the
Angels and Saints, and you, my brothers and
sisters, to pray for me to the Lord our God.**

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

Choir first, then all repeat *Choir first, then all repeat*

Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.
(Lord, have mercy.) (Christ, have mercy.)

Choir or Cantor *All*

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
(Lord, have mercy.)

Text: *Roman Missal*
Music: *Gregorian Missal, Mass XVI, mode III*

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Genesis 22:1–2, 9a, 10–13, 15–18

“I will bless you abundantly because you obeyed my command.”

RESPONSORIAL PSALM

Psalms 116:10, 15, 16–17, 18–19



℟. I will walk be - fore the_ Lord_____ in the land of the liv - ing.

1. I trusted, even when I said,
“I am sorely afflicted.”
How precious in the eyes of the LORD
is the death of his faithful. ℟.
2. Your servant, LORD, your servant am I,
the son of your handmaid;
you have loosened my bonds.
A thanksgiving sacrifice I make;
I will call on the name of the LORD. ℟.
3. My vows to the LORD I will fulfill
before all his people,
in the courts of the house of the LORD,
in your midst, O Jerusalem. ℟.

Text: Refrain, Lectionary for Mass © 1969, 1981, 1997, ICEL
Music: Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700686

SECOND READING

Romans 8:31b–34

“God did not spare his own Son.”

GOSPEL ACCLAMATION [Please stand. Repeat after the cantor.]



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. From the shining cloud the Father’s voice is heard:
This is My beloved Son, listen to Him. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“This is my beloved Son.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

The Very Reverend David R. LeFort, S.T.L., V.G.

Rector of the Cathedral

RITE OF CHRISTIAN INITIATION OF ADULTS 11 A.M.

MINOR EXORCISMS

The first or minor exorcisms [are] petitions directly addressed to God. They draw the attention of the catechumens to the real nature of Christian life, the struggle between flesh and spirit, the importance of self-denial for reaching the blessedness of God's kingdom, and the unending need for God's help (Rite of Christian Initiation of Adults ¶90).

PRAYER OF EXORCISM

BLESSING OF THE CATECHUMEN

The blessings of the catechumen are a sign of God's love and of the Church's tender care. They are bestowed on the catechumen so that, even though he does not as yet have the grace of the sacraments, he may still receive from the Church courage, joy, and peace as he proceeds along the difficult journey he has begun (Rite of Christian Initiation of Adults ¶95).

ANOINTING OF THE CATECHUMEN

[Mass continues with the Profession of Faith.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

Text: Office Hymn at Lauds, Feast of the Transfiguration
Music: Morten Lauridsen, b. 1943

INVITATION TO PRAYER [Please stand.]

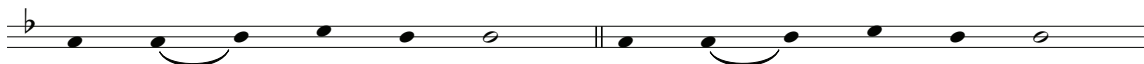
℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts._ ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*

Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.

Ÿ. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,


℞. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, *until You come again.*

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

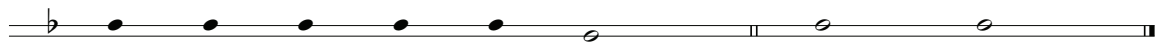
Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN



℣. For ev - er and ev - er. ℟. A - men.

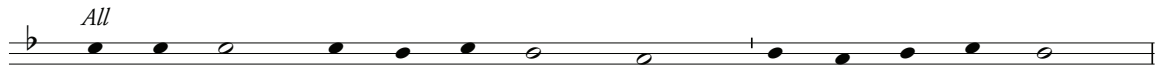
—OR—




℣. For ev - er and ev - er. ℟. A - men.

THE OUR FATHER *[Please stand.]*

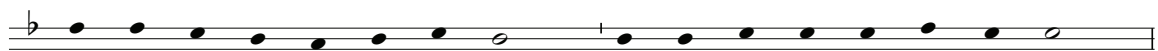
All




℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;




Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we for - give those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



℞. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



℞. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



℞. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℞. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Tell no one about the vision you have seen until the Son of Man has risen from the dead.

✠erse. ¹My heart overflows with noble words. To the king I address the song I have made. ²You are the most handsome of the sons of men, and graciousness is poured out upon your lips, for God has blessed you forevermore. ³Gird your sword upon your thigh, O mighty one, with your splendor and your majesty. ⁴In your majesty ride on triumphant in the cause of truth, meekness, and justice.

Visionem quam vidistis, némini dixéritis, donec a mórutis resúrgat Filius hóminis.

✠erse. ¹*Eructávit cor meum verbum bonum, dico ego ópera mea regi.* ²*Speciósus forma es præ filiis hóminum, diffusa est grátia in lábiis tuis, proptérea benedixit te Deus in ætérnum.* ³*Accíngere gládio tuo super femur tuum, potentíssime, magnificéntia tua et ornátu tuo.* ⁴*Et ornátu tuo procéde, currum ascénde propter veritátem et mansuetúdinem et justítiam.*

Text: Antiphon, Matthew 17:9; verses Psalm 45: 2ab, 3, 4, 5
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Lord Je - sus, Sun of Right - eous - ness,
2. Give guid - ance to our wan - dering ways,
3. Lord, grant that we in pen - i - tence
4. Now near - er draws the day of days
5. The u - ni - verse Your glo - ry shows,



1. Shine in our hearts, we pray;
2. For - give us, Lord, our sins;
3. May of - fer You our praise,
4. When par - a - dise shall bloom,
5. Blest Fa - ther, Spi - rit, Son;



1. Dis - pel the gloom that shades our minds
2. Re - store us by Your lov - ing care
3. And through Your sav - ing sac - ri - fice
4. When we shall be at one with You,
5. We shall ac - claim Your ma - jes - ty,



1. And be to us as day.
2. To peace and joy with - in.
3. Re - ceive Your gift of grace.
4. Lord, ris - en from the tomb.
5. E - ter - nal Three in One.

Text: Latin; tr. Anne K. LeCroy, b. 1930 © Oxford University Press, reprinted under Onelicense.net A-700682
Music: LAND OF REST, CM; American Folk Hymn

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,
defend us in battle;**

**be our defense against the wickedness
and snares of the devil.**

May God rebuke him, we humbly pray;

**and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits**

who prowl about the world seeking the ruin of souls. Amen.

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

11 A.M. *Méditation* (from Organ Sonata VI, Op. 86)

Alexandre Guilmant
(1837–1911)

5 P.M. *An Wasserflüssen Babylon*
("By the rivers of Babylon [there we sat and wept]")

Johann Pachelbel
(1653–1706)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*