



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Fifth Sunday of Lent

March 21, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 9 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Herzliebester Jesu, Op. 122, No. 2
(“Beloved Jesus [what hast Thou done wrong?]”)

Johannes Brahms
(1833–1897)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

R. Like a deer that longs for run - ning streams, my
soul longs for You, my God.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: William A. Bauman and Robert J. Batastini, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

Choir first, then all repeat

Ký - ri - e e - lé - i - son. Chri- ste e - lé - i - son.
(Lord, have mercy.) (Christ, have mercy.)

Choir or Cantor All

Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.
(Lord, have mercy.)

Text: *Roman Missal*

Music: *Gregorian Missal, Mass XVI, mode III*

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jeremiah 31:31–34

“I will make a new covenant with the house of Israel.”

RESPONSORIAL PSALM

Psalm 51:3–4, 12–13, 14–15



℞. Cre - ate a clean heart, _____ a clean heart in me, O God.

1. Have mercy on me, O God,
according to Your merciful love;
according to Your great compassion,
blot out my transgressions.
Wash me completely from my iniquity,
and cleanse me from my sin. ℞.
2. Create a pure heart for me, O God;
renew a steadfast spirit within me.
Do not cast me away from Your presence;
take not Your Holy Spirit from me. ℞.
3. Restore in me the joy of Your salvation;
sustain in me a willing spirit.
I will teach transgressors Your ways,
that sinners may return to You. ℞.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
 Music: Frank Schoen © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Hebrews 5:7–9

“Son though He was, He learned obedience from what He suffered.”

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*

℞. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. Whoever serves Me must follow Me, says the Lord;
and where I am, there also will My servant be. ℞.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“If a grain of wheat falls to the ground and dies, it produces much fruit.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

Deacon Timothy J. Kosto, Ph.D.

Deacon of the Cathedral of the Immaculate Conception

RITE OF CHRISTIAN INITIATION OF ADULTS 5:15 P.M. *(Extraordinary Liturgy)*

THE THIRD SCRUTINY

The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, Who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all (Rite of Christian Initiation of Adults ¶141).

INVITATION TO SILENT PRAYER

INTERCESSIONS FOR THE ELECT

[After each intercession.]

℣. Let us pray to the Lord.

℟. **Lord, hear our prayer.**

EXORCISM

In the rite of exorcism, which is celebrated by a priest or deacon, the elect, who have already learned from the Church as their mother the mystery of deliverance from sin by Christ, are freed from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey, and they open their hearts to receive the gifts of the Savior (Rite of Christian Initiation of Adults ¶144).

[Mass continues with the Profession of Faith.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

Text: John Newton, 1725–1807

Music: CAITHNESS, 86 86, Scottish Psalter, 1635; Arr. [Ireland-native] Charles Villiers Stanford, 1852–1924

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.

℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

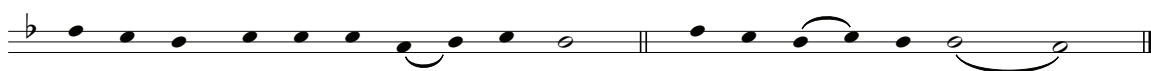
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. And with__ your spi - rit.



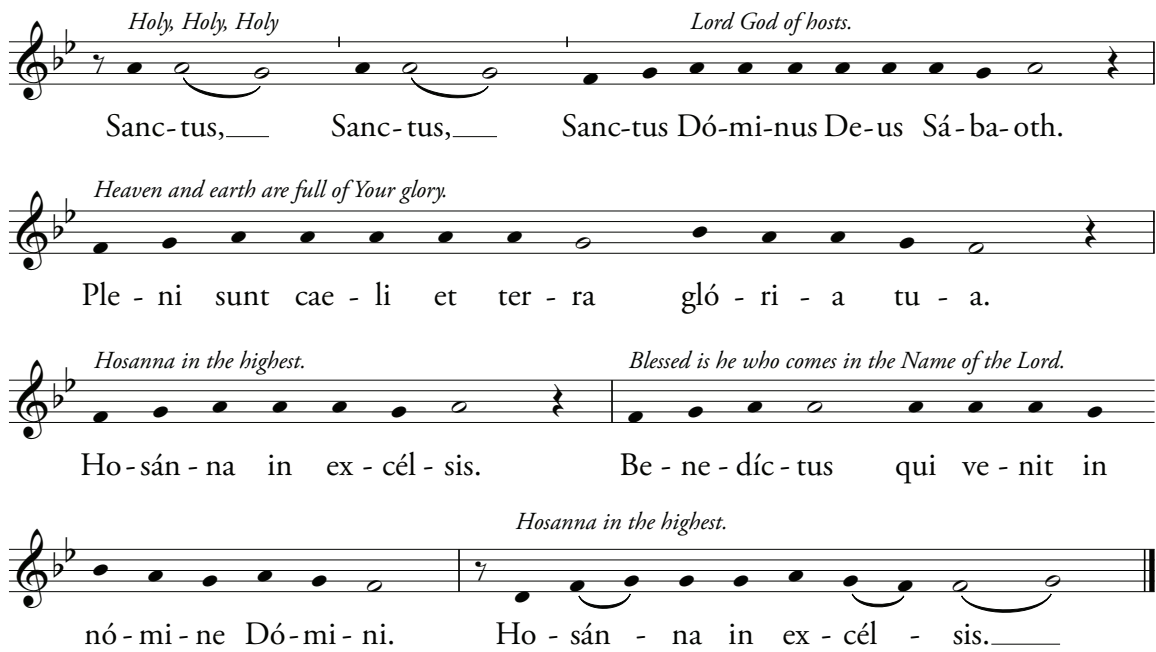
℣. Lift__ up__ your hearts._ ℟. We lift__ them up to the Lord._



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**__

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

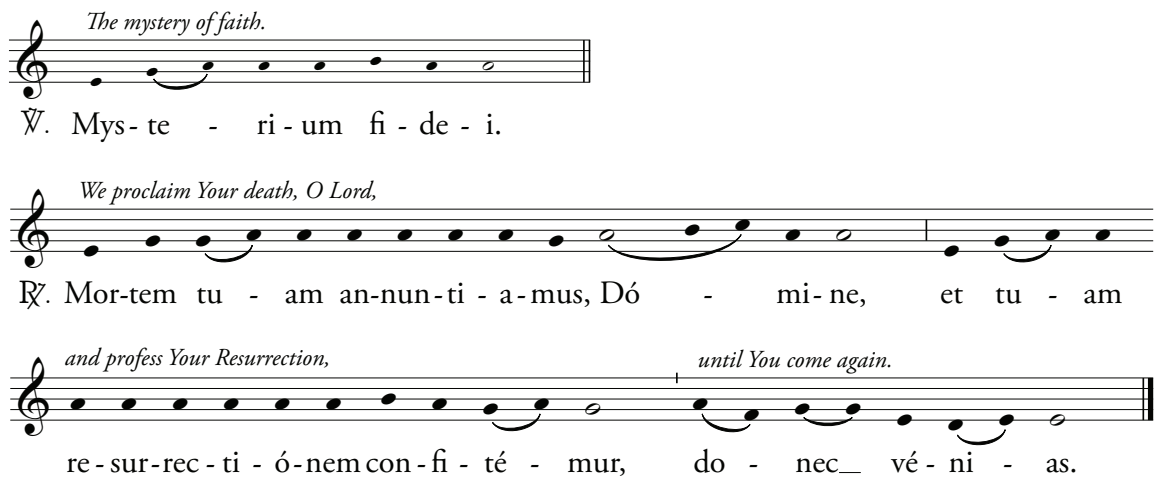
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

The mystery of faith.



℣. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

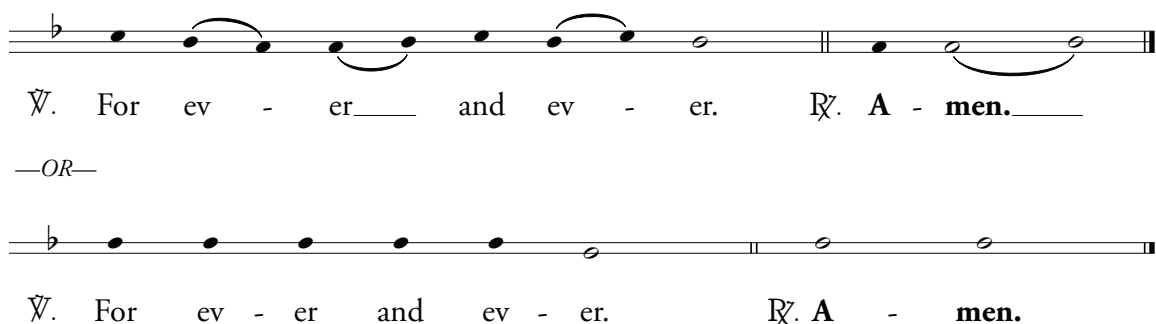
℟. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, *until You come again.*

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN




℣. For ev - er — and ev - er. ℟. A - men. —

—OR—


℣. For ev - er and ev - er. ℟. A - men.

THE OUR FATHER *[Please stand.]*

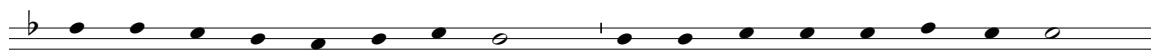
All




℞. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



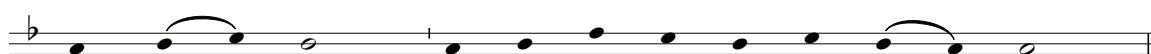
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

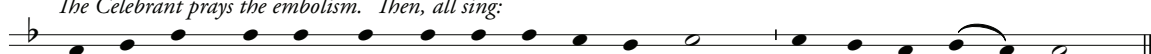


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℞. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

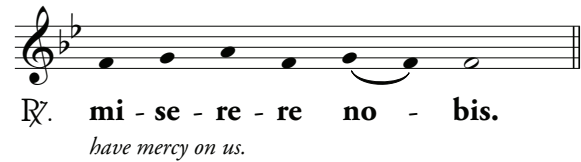
SIGN OF PEACE

✠. The peace of the Lord be with you always.

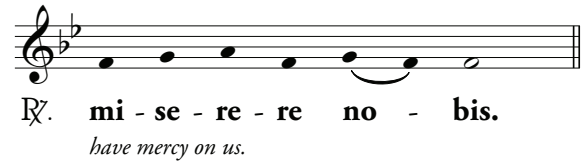
℞. **And with your spirit.**

AGNUS DEI

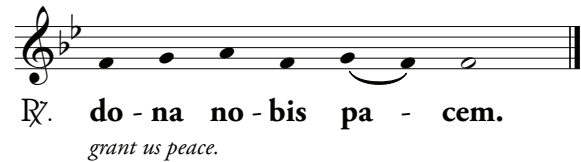
✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



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✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever serves me must follow me, and where I am,
there also will my servant be.

✠verses. ¹O LORD, hear a cause that is just; pay heed to my cry. ²Turn your ear to my prayer: no deceit is on my lips. ³From you may my justice come forth. Your eyes discern what is upright. ⁴My foes encircle me with deadly intent. Their hearts tight shut, their mouths speak proudly.

Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.

✠verses. ¹Exáudi, D'omine, justítiam meam, inténde deprecationem meam. ²Auribus percípe orationem meam, non in lábiis dolósis. ³De vultu tuo júdicium meum pródeat; óculi tui videant aequitátes. ⁴Inimíci mei in furóre circumdedérunt me, ádipem suum conclusérunt; os eórum locútum est supérbiam.

Text: Antiphon, John 12:16; verses, Psalm 17:1ab, 1cd, 2, 9b-10
Music: *Gregorian Missal*, Mode V

HYMN OF PRAISE



1. What won-drous love is this, O my soul, O my soul! What won-drous love is
2. When I was sink-ing down, sink-ing down, sink-ing down; When I was sink-ing
3. To God and to the Lamb, I will sing, I will sing; To God and to the
4. And when from death I'm free, I'll sing on, I'll sing on; And when from death I'm



1. this, O my soul! What won-drous love is this That caused the Lord of bliss
2. down, sink-ing down; When I was sink-ing down Be - neath God's right - eous frown,
3. Lamb, I will sing! To God and to the Lamb, Who is the great I AM,
4. free, I'll sing on! And when from death I'm free, I'll sing and joy - ful be,



1. To send this pre - cious peace to my soul, to my soul,
2. Christ laid a - side His crown for my soul, for my soul!
3. While mil - lions join the theme I will sing, I will sing!
4. And through e - ter - ni - ty I'll sing on, I'll sing on!



1. to send this pre - cious peace to my soul!
2. Christ laid a - side His crown for my soul!
3. While mil - lions join the theme, I will sing!
4. And through e - ter - ni - ty I'll sing on!

Text: American Folk Hymn, ca. 1835

Music: WONDROUS LOVE, 12 9 12 12 9, from *The Southern Harmony*, 1835

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Herzliebster Jesu (Chorale Preludes, Vol. 1, No. 10)
("Beloved Jesus [what hast Thou done wrong?]")

Helmut Walcha
(1907–1991)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*