



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Octave Day of Easter

Divine Mercy Sunday

April 11, 2021

PRELUDE

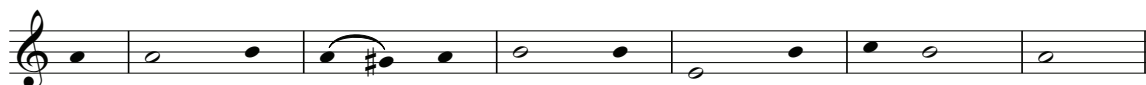
Tocatta in D Minor ("Dorian"), BWV 538/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death today rose triumphing. *R.*



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, "My peace be on all here." *R.*

When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. *R.*

"My pierced side, O Thomas see;
My hands, My feet, I show to thee;
Not faithless but believing be." *R.*

No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God!" he cried. *R.*

How blest are they who have not seen,
And yet whose faith has constant been;
For they eternal life shall win. *R.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494

Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

THE SIGN OF THE CROSS AND THE GREETING

V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

V. *Priest:* The Lord be with you.

R. **And with your spirit.**

-or-

V. *Bishop:* Peace be with you.

R. **And with your spirit.**

RITE FOR THE BLESSING AND SPRINKLING OF WATER

✠. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

✠. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



1. I saw water flowing from the right side of the temple, Alleluia. ✠.
2. It brought God's life and His salvation, and the people sang in joyful praise, Alleluia. ✠.
3. You are a people God claims as His own to praise Him, Alleluia. ✠.
4. God called you out of darkness into His marvelous light, Alleluia. ✠.
5. Lord Jesus, from Your wounded side flowed streams of cleansing water, Alleluia. ✠.
6. The world was washed of all its sin, all life made new again, Alleluia. ✠.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9; 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
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[After the Sprinkling with Holy Water.]

✠. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

✠. **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau - dá - mus te.** Be-ne-dí-ci - mus te.____
We praise you, we bless you,

A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó - mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. **Qui se - des ad déx - te - ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -

mus, Je - su Chri - ste. **Cum San - cto Spí - ri - tu,**
with the Holy Spirit, in the glory of God the Father. Amen.

in gló - ri - a De - i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Acts 5:12–16

Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.

RESPONSORIAL PSALM

Psalm 118:2–4, 13–15, 22



℟. Give thanks to the Lord for He is good, His love is ev - er - last - ing.

- | | |
|---|--|
| <p>1. Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.” ℟.</p> <p>2. I was thrust down, thrust down and falling,
but the LORD was my helper.
The LORD is my strength and my song;
He was my savior.
There are shouts of joy and salvation
in the tents of the just. ℟.</p> | <p>3. The stone that the builders rejected
has become the cornerstone.
By the LORD has this been done,
a marvel in our eyes.
This is the day the LORD has made;
let us rejoice in it and be glad. ℟.</p> |
|---|--|

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SECOND READING

Revelation 1:9–11a, 12–13, 17–19

I was dead, but now I am alive forever and ever.

SEQUENCE

Christians, to the Paschal Victim
offer sacrifice and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!
Life's own Champion, slain,
yet lives to reign.

Tell us, Mary:
say what thou didst see upon the way.
The tomb the Living did enclose;
I saw Christ's glory as He rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
He goes before you into Galilee.

That Christ is truly risen
from the dead we know.
Victorious King, Thy mercy show!
Amen. Alleluia.

*Victimæ paschali laudes
immolent Christiani.*

*Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.*

*Mors et vita duello
confluxere mirando:
dux vitæ mortuus,
regnat vivus.*

*Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis:*

*Angelicos testes,
sudarium, et vestes.*

*Surrexit Christus spes mea:
praecedet suos in Galilaeam.*

*Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.*

Text: *Victimæ Paschali laudes*, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.
Music: *Gregorian Missal*, Mode I

ALLELUIA [Please stand.]

al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. You believe in Me, Thomas, because you have seen Me, says the Lord. Alleluia!
blessed are those who have not seen me, but still believe! Alleluia! *℟̄.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

[Before the reading.]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to John.

☩. **Glory to You, O Lord.**

On the evening of that first day of the week, Jesus came and stood in their midst.

[After the reading.]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

11 A.M. Deacon Timothy J. Kosto, Ph.D.

Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Most Reverend Edward B. Scharfenberger, D.D.

Bishop of Albany, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor

All

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.*

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number. *Had Christ.*

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver. *Had Christ.*

Text: George Ratcliffe Woodward, in *Carols for Easter and Ascensiontide*, 1894
Music: Arranged by Charles Wood, 1866-1926

INVITATION TO PRAYER [Please stand.]

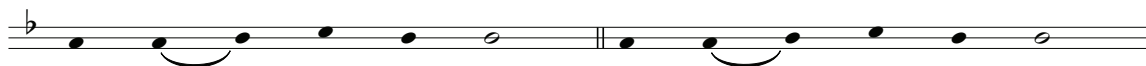
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and ties. The piece concludes with a double bar line.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and ties. The piece concludes with a double bar line.

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AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - - men.' The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and ties. The piece concludes with a double bar line.

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THE OUR FATHER [*Please stand.*]

All



℞. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℞. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

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Music: Traditional chant, adapt. by Robert Snow, 1964


SIGN OF PEACE

✠. The peace of the Lord be with you always.

℞. **And with your spirit.**


AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:




✠. **mi - se - ré - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. **mi - se - ré - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



✠. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Place your hand, and know the [wounds from the] nails, alleluia: and do not be unbelieving, but faithful, alleluia.

✠verses. ¹Give praise to the LORD, for He is good; His mercy endures forever. ²Let the house of Israel say, "His mercy endures forever." ³I called to the LORD in my distress; He has answered and freed me. ⁴It is better to take refuge in the LORD than to trust in man.

Mitte manum tuam, et cognósce loca clavórum, allelúia: et noli esse incrédulus, sed fidélis, allelúia, allelúia.

✠verses. ¹*Confitémini Dómino, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ²*Dicat nunc Israel, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ³*De tribulatióne invocávi Dóminum, et exaudivit me edúcens in latitúdinem Dóminus.* ⁴*Bonum est confúgere ad Dóminum quam confidere in hómine.*

Text: Antiphon, John 20:27; verses, Psalm 118:1, 2, 5, 8
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal Blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y Vic - tim from on high, Hell's fierce powers be - neath Thee lie;
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do sin de - stroy.



1. Who has washed us in the tide Flow - ing from His pierc - ed side;
2. Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
3. Thou hast con - quered in the fight, Thou hast brought us life and light:
4. From sin's power do Thou set free Souls new - born, O Lord, in Thee.



1. Praise we Him, Whose love di - vine Gives His sa - cred Blood for wine,
2. Praise we Christ, Whose Blood was shed, Pas - chal Vic - tim, Pas - chal bread;
3. Now no more can death ap - pall, Now no more the grave en - thrall;
4. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise:



1. Gives His Bo - dy for the feast, Christ the Vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened par - a - dise, And in Thee Thy saints shall rise.
4. Ris - en Lord, all praise to Thee With the Spi - rit ev - er be.

Text: *Ad regias agni dapes*; Latin, 4th C.; Tr. by Robert Campbell, 1814-1868, alt.
Music: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

PRAYER OF CONSECRATION TO MERCIFUL LOVE 5 P.M.

℟. Merciful Father, relying on the prayers and example of Abraham and Mary, my father and mother in faith, and of St. Therese, my sister in the way of humble confidence, I, _____, choose, this day, with the help of Your grace, to strive with all my heart to follow the Little Way.

And so, I firmly intend to fight discouragement, do little things with great love, and be merciful to my neighbor in deed, word, and prayer. I aim to keep before my eyes my poverty, weakness, brokenness, and sin, trusting that my littleness and contrite heart will attract Your Merciful Love. I choose to remain always little, not relying on my own merits but solely on Yours, dear Lord, and those of the Blessed Mother. Finally, I believe, my God, that You can and will make me into a saint, even if I won't see it, even if I have to struggle all my life against vice and sin, even if I have to wait until the very end. This blind hope in Your mercy, O Lord, is my only treasure. And now, to confirm my resolve and to console You for so much rejection of Your mercy,

I OFFER MYSELF, THROUGH THE HANDS OF MARY IMMACULATE, AS A VICTIM OF HOLOCAUST TO YOUR MERCIFUL LOVE,

asking You to consume me incessantly, allowing the waves of infinite tenderness shut up within You to overflow into my soul, and that I may thus become a martyr of Your Love, O my God, and a gift of mercy to so many others. I ask all this in Jesus' Name. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

℟. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

℟. **Amen.**

☩. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Toccata on *O filii et filiae*

Lynwood Farnam
(1834–1896)