



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Easter

April 18, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 10 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

Schmücke dich, o liebe Seele, Op. 122, No. 5
 (“Deck thyself, O beloved soul [with gladness]”)

Johannes Brahms
(1833–1897)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare His
power! Sing praise for all His might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

THE SIGN OF THE CROSS AND THE GREETING

∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. **Amen.**

∇. Grace to you and peace from God our Father and the Lord Jesus Christ.

℞. **And with your spirit.**

RITE FOR THE BLESSING AND SPRINKLING OF WATER

∇. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℞. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



1. I saw water flowing from the right side of the temple, Alleluia. R̄.
2. It brought God's life and His salvation, and the people sang in joyful praise, Alleluia. R̄.
3. You are a people God claims as His own to praise Him, Alleluia. R̄.
4. God called you out of darkness into His marvelous light, Alleluia. R̄.
5. Lord Jesus, from Your wounded side flowed streams of cleansing water, Alleluia. R̄.
6. The world was washed of all its sin, all life made new again, Alleluia. R̄.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9; 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
 Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C. All rights reserved, reprinted under Onelicense.net A-700682

[After the Sprinkling with Holy Water.]

Ÿ. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

R̄. **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. **All sing the boldface text.**]

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,

A-do-rá - mus te. Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**
we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

[continued]

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó-mi-ne De-us, Ag-nus De - i, Fí - li - us Pa - tris..
Lord God, Lamb of God, Son of the Father,

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;

nem_ no - stram. Qui se-des ad déx-te-ram Pa - tris,
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó-ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

mus, Je - su Chri - ste. Cum San-cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri - a De-i Pa - tris. A - - - men.

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Acts 3:13–15, 17–19

The author of life you put to death, but God raised him from the dead.

RESPONSORIAL PSALM

Psalm 118:2–4, 13–15, 22–24



1. When I call, answer me, O my just God,
you who relieve me when I am in distress; have pity on me, and hear my prayer! R.
2. Know that the LORD does wonders for his faithful one;
the LORD will hear me when I call upon him. R.
3. O LORD, let the light of your countenance shine upon us!
You put gladness into my heart. R.
4. As soon as I lie down, I fall peacefully asleep,
for you alone, O LORD, bring security to my dwelling. R.

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL
Music: Royce Nickel, © 2013. Licensed in the Creative Commons by nc-nd 3.0

SECOND READING

1 John 2:1–5a

Jesus Christ is expiation for our sins, and not for our sins only but for those of the whole world.

ALLELUIA [Please stand.]

al - le - lu - ia!
R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. Lord Jesus, open the Scriptures to us; alleluia;
make our hearts burn while You speak to us, alleluia. R.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

“Thus it is written that the Christ would suffer and rise from the dead on the third day.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

The Very Reverend David R. LeFort, S.T.L., V.G.

Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side
flowed [water and] blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu, Fili Mariae.
Miserere mei. Amen.*

Text: Eucharistic Hymn, attributed to Pope Innocent VI, d. 1362
Music: William Byrd, ca. 1540–1623

INVITATION TO PRAYER [Please stand.]

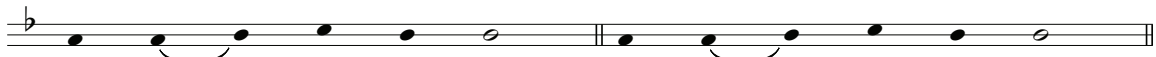
- ☩. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
☩. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

☩. **Amen.**

PREFACE DIALOGUE



☩. The Lord___ be with you. ☩. **And with___ your spi - rit.**



☩. Lift___ up___ your hearts.. ☩. **We lift___ them up to the Lord.---**



☩. Let us give thanks to the Lord our God. ☩. **It is right and just.---**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various rhythmic values and rests, with some measures containing fermatas.

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Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various rhythmic values and rests, with some measures containing fermatas.

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AMEN

Organ All

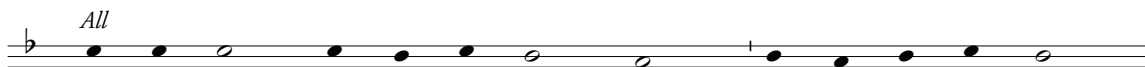
A - men, a - men, a - - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 4/4 time, marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - - men.' The score includes various rhythmic values and rests, with some measures containing fermatas.


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THE OUR FATHER *[Please stand.]*

All




R. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



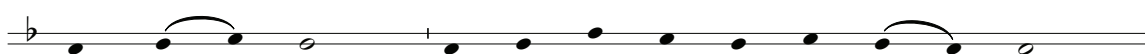
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

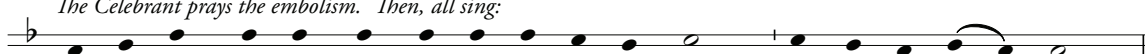


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.
 R. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:



R. mi - se - ré - re _____ no - - bis.
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:



R. do - na _____ no - bis _____ pa - - cem.
grant us peace.

Text: *Missale Romanum*
 Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

O sing to the LORD, alleluia; sing to the LORD, bless his name. Proclaim his salvation day by day, alleluia, alleluia.

✠erses. ¹O sing a new song to the LORD; sing to the LORD, all the earth. ²Tell among the nations his glory, and his wonders among all the peoples. ³For the LORD is great and highly to be praised, to be feared above all gods. ⁴Give the LORD, you families of peoples, give the LORD glory and power; give the LORD the glory of his name.

Cantáte Dómino, allelúia: cantáte Dómino, benedicite nomen ejus: bene nuntiáte de die in diem salutáre ejus, allelúia, allelúia.

✠erses. ¹*Cantáte Dómino cánticum novum, cantáte Dómino, omnis terra. ²Annuntiáte inter gentes glóriam ejus, in ómnibus pópulis mirabilia ejus. ³Quóniam magnus Dóminus et laudábilis nimis, terribilis est super omnes deos. ⁴Afférte Dómino, famíliæ populórum, afférte Dómino glóriam et poténtiam, afférte Dómino glóriam nóminis ejus.*

Text: Antiphon, Psalm 96:2; verses 1, 3, 4, 7–8a
Music: *Gregorian Missal*, Mode II

“TROUBADOURS” TRAINING CHOIR ANTHEM *11 A.M.*

Alleluia, alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His Name.

Jesus is Lord of all the earth;
He is the King of creation.

Text: Donald Fishel, b. 1950
Music: Donald Fishel, b. 1950
© 1973, International Liturgy Publications

HYMN OF PRAISE



1. Al - le - lu - ia, Al - le - lu - ia! Let the ho - ly an - them rise,
2. Al - le - lu - ia, Al - le - lu - ia! Like the sun from out the wave,
3. Al - le - lu - ia, Al - le - lu - ia! He has burst our pri - son bars;
4. Al - le - lu - ia, Al - le - lu - ia! Bless - ed Je - sus, make us rise



1. And the choirs of heav - en chant it In the tem - ple of the skies;
2. He has ris - en up in tri - umph From the dark - ness of the grave,
3. He has lift - ed up the por - tals Of our home be - yond the stars;
4. From the life of this cor - rup - tion To the life that nev - er dies.



1. Let the moun - tains skip with glad - ness, And the joy - ful val - leys ring
2. He's the splen - dor of the na - tions, He's the lamp of end - less day;
3. He has won for us our free - dom, —'Neath His feet our foes are trod;
4. May we share with Thee Thy glo - ry, When the days of time are past,



1. With ho - san - nas in the high - est To our Sav - ior and our King.
2. He's the ve - ry Lord of glo - ry Who is ris - en up to - day.
3. He has pur - chased back our birth - right To the King - dom of our God.
4. And the dead shall be a - wak - ened By the trum - pet's might - y blast.

Text: Traditional American Hymn

Music: HOLY ANTHEM, 8 7 8 7 D; Traditional American Tune

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R. And with your spirit.

☩. [Blessed be the Name of the Lord.]

R. [Now and forever.]

☩. [Our help is in the Name of the Lord.]

R. [Who made heaven and earth.]

☩. ✠ May almighty God bless you.

R. Amen.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,
defend us in battle;
be our defense against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Christ ist erstanden, BWV 627
("Christ is risen")

Johann Sebastian Bach
(1685–1750)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend Paul J. Mijas, *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral
Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*
Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*