



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of Pentecost

May 23, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

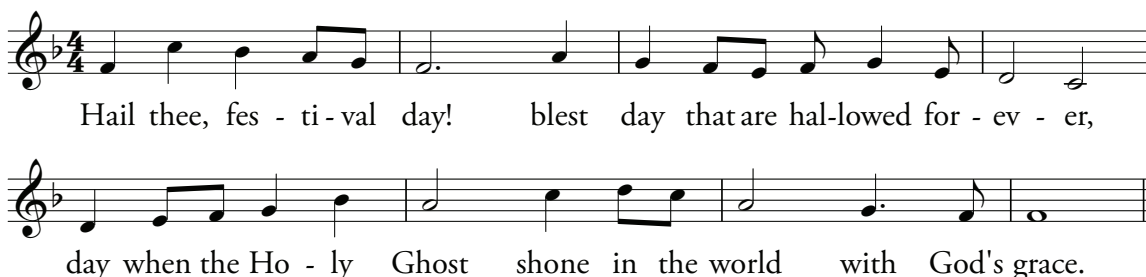
We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page 10 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

PRELUDE

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Hail thee, fes - ti - val day! blest day that are hal - lowed for - ev - er,
day when the Ho - ly Ghost shone in the world with God's grace.

Text: Venantius Honorius Fortunatus, 540?-600?; Tr. *The English Hymnal*, 1906, alt.

Music: *SALVE FESTA DIES*, Ralph Vaughan Williams, 1872-1958

© Oxford University Press. All rights reserved, reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

RITE FOR THE BLESSING AND SPRINKLING OF WATER

☩. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



℟. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and His salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as His own to praise Him, Alleluia. ℟.
4. God called you out of darkness into His marvelous light, Alleluia. ℟.
5. Lord Jesus, from Your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9; 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.

Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C. All rights reserved, reprinted under Onelicense.net A-700682

[After the Sprinkling with Holy Water.]

☩. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

GLORIA IN EXCELSIS



Glo-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.



bo-næ vo-lun-tá - tis. **Lau - dá - mus te.** Be-ne-dí-ci - mus te.____
We praise you, we bless you,

[continued]

A-do-rá - mus te. Gló-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti - bi
we adore you, we glorify you, we give you thanks for your great glory.

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -
Lord God, heavenly King, O God, almighty Father.

le - stis, De - us Pa - ter om - ní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Dó-mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
you take away the sins of the world, have mercy on us;

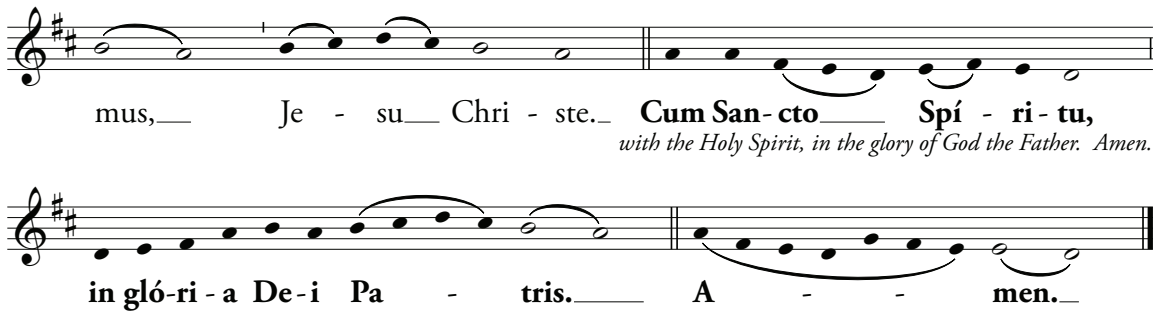
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem - no - stram. **Qui se - des ad d é x - te - ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,

[continued]



mus, Je - su Chri - ste. **Cum San-cto Spí - ri - tu,**
with the Holy Spirit, in the glory of God the Father. Amen.

in gló-ri - a De-i Pa - tris. **A - - - men.**

Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.
 R̄. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

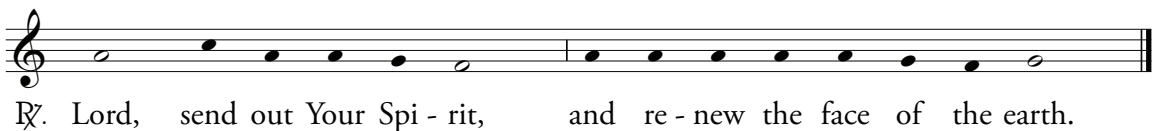
FIRST READING

Acts 2:1–11

And they were all filled with the Holy Spirit.

RESPONSORIAL PSALM

Psalm 104: 1, 24, 29–30, 31, 34



R̄. Lord, send out Your Spi - rit, and re - new the face of the earth.

- | | |
|--|---|
| <p>1. Bless the LORD, O my soul!
 O LORD, my God, You are great indeed!
 How manifold are Your works, O LORD!
 the earth is full of Your creatures; R̄.</p> <p>2. May the glory of the LORD endure forever;
 may the LORD be glad in His works!
 Pleasing to Him be my theme;
 I will be glad in the LORD. R̄.</p> | <p>3. If You take away their breath, they perish
 and return to their dust.
 When You send forth Your spirit, they are created,
 and You renew the face of the earth. R̄.</p> |
|--|---|

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
 Music: Samuel Weber, O.S.B. © Reprinted with permission from the composer.

SECOND READING

Galatians 5:16–25

The fruit of the Spirit.

SEQUENCE

Holy Spirit, Lord of light,
From Thy clear celestial height
Thy pure beaming radiance give.

Come, Thou Father of the poor,
Come with treasures which endure,
Come, Thou Light of all that live.

Thou, of all consolers best,
Thou, the soul's delightful Guest,
Dost refreshing peace bestow.

Thou in toil art comfort sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.

Light immortal, Light divine,
Visit Thou these hearts of Thine,
And our inmost being fill.

If Thou take Thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds; our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts descend:

Give them comfort when they die,
Give them life with Thee on high;
Give them joys that never end.

*Veni, Sancte Spiritus,
et emitte cœlitus
lucis tuæ radium.*

*Veni, pater pauperum,
veni, dator munerum,
veni, lumen cordium.*

*Consolator optime,
dulcis hospes animæ,
dulce refrigerium.*

*In labore requies,
in aestu temperies,
in fletu solatium.*

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

*Sine tuo numine,
nihil est in homine,
nihil est innocium.*

*Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.*

*Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.*

*Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.*

*Da virtutis meritum,
da salutis exitum,
da perenne gaudium.*

Text: *Victimæ Paschali laudes*, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.
Music: *Gregorian Missal*, Mode I; Choral setting by Morten Lauridsen, b. 1943

ALLELUIA *[Please stand.]*

al - le - lu - ia!

Ṙ. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in a simple, homophonic style. The lyrics 'al - le - lu - ia!' are written above the treble staff. Below the treble staff, the text 'Ṙ. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' is written. The bass staff provides a simple harmonic accompaniment.

Gospel verse. Come, Holy Spirit, fill the hearts of the faithful, alleluia;
and kindle in them the fire of Your love, alleluia. Ṙ.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

John 15:26–27; 16:12–15

[Before the Gospel]

℣. The Lord be with you.

℟̇. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟̇. **Glory to You, O Lord.**

“As the Father has sent me, so I send you. Receive the Holy Spirit.”

[After the Gospel]

℣. The Gospel of the Lord.

℟̇. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

The Very Reverend David R. LeFort, S.T.L., V.G.

Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11 A.M.*

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till Love create a place
Wherein the Holy Spirit makes a dwelling.
Amen.

Text: Bianco da Siena, d. 1434; Tr. by R. F. Littledale
Music: Sir William Henry Harris, KCVO, 1883–1973

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you. ℟. **And with your spi - rit.**

℣. Lift up your hearts. ℟. **We lift them up to the Lord.**

[continued]



∇. Let us give thanks to the Lord our God. ∇. **It is right and just.**—

SANCTUS ET BENEDICTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.



Blessed is he who comes in the Name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



We pro - claim Your death, O Lord, and pro - fess Your



Re - sur - rec - tion, un - til You come a - gain.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

AMEN



A - men, a - men, a - - men.

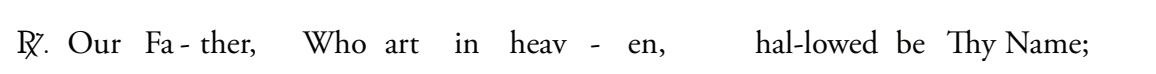
Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

THE OUR FATHER *[Please stand.]*

All



R. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we for - give those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



The Celebrant prays the embolism. Then, all sing:



R. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

V. The peace of the Lord be with you always.

R. **And with your spirit.**

AGNUS DEI

V. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



R. mi - se - ré - re no - bis.

have mercy on us.

V. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



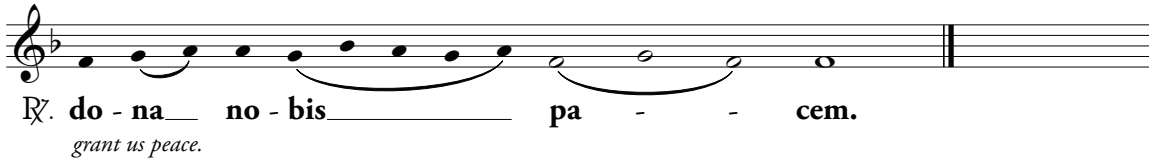
R. mi - se - ré - re no - bis.

have mercy on us.

[continued]

✠. *Agnus Dei, qui tollis peccata mundi:*

Lamb of God, you take away the sins of the world:



Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

And suddenly, there came a sound from heaven, like that of a wind approaching violently, and it filled the entire house where they were sitting, alleluia. And all were filled with the Holy Spirit, and spoke of the great works of God, alleluia, alleluia.

Verses. ¹Let God arise; let His foes be scattered. Let those who hate Him flee from His presence. ²But the just shall rejoice at the presence of God; they shall exult with glad rejoicing. ³O sing to God; make music to His Name. Extol the One Who rides on the clouds. The LORD is His Name; exult at His presence. ⁴The LORD is His Name; exult at His presence. Father of orphans, defender of widows: such is God in His holy place.

Factus est repente de caelo sonus adveniēntis spīritus vehemētis, ubi erant sedēntes, allelūia: et replēti sunt omnes Spīritu Sancto, loquēntes magnālia Dei, allelūia, allelūia.

Verses. ¹*Exsurgit Deus, et dissipantur inimici ejus; et fugiunt, qui odērunt eum, a faciē ejus.* ²*Et justī letēntur et exsultent in conspēctu Dei et delectēntur in latītia.* ³*Cantāte Deo, psalmum dīcite nōmini ejus; iter faciēte ei, qui fertur super nubes: Dōminus nomen illi.* ⁴*Jubilāte in conspēctu ejus; pater orphanōrum et judex viduārum, Deus in habitāculo sancto suo.*

Text: Antiphon, Acts 2:2, 4; verses, Psalm 67: 2, 4, 5abc, 5d-6

Music: *Gregorian Missal*, Mode VII

HYMN OF PRAISE



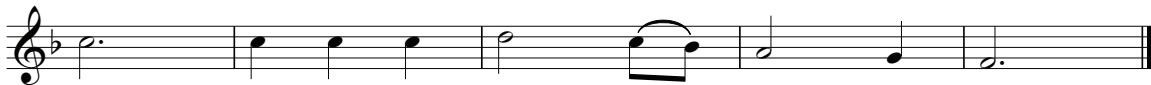
1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to Thee we cry, Thou Heaven - ly
3. O Ho - ly Ghost, through Thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts_ take up_ Thy rest; Come with Thy grace
2. gift_ of God_ most high; Thou font of life,
3. Fa - ther and_ the Son; Be this our firm
4. Spir - it with_ them one; And may the Son



1. and Heaven - ly aid To fill the hearts which Thou hast
2. and fire of love, And sweet a - noint - ing_ from a -
3. un - chang - ing creed, That Thou dost from them both pro -
4. on us be - stow All gifts that from the_ Spir - it



1. made, To fill the hearts which Thou hast made.
2. bove, And sweet a - noint - ing_ from a - bove.
3. ceed, That Thou dost from them both pro - ceed.
4. flow, All gifts that from the_ Spir - it flow.

Text: Veni, Creator Spiritus; Attr. to Rabanus Maurus, 776-856; Tr. by Edward Caswall, 1814-1878, alt.
Music: LAMBILLOTE, LM; with repeat; Louis Lambillotte, SJ, 1796-1855

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

